

RESOLUTION NO. 90-104

RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS, ST. JOHNS COUNTY, FLORIDA

WHEREAS, William H. Hall and Calvin H. Hudson and Ellen L. Hudson his wife and Janson Group Limited, as Owners, have tendered a easement dated the 9th day of May 1990 to the Board of County Commissioners of St. Johns County Florida, conveying to the County an easement for ingress and egress and installation and maintenance of a force main sewage and water pipeline system.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, that the above described easement is hereby accepted by the Board of County Commissioners of St. Johns County, Florida. This acceptance shall not be deemed an acceptance requiring construction or maintenance of the sewage and water pipelines.

The Clerk is instructed to record the easement at County's expense.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 12 day of June 1990.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

ATTEST; Carl "Bud" Markel

BY Rosemary Jones
Deputy Clerk

By Craig A. McGuire
Its Chairman



GRANT OF EASEMENT FOR PIPELINE AND INGRESS AND EGRESS

90 15149 KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, WILLIAM H. HALL and CALVIN H. HUDSON and ELLEN L. HUDSON, his wife and JANSON GROUP LIMITED, a FLORIDA LIMITED partnership hereinafter called GRANTOR, for \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby by these present assign, convey, remise, release and grant unto ST. JOHNS COUNTY, Florida, a political subdivision of the State Florida, whose address is c/o Clerk of Courts, St. Johns County Courthouse, St. Augustine, Florida 32084, and it's assigns, hereinafter called GRANTEE, nonexclusive easement for Ingress and Egress and to construct and maintain all or part of a force main sewage and water pipeline system under and across the following parcel of real property in St, Johns County, Florida to wit:

Property as described on attached Schedule "A" which description is made a part hereof by reference as though fully and completely set forth herein.

PROVIDED, however, Grantor reserves the right to clear, landscape, install, construct and maintain access ways, utility lines and drainage improvements on, over and under the lands described in said Schedule "A" and to file a plat of such lands to permit the aforesaid uses. If requested by Grantor, Grantee shall join in the execution of such plat.

TO HAVE AND TO HOLD under the grantee, it's successors and assigns for the above purpose forever.

"GRANTOR" and "GRANTEE" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 9th day of May, 1990

Signed, sealed and delivered in our presence:

[Signature] (Witness)

[Signature] William H. Hall

[Signature] (Witness)

[Signature] Calvin H. Hudson

[Signature] Ellen L. Hudson

[Signature] (Witness)

The Janson Group Ltd.

[Signature] (Witness)

By: [Signature] Ronald D. Janson It's General Partner

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me personally appeared William H. Hall and Calvin H. Hudson and Ellen L. Hudson, his wife, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same for the uses and purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of May, 1990

Documentary Tax Pd. \$ 55

\$ Intangible Tax Pd.

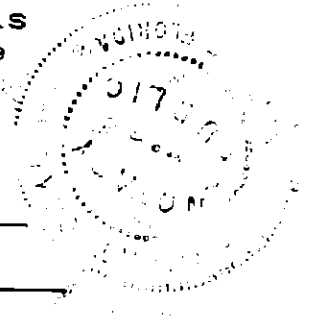
Clerk "Bud" Marshall, Clerk St. Johns

[Signature] Notary Public, State of Florida My Commission Expires Feb. 4, 1994

STATE OF FLORIDA

COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 21 day of March 1990, by Ronald D. Janson, the General Partner of Janson Group Ltd., General Partner on behalf of the Limited Partnership.



Stuart Craig

Notary Public, State of Florida
My Commission Expires: _____

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires March 12, 1991

Prepared by:

Stuart Craig, Contracting Agent
St. Johns County
4020 Lewis Speedway
St. Augustine, FL 32084

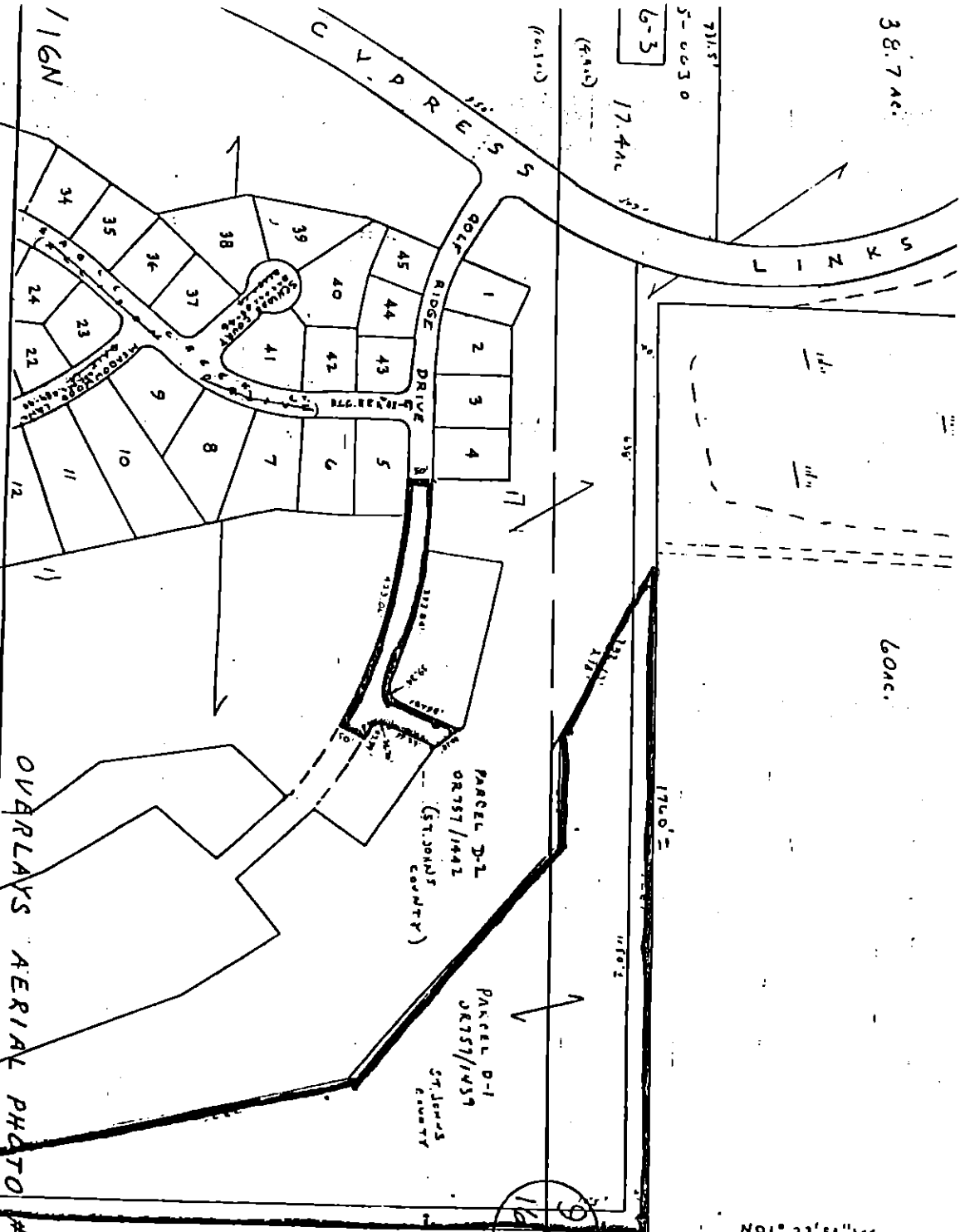
SCHEDULE "A"

CYPRESS LAKES GOLF RIDGE EXTENSION TO COUNTY PROPERTY

A portion of Section 16, Township 8 South, Range 29 East, St. John's County, Florida, being more particularly described as follows:

As a point of reference, commence at a point marking the southeasterly corner of Lot 4, Cypress Lakes, Phase 1, as per map or plat of record in Map Book 22, at pages 1 thru 5, Public Records of St. Johns County, Florida; thence easterly along the arc of a curve concave to the right having a radius of 1000.92 feet, passing through a central angle of $22^{\circ}32'41''$ subtended by a chord bearing and distance of South $80^{\circ}26'49''$, East, 391.31 feet, an arc length of 393.84 feet to a point of curvature of a curve concave to the left having a radius of 25 feet; thence Northeasterly along the arc of said curve passing through a central angle of $90^{\circ}10'16''$ subtended by a chord bearing and distance of North $65^{\circ}44'23''$ East, 35.41 feet, an arc length of 39.34 feet to a point of tangency; thence North $20^{\circ}39'15''$ East, 127.52 feet; thence South $35^{\circ}31'58''$ East, 60.18 feet; thence South $20^{\circ}39'15''$ West, 99.27 feet to a point of curvature of a curve concave to the right having a radius of 25 feet; thence Southeasterly along the arc of said curve passing through a central angle of $84^{\circ}06'01''$ subtended by a chord bearing and distance of South $27^{\circ}12'36''$ East 33.49 feet, an arc length of 36.70 feet to a point; thence South $26^{\circ}33'14''$ West, 50 feet; thence Northwesterly along the arc of a curve concave to the left, having a radius of 901.64 feet, passing through a central angle of $02^{\circ}46'57''$ subtended by a chord bearing and distance of North $64^{\circ}50'15''$ West 43.79 feet, an arc length of 43.79 feet to a point of curvature of a curve concave to the left having a radius of 950.92 feet; thence Northwesterly along the arc of said curve passing through a central angle of $25^{\circ}29'26''$ subtended by a chord bearing and distance of North $78^{\circ}58'27''$ West 419.58 feet, an arc of length of 423.06 feet; thence North $01^{\circ}43'10''$ East, 50.00 feet to the point of beginning.

THIS MAP IS FOR
 ASSESSMENT PURPOSES ONLY.
 THE COUNTY APPRAISER DOES NOT CLAIM
 LIABILITY FOR SURVEY ACCURACY.



ASSESSMENT MAP
 ST. JOHN'S COUNTY, FLORIDA
 OFFICE OF PROPERTY APPRAISER

OVERLAYS AERIAL PHOTO # 119C

SECTION	TOWNSHIP	RANGE	SHEET NUMBER
9, Part	8S	29E	4F
SCALES	REVISIONS		
1"=200'	10/9/86 GWS		

REPLACES PART OF 4149

FILED AND RECORDED IN
 PUBLIC RECORDS OF
 ST. JOHN'S COUNTY, FLA.

90 JUN 18 PM 12:31

Paul "Bud" Munk
 CLERK OF CIRCUIT COURT

VERIFIED BY
[Signature]

1-3

1926

GRANT OF EASEMENT FOR PIPELINE AND INGRESS AND EGRESS

90 15142
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, WILLIAM H. HALL and CALVIN H. HUDSON and ELLEN L. HUDSON, his wife and JANSON GROUP LIMITED, a FLORIDA LIMITED partnership hereinafter called GRANTOR, for \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby by these present assign, convey, remise, release and grant unto ST. JOHNS COUNTY, Florida, a political subdivision of the State Florida, whose address is c/o Clerk of Courts, St. Johns County Courthouse, St. Augustine, Florida 32084, and it's assigns, hereinafter called GRANTEE, nonexclusive easement for Ingress and Egress and to construct and maintain all or part of a force main sewage and water pipeline system under and across the following parcel of real property in St, Johns County, Florida to wit:

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TO HAVE AND TO HOLD under the grantee, it's successors and assigns for the above purpose forever.

"GRANTOR" and "GRANTEE" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 9th day of May, 1990

Signed, sealed and delivered in our presence:

[Signature]
(Witness)

[Signature]
William H. Hall

[Signature]
(Witness)

[Signature]
Calvin H. Hudson

[Signature]
Ellen L. Hudson

[Signature]
(Witness)

The Janson Group Ltd.

[Signature]
(Witness)

By: [Signature]
Ronald D. Janson
It's General Partner

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me personally appeared William H. Hall and Calvin H. Hudson and Ellen L. Hudson, his wife, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same for the uses and purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of May, 1990

Documentary Tax Pd. \$ 55

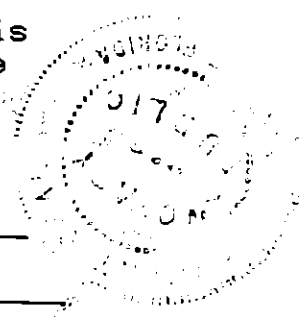
[Signature]
Notary Public, State of Florida
My Commission Expires Feb 1 1994

[Signature] Intangible Tax Pd.
and "Bud" Marshall, Clerk St. Johns

STATE OF FLORIDA

COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 21 day of March 1990, by Ronald D. Janson, the General Partner of Janson Group Ltd., General Partner on behalf of the Limited Partnership.



Stuart Craig

Notary Public, State of Florida
My Commission Expires: _____

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Mar. 12, 1991

Prepared by:

Stuart Craig, Contracting Agent
St. Johns County
4020 Lewis Speedway
St. Augustine, FL 32084

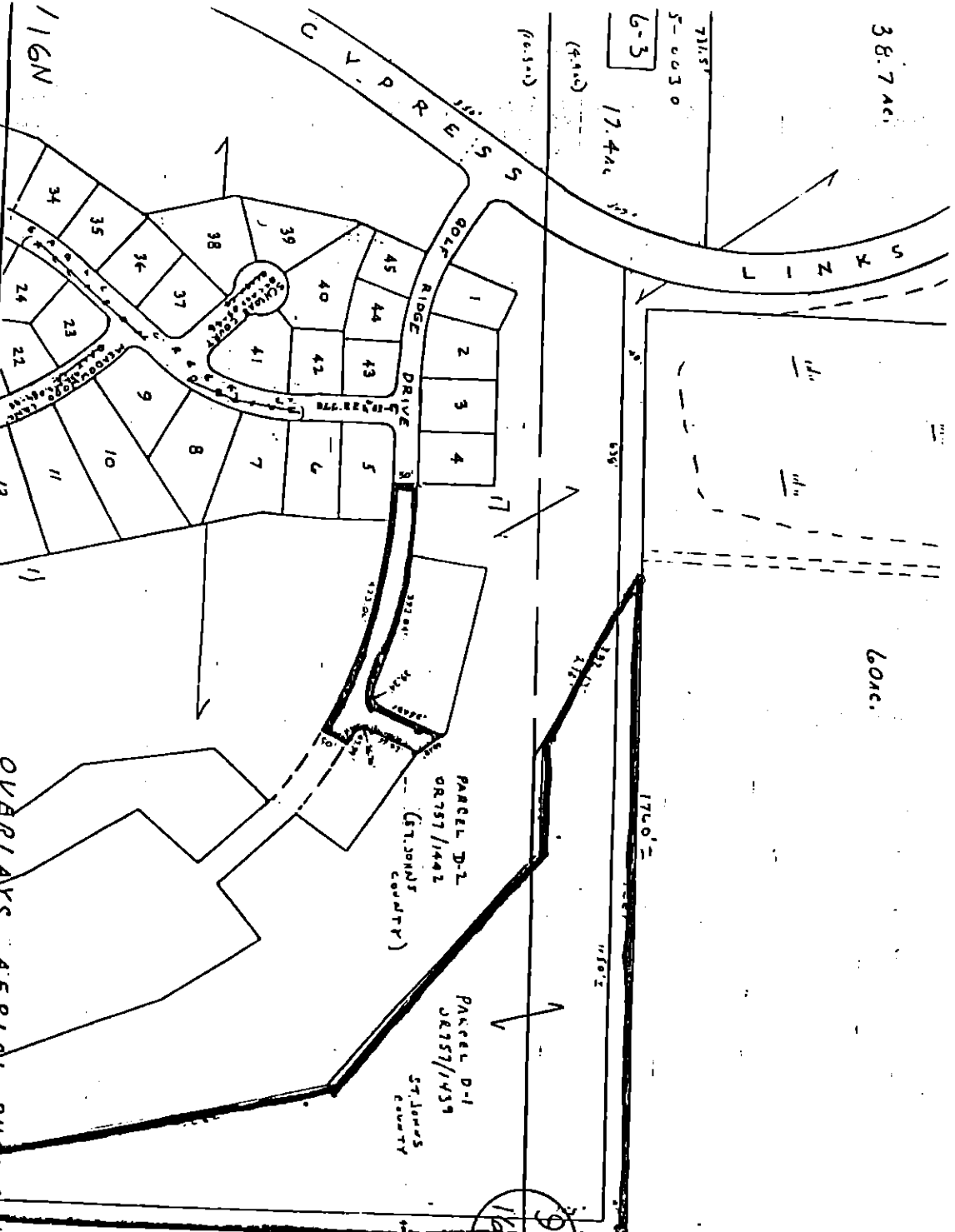
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ESSENT PURPOSES ONLY.
 CITY APPRAISER DOES NOT CLAIM
 CITY FOR "SURVEY" ACCURACY.



ASSESSMENT MAP
 ST. JOHNS COUNTY, FLORIDA
 OFFICE OF PROPERTY APPRAISER

OVERLAYS AERIAL PHOTO #119C

SCALE 1"=200'	REVISIONS	SECTION	TOWNSHIP	RANGE	SHEET NUMBER
	10/9/88 CWB	9 1/2, P. 18	8 S	29 E	4 F 9 SX

REPLACES PART OF 479

FILED AND RECORDED IN
 PUBLIC RECORDS OF
 ST. JOHNS COUNTY, FLA.

90 JUN 18 PM 12:31
 Carl "Buck" Munk
 CLERK OF CIRCUIT COURT

VERIFIED BY
[Signature]

1-3

1926...