

RESOLUTION NO. 90 - 143

RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

WHEREAS, the ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC. have tendered a Quit Claim Deed dated July 11, 1990, to the Board of County Commissioners of St. Johns County, Florida, conveying to the County the land described thereon along with a Partial release of mortgage from Barnett Bank to the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC. to be recorded simultaneously with the Quit Claim Deed tendered by the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC..

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, that the above described Quit Claim Deed is hereby accepted by the Board of County Commissioners of St. Johns County, Florida, This acceptance shall not be deemed an acceptance requiring construction or maintenance on the subject property.

The clerk is instructed to file the Title Opinion and to record the Quit Claim Deed along with the Partial release of mortgage in the official records of St. Johns County at County expense.

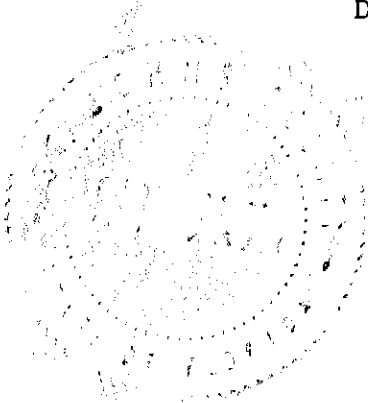
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 28 day of August 1990.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Craig McQueen
Its Chairman

ATTEST: Carl "Bud" Markel Clerk

BY: Connie E. McDaniel
Deputy Clerk



This instrument prepared by:
HAMILTON D. UPCHURCH
Upchurch, Bailey and Upchurch, P.A.
780 North Ponce de Leon Boulevard
Post Office Drawer 3007
St. Augustine, Florida 32085-3007
FN-2-88-509

90 22606

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC., a Corporation of Florida, Mortgagor, by Indenture of Mortgage bearing date the 11th day of December, 1989, and recorded in the office of the Clerk of the Circuit Court in and for the County of St. Johns, State of Florida, in Official Records Book 840, Page 0676, mortgaged unto the BARNETT BANK OF THE ST. JOHNS, its successors and assigns, Mortgagee, the premises therein particularly described, to secure the payment of the sum of \$400,000.00,

AND WHEREAS, the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS, INC., has requested the said BARNETT BANK OF THE ST. JOHNS to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said mortgage;

NOW, THEREFORE, KNOW YE, That the said BARNETT BANK OF THE ST. JOHNS, as well in consideration of the premises as of the sum of \$10.00 and other good and valuable considerations, to it paid by the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC., at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit-claim, exonerate and discharge from the lien and operation of said mortgage unto the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC., its successors and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

A non-exclusive easement over and across the following described proposed 60 foot Right-of-Way Easement:
A parcel of land lying in Section 5, Township 7 South, Range 29 East, St. Johns County, Florida being more particularly described as follows: Commence at the Southeast corner of Section 5; thence North 06 degrees 07 minutes 43 seconds West, 1 foot to the North line of Lot 4 Green Acres, Section One as recorded in Map Book 6, page 5, public records of St. Johns County, Florida; thence North 05 degrees 56 minutes 34 seconds West along the common line between said Section 5 and Section 53, Township 7 South, Range 29 East 1009.18 feet along said common line to the Point of Beginning, said point being on the centerline of the proposed easement, said easement lying 30 feet each side and at right angles to said centerline; thence North 87 degrees 30 minutes 53 seconds West, 1166.75 feet to the Point of Terminus on the Easterly right-of-way line of Inman Road Extension (as established for a 60 foot right-of-way).

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC., its successors and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; Provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of said mortgaged premises not

hereby released therefrom, or any of the rights and remedies of the holder thereof.

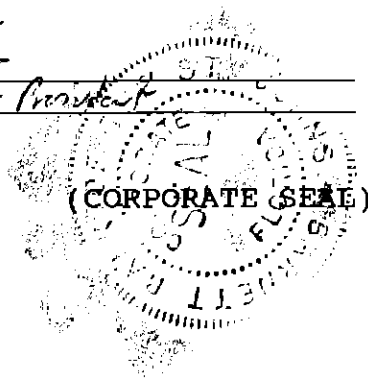
IN WITNESS WHEREOF, the said BARNETT BANK OF THE ST. JOHNS has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officer thereunto duly authorized, this 10th day of August, 1990.

Signed, sealed and delivered in the presence of:

Linda Murkiewicz
Joy Lauder

BARNETT BANK OF THE ST. JOHNS

By [Signature]
Its Vice-President



STATE OF FLORIDA
COUNTY OF ST. JOHNS

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Kramer Upchurch, to me well known to be the Vice President of BARNETT BANK OF THE ST. JOHNS, the corporation partially releasing the mortgage described in the foregoing instrument, and that he acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in him by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal at St. Augustine in the County and State last aforesaid this 10th day of August, 1990.

[Signature]
Notary Public, State of Florida at Large
My commission expires _____

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: JAN. 18, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

FILED AUGUST 10 1990
PUBLIC RECORDS
ST. JOHNS COUNTY, FLA.

00577-11-01-90

FILED AUGUST 10 1990
PUBLIC RECORDS
ST. JOHNS COUNTY, FLA.

This instrument prepared by:
HAMILTON D. UPCHURCH
Upchurch, Bailey and Upchurch, P.A.
780 North Ponce de Leon Boulevard
Post Office Drawer 3007
St. Augustine, Florida 32085-3007
FN-2-88-509

90 22607

QUIT CLAIM DEED

THIS INDENTURE, Made this 11th day of July, 1990,

between ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, INC., a corporation existing under the laws of the State of Florida, party of the first part, to ST. JOHNS COUNTY, FLORIDA, a Political Subdivision of the State of Florida, whose post office address is: c/o Clerk of Courts, St. Johns County, Florida 32084, of the County of St. Johns, and State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00 and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land situate, lying and being in the County of St. Johns, and State of Florida, to-wit:

A 60-foot wide parcel of land lying in Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows: Commence at the Southeast corner of Section 5; thence North 06°07'43" West, 1 foot to the North line of Lot 4, GREEN ACRES SECTION ONE as recorded in Map Book 6, page 5, Public Records of St. Johns County, Florida; thence North 05°56'34" West along the common line between said Section 5 and Section 53, Township 7 South, Range 29 East, 1009.18 feet along said common line to the Point of Beginning, said point being on the centerline of the proposed easement, said easement lying 30 feet each side and at right angles to said centerline; thence North 87°30'53" West, 1166.75 feet to the Point of Terminus on the Easterly right-of-way line of Inman Road Extension (as established for a 60-foot right-of-way), EXCEPTING THEREFROM the easterly 100 feet thereof.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be hereunto affixed, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, FLORIDA

By [Signature]
Its President

(CORPORATE SEAL)

Documentary Tax Pd. \$ 55
Intangible Tax Pd.
Tari Wick Gustaf, Clerk St. Johns
County Br: [Signature] D.C.

STATE OF FLORIDA

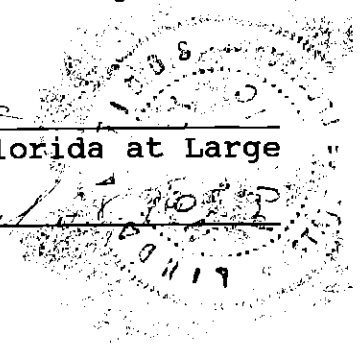
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this 11th day of July, 1990, before me personally appeared BARRY M. HARRIS, as President of the ASSOCIATION FOR RETARDED CITIZENS OF ST. JOHNS COUNTY, FLORIDA, a corporation under the laws of the State of Florida, to me known to be the person described in and who executed the foregoing conveyance to ST. JOHNS COUNTY, FLORIDA, a Political Subdivision of the State of Florida, and he acknowledged the execution thereof to be his free act and deed as such officer, for the uses and purposes therein mentioned; and that he affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at St. Augustine in the County of St. Johns, and State of Florida, the day and year last aforesaid.

Linda L. White
Notary Public, State of Florida at Large

My commission expires April 1, 1992



SCHEDULE "A"

A 60-foot wide parcel of land lying in Section 5, Township 7 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows: Commence at the Southeast corner of Section 5; thence North 06°07'43" West, 1 foot to the North line of Lot 4, GREEN ACRES SECTION ONE as recorded in Map Book 6, page 5, Public Records of St. Johns County, Florida; thence North 05°56'34" West along the common line between said Section 5 and Section 53, Township 7 South, Range 29 East, 1009.18 feet along said common line to the Point of Beginning, said point being on the centerline of the proposed easement, said easement lying 30 feet each side and at right angles to said centerline; thence North 87°30'53" West, 1166.75 feet to the Point of Terminus on the Easterly right-of-way line of Inman Road Extension (as established for a 60-foot right-of-way), EXCEPTING THEREFROM the easterly 100 feet thereof.

FILED AND RECORDED IN
PUBLIC RECORDS OF
ST. JOHNS COUNTY, FLA.

2007-07-01 2:59

John B. ...
CLERK OF COUNTY COMMISSION