

RESOLUTION NO. 90-87

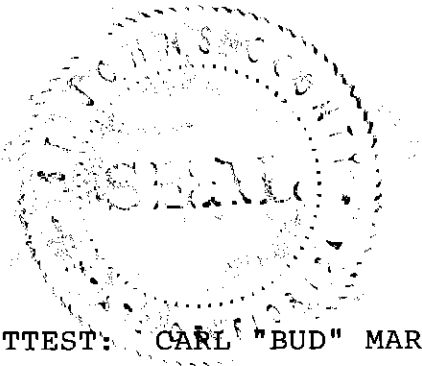
WHEREAS, the Construction Services Department is in immediate need of a four-wheel drive vehicle; and

WHEREAS, a used vehicle meeting department requirements has been located at a used car dealership; and

WHEREAS, the price of the vehicle is over the \$7500.00 sealed bid limit,

NOW THEREFORE BE IT RESOLVED, this 8th day of May, 1990, by the Board of County Commissioners of St. Johns County, Florida, hereby authorizes the purchase of one (1) used 1990 Ford Bronco with 5.0 Liter EFI V8, Automatic Transmission, ID#1FMEU15NILLA20972, equipped as per quotation dated April 27, 1990 from Palatka Ford - Mercury, Inc. at a total cost of \$18,500.00 as authorized by Florida Law 81-843, paragraph (c) when goods, supplies or materials are used or damaged.

PASSED AND ADOPTED this 8th day of May, 1990 by the St. Johns County Commissioners of St. Johns County, Florida.



BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: Craig A. Maguire  
Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

By: Carl "Bud" Markel  
Clerk

St. Johns County  
Board of County Commissioners  
BUDGET AMENDMENT REQUEST

May 8, 1990  
(Board Meeting Date)

Account No.	Account Title	Justification and Calculation	Construction Services Dept.	Increase (Decrease)
01-512.22-640	Equipment			\$8,200.00
	Reserve for Contingencies			<\$8,200.00>

Replace funds which were used to pay Engineering for vehicle which was transferred to Construction Services with Civil Engineer. (B.C.C. approved transfer on February 13, 1990)

Requested by: Neal Poteet, Construction Manager  
Name, Title

Review for Fiscal Compliance: \_\_\_\_\_  
Finance Director

Administrative Review: David E. Walcott, Dir. Adm. Svcs.  
County Administrator

**FORD 300/500 MASTERS**



**"J.J." JOE JOHNSON**  
*Sales Representative*

**PALATKA FORD LINCOLN MERCURY**  
420 N. Palm Ave.  
Palatka, FL 32177

*1st*  
*Year Member*



Office: (904) 328-8881  
Jax: (904) 264-7260



# PALATKA FORD-MERCURY, Inc.

420 No. Palm Avenue  
PALATKA, FLORIDA 32177  
(904) 328-8881



DATE **4-27-90**

PURCHASER'S NAME **St. Johns County Board of Comm.**

STREET ADDRESS **P.O. Drawer 349**

CITY **St. Augustine, Florida** STATE **FL** ZIP **32085-0347**

RESIDENCE PHONE **829-8899** BUSINESS PHONE **824-8131 EXT 410**

DOB (HIS) \_\_\_\_\_ DOB (HERS) \_\_\_\_\_

DRIVERS LICENSE NO. (HIS) \_\_\_\_\_ DRIVERS LICENSE NO. (HERS) \_\_\_\_\_

ODOMETER MILEAGE **1156**

ODOMETER MILEAGE ON TRADE \_\_\_\_\_

JAX #264-7260

FAX #325-1789

PLEASE ENTER MY ORDER FOR THE FOLLOWING

NEW  USED OR  DEMO -  CAR OR  TRUCK

YEAR **1990** MAKE **Ford** MODEL **Eddie Bauer 4x4** TYPE \_\_\_\_\_

COLOR **Black/Tan** ID. # **1FMELLISNLLA20972**

STOCK NO. **UT9** SALESMAN **JOE JOHNSON** TO BE DELIVERED ON OR ABOUT **30 April 1990**

CASH PRICE OF VEHICLE	<b>18,500.00</b>
<b>1990 Ford Bronco</b>	
<b>Eddie Bauer 4x4,</b>	
<b>Air conditioning, AM/FM</b>	
<b>STEREO TAPE, POWER WINDOWS,</b>	
<b>POWER LOCKS, HEATED</b>	
<b>REAR WINDOW, CRUISE</b>	
<b>CONTROL, TILT WHEEL.</b>	
<b>3 YR. OF FACTORY WARRANTY</b>	
<b>(64K - 60,000 MI. MAJOR PLAN.</b>	
<b>TRAILER 64K - 100,000 MI. RUST</b>	
<b>FREE CORROSION) &amp; Balance of</b>	
<b>Eddie Bauer Care Warranty</b>	
<b>24 MONTHS - 24,000 MILES INC.</b>	
NEW VEHICLES - FL TIRE/BATT FEE	<b>N/A</b>

YEAR		MAKE		MODEL	
TYPE		VEHICLE IDENTIFICATION NO.			
COLOR		TRIM		TITLE NO.	
LIEN TO <b>NO TRADE</b>					
ADDRESS					
CITY		STATE		ZIP	
AMOUNT		VERIFIED BY			
PAYOFF TO					
ADDRESS					
CITY		VERIFIED BY			
AMT.		CHECK NO.			
DATE PAID					

CASH PRICE	<b>18,500.00</b>
TRADE ALLOWANCE	<b>NO TRADE</b>
DIFFERENCE	<b>18,500.00</b>
SALES TAX	<b>N/A</b>
TAG & TITLE	<b>N/A</b>
MVWEA	<b>N/A</b>
TOTAL	<b>18,500.00</b>
RECEIPT NO.	
DEPOSIT	
CASH	
BALANCE	
PAYOFF	
TOTAL	

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE AND IN THE EVENT OF A TIME SALE, DEALER SHALL NOT BE OBLIGATED TO SELL UNTIL APPROVAL OF THE TERMS HEREOF IS GIVEN BY A BANK OR FINANCE COMPANY WILLING TO PURCHASE A RETAIL INSTALMENT CONTRACT BETWEEN THE PARTIES HERETO BASED ON SUCH TERMS. ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES, UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE (A) ON ALL GOODS AND SERVICES SOLD BY DEALER; AND (B) ON ALL USED VEHICLES WHICH ARE HEREBY SOLD "AS IS - NOT EXPRESSLY WARRANTED OR GUARANTEED". Purchaser by his execution of this Order certifies that he is of legal age to execute binding contracts in this State and acknowledges that he has read its terms and conditions and has received a true copy of this Order.

**B. N. P. J.**  
PURCHASER'S SIGNATURE

**4/27/90**  
DATE

**ACCEPTED BY: M. J. Cotton**  
DEALER OR HIS AUTHORIZED REPRESENTATIVE