

**RESOLUTION 92 - 194**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
APPROVING A STABILIZED DRIVEWAY TO BE CONSTRUCTED  
ON CLAY STREET BETWEEN 12TH AND 13TH STREET**

**WHEREAS**, St. Johns County has received a request by Todd Louis, to construct a residential driveway with access within County Right-of-Way known as Clay Street.

**NOW, THEREFORE, BE IT RESOLVED**, that the St. Johns County Board of County Commissioners hereby grants to the owner of the following described property: Lots 1 and 2, Block 96, Clarks Addition, permission to construct a stabilized driveway within the County owned right-of-way known as Clay Street.

Subject to the following conditions:

1. This right of use is non-exclusive.
2. The stabilized driveway on Clay Street will be approximately 200 feet long and will be constructed by the owner from 13th Street to Lots 1 and 2, Block 96, Clarks Addition.
3. The owner of the above-described property and future owners must remove and/or relocate stabilized access at their expense upon request of the County for any reason, at any time, in the future.
4. The stabilized access located within the County right-of-way must be privately maintained to St. Johns County standards by the lot owner at all times. St. Johns County will assume no responsibility for the maintenance of its use.
5. This permission from the Board of County Commissioners is granted subject to the issuance of all necessary permits including the F.D.E.R., the U.S. Army Corps of Engineers dredge and fill permits, and approval of construction plans by the County Engineering Department. Construction of this paved access is not authorized by St. Johns County until issuance of all required permits for construction.

6. The owner of the above-described property, by acceptance of these conditions and locating the stabilized access within the right-of-way, agrees to assume all liability for the permitting, location, installation and maintenance of the access for as long as it may remain within County right-of-way.

ADOPTED THIS, 10 day of NOVEMBER, 1992, by the St. Johns County Board of County Commissioners.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

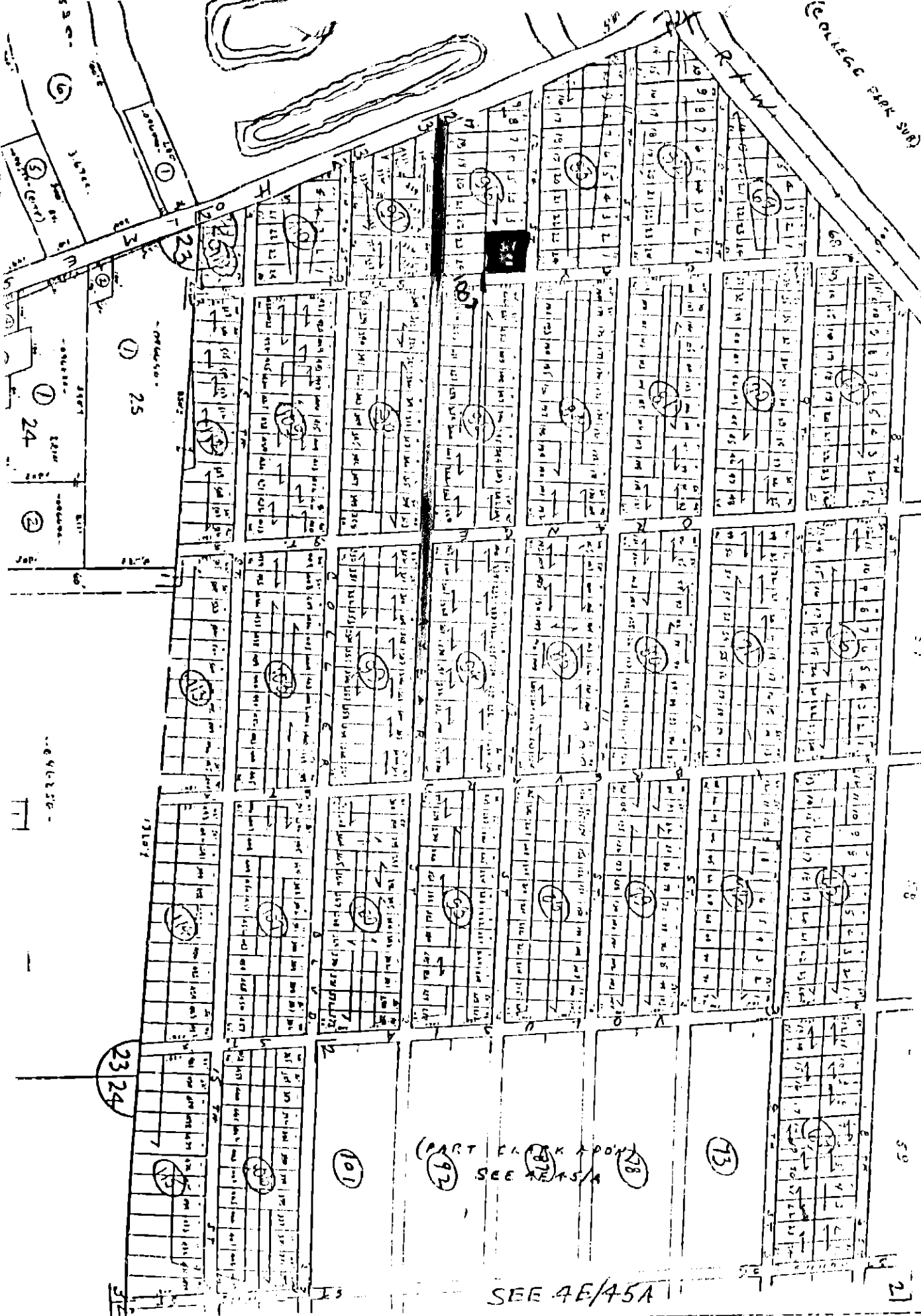
BY: Fred Billie  
Its Chairman

ATTEST: CARL "BUD" MARKEL, CLERK

BY: Patricia DeGrande  
Deputy Clerk

SEE 4E/41C

COLLEGE PARK SUB



SEE 4E/45A

PART OF COLLEGE PARK SUB  
SEE PARTS  
78  
79  
80  
81  
82

Scale: 1" = 100'

North Arrow

STREETS: M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z

LOT NUMBERS: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200