

RESOLUTION NO. 93- 193
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR
SIXTH REPLAT IN JULINGTON CREEK UNIT ONE

WHEREAS, Atlantic Gulf Communities Corporation , a Delaware Corporation, as Owner, has applied to the Board of County Commissioners of St. Johns County, Florida, for approval to record a subdivision plat known as the Sixth Replat in Julington Creek Unit One.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Section 4 and 5.

Section 2. Pursuant to the Settlement Agreement dated April 14, 1992 by and between the Board of County Commissioners of St. Johns County, Florida and Atlantic Gulf Communities Corporation as thereafter amended, the construction of the subdivision improvements shall be assured by the deposit of funds in an escrow account with First Union National Bank of Florida, pursuant to the Escrow Agreement by and among Atlantic Gulf Communities Corporation, First Union National Bank of Florida and the Board of County Commissioners of St. Johns County, Florida which shall be approved contemporaneously herewith.

Section 3. A Warranty Bond is not required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy has been approved by the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department; and
- d) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through c) above, and any Escrow Agreement required herein is executed and funded. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County,
Florida, this 14th day of December, 1993.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Delean Roberts
Its Chairman

ATTEST: Carl "Bud" Markel, Clerk

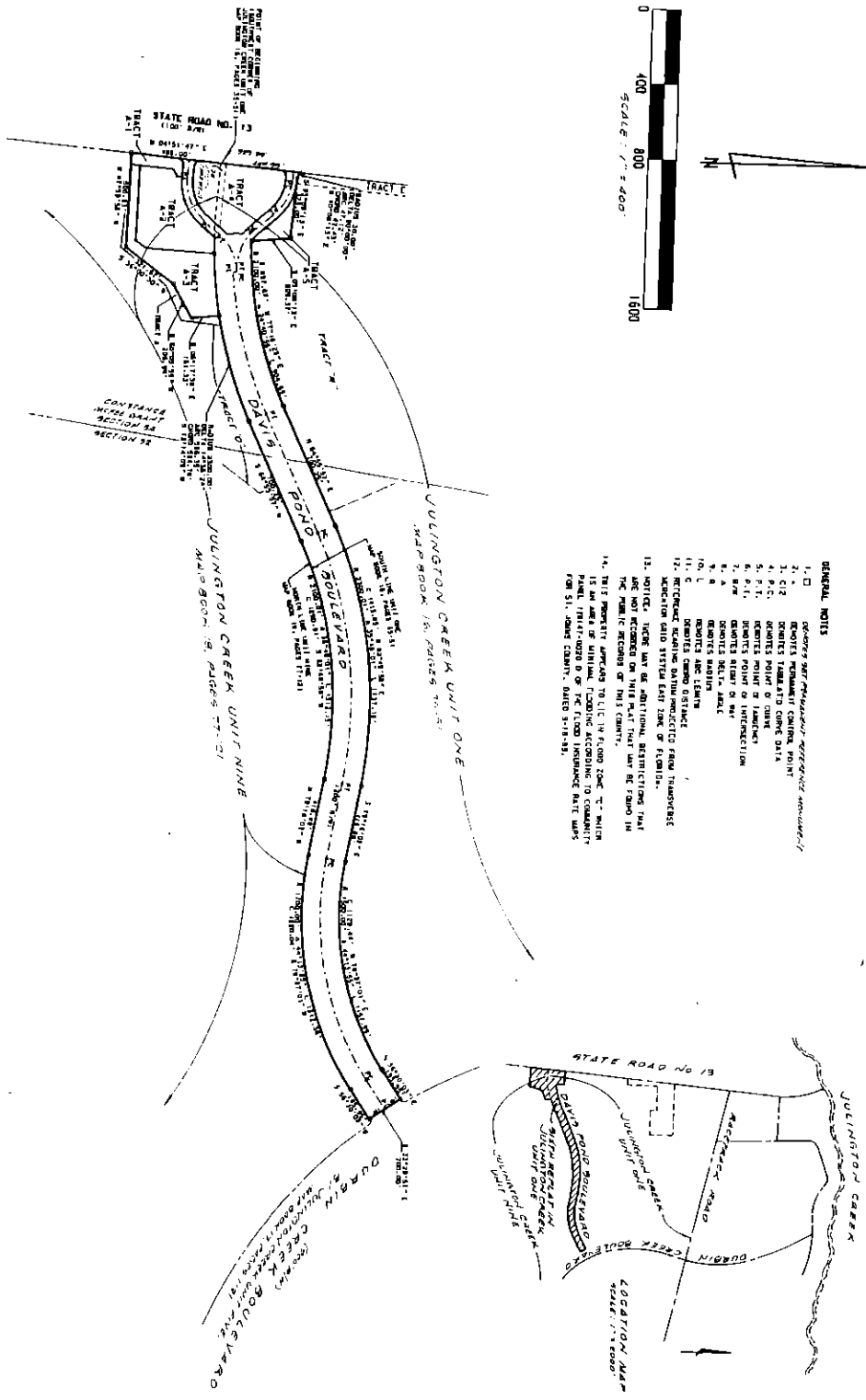
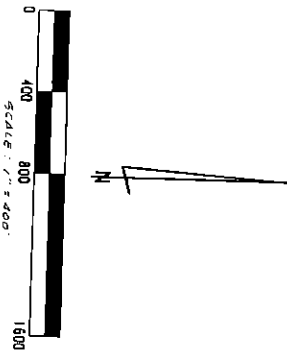
Wenona Carter
Deputy Clerk



SIXTH REPLAT IN JULINGTON CREEK UNIT ONE

BEING A PART OF DAVIS POND BOULEVARD AND A PART OF TRACTS "E" AND "H" AS RECORDED IN MAP BOOK 16, PAGES 35 THROUGH 51 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, TOGETHER WITH A PART OF TRACT "2" JULINGTON CREEK UNIT NINE AS RECORDED IN MAP BOOK 19, SHEET 2 OF 5 SHEETS PAGES 77 THROUGH 121, OF SAID PUBLIC RECORDS, ALSO BEING A PART OF SECTION 32 AND THE CONSTANCE MCFEE GRANT SECTION 54, TOWNSHIP 4 SOUTH, RANGE 27 EAST ST. JOHNS COUNTY, FLORIDA

| MAP BOOK | PAGE |
|----------|--------|
| 16 | 35-51 |
| 19 | 77-121 |



- GENERAL NOTES**
1. SHOWS THE PRESENT AND PROPOSED BOUNDARIES AND INTERSECTIONS.
 2. SHOWS THE PRESENT AND PROPOSED RIGHT-OF-WAY POINTS.
 3. SHOWS THE PRESENT AND PROPOSED CORNER POINTS.
 4. SHOWS THE PRESENT AND PROPOSED POINTS OF CURVE.
 5. SHOWS THE PRESENT AND PROPOSED POINTS OF INTERSECTION.
 6. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 7. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 8. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 9. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 10. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 11. SHOWS THE PRESENT AND PROPOSED POINTS OF BEGINNING AND END.
 12. REFERENCE TO THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, MAP BOOK 16, PAGES 35 THROUGH 51, MAP BOOK 19, SHEET 2 OF 5 SHEETS, AND THE CONSTANCE MCFEE GRANT SECTION 54, TOWNSHIP 4 SOUTH, RANGE 27 EAST.
 13. NOTES, HEREON, ARE OF SUCH NATURE AND CHARACTER THAT THEY ARE NOT RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY.
 14. THIS PROPERTY APPEARS TO BE IN FLOOD ZONE "2" AS SHOWN ON THE FLOOD INSURANCE RATE MAP OF ST. JOHNS COUNTY, DATED 2-18-53.

PLAT NO. 10000