

RESOLUTION NO. 96 -101
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF ST. JOHNS, STATE OF FLORIDA
SETTING A PUBLIC HEARING TO VACATE A PORTION OF
CERTAIN STREETS, ALLEYWAYS OR ROADS

RESOLVED, that the Board of County Commissioners of St. Johns County, Florida, in the County Auditorium of St. Johns County Administration Building, on July 9, 1996, at 1:30 P.M. upon petition of qualified land owners, will consider the advisability of exercising the power granted to it by Section 336.09, Florida Statutes 1985, and determine whether it will vacate, abandon, discontinue and close portions of certain streets, alleyways or roads described as follows:

That part of Briarwood Lane (formerly Avenue "A") as shown on plat of Avalon, Unit 5 thereof recorded in Map Book 5 Page 75 of the current public records of St. Johns County, Florida, said part being described as follows: Begin at the southwest corner of Lot 2, Block 2, said Avalon Unit 5; thence South 7 degrees 11 minutes 07 seconds East along the easterly right-of-way of A1A (S.R. 203) a distance 50.30 feet more or less to the northwest corner of Lot 1, Block 3, said Avalon Subdivision; thence North 89 degrees 15 minutes 01 seconds East along the southerly right-of-way of said Briarwood Lane (a 50' R/W) a distance of 29.19 feet to a point in the proposed easterly Limited Access Right-of-Way of proposed ramp for the A1A and Butler Blvd. Trumpet Interchange; thence North 0 degrees 03 minutes 01 seconds East along the said proposed easterly Limited Access Right-of-Way a distance of 50.0 feet to the northerly right-of-way of said Briarwood Lane; thence South 89 degrees 15 minutes 01 seconds West along said northerly right-of-way of Briarwood Lane a distance of 35.54 feet to the point of Beginning. Containing 1615 square feet.

and the notice required by Section 336.10, Florida Statutes 1985, is hereby authorized and directed to be published.

ADOPTED this 11 day of June, 1996.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: *Donald Gordon*
Chairman

ATTEST: *Carl "Bud" Markel*, Clerk
By: *Terma Facette*
Deputy Clerk