

RESOLUTION NO. 96- 232

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA, DECLARING THE COUNTY'S
PARTICIPATION IN THE ALLEN. D. NEASE HIGH SCHOOL CENTER FOR
ENVIRONMENTAL AND ARCHITECTURAL DESIGN (CEAD) PROGRAM,
AND PROVIDING FOR THE COUNTY'S PARTICIPATION IN SIMILAR
PROGRAMS FOR COUNTY HIGH SCHOOLS SEEKING TO PROVIDE
STUDENTS TRAINING OPPORTUNITIES IN COUNTY GOVERNMENT.**

WHEREAS, the Center for Environmental and Architectural Design (CEAD) program began at Allen D. Nease High School four years ago; and

WHEREAS, since its beginning, the CEAD program has become one of the most unique and innovative programs of its kind in the United States; and

WHEREAS, more than 100 sophomores, juniors and seniors participate in the program, studying Environmental Science, Architectural Design, English and Social Studies in an integrated curriculum for students interested in pursuing opportunities in more than 50 areas related to architectural, engineering and environmentally-related careers; and

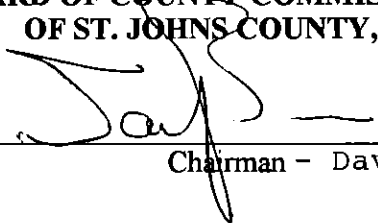
WHEREAS, St. Johns County government offers careers suited to those gaining experience and education in engineering, architecture and the environment; and

WHEREAS, the St. Johns County Board of County Commissioners presently offers unpaid internships and volunteer opportunities to those students from Allen D. Nease, St. Augustine High School and St. Joseph Academy interested in learning more about potential career choices prior to continuing their education

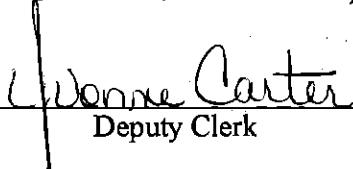
NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that St. Johns County will continue to provide on-the-job opportunities to any qualified high school student interested in gaining practical experience and training before completing formal education in a particular career.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, State of Florida, this 10th day of December, 1996.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: 
Chairman - David J. Bruner

ATTEST: CARL "BUD" MARKEL, CLERK

By: 
Deputy Clerk