

RESOLUTION NO. 2000-132

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A GRANT OF EASEMENT FOR ADDITIONAL RIGHT-OF-WAY ON WOODWARD ROAD FOR DRAINAGE AND UTILITY PURPOSES.**

**WHEREAS**, Union Land & Timber Corp., a Florida corporation, has executed and presented to the County a Grant of Easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for additional right-of-way on Woodward Road in Riverdale Land Co. Subdivision; and

**WHEREAS**, the additional right-of-way is required to meet the minimum right-of-way standards of the Land Development Code Section #6.04.00 and provides for offsite drainage. Roadway runoff will be treated within the easement in roadside swales as approved by the St. Johns River Water Management District; and

**WHEREAS**, acceptance of this easement better serves the health, safety and welfare of the citizens.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

1. The acceptance of the Grant of Easement for the purpose mentioned above is hereby approved.
2. The Clerk is instructed to record the original Grant of Easement in the Official Records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 12<sup>th</sup> day of September, 2000.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: James E. Bryant  
James E. Bryant, Chairman

**ATTEST:** Cheryl Strickland, Clerk

By: Cheryl Strickland  
Deputy Clerk

EXHIBIT "A" TO RESOLUTION

GRANT OF EASEMENT

**THIS GRANT OF EASEMENT**, made this 17<sup>th</sup> day of July, 2000 between UNION LAND & TIMBER CORP., a Florida corporation, whose address is P. O. Box 233, Lake Butler, Florida 32054, hereinafter called Grantor, and ST. JOHNS COUNTY, FLORIDA, political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereinafter called the Grantee.

**WITNESSETH:** That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and perpetual easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair either above or below the surface of the ground, drainage facilities, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

Property attached hereto as Exhibit "A", incorporated by reference and made a part hereof.

**TOGETHER** with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

**IN WITNESS WHEREOF**, Grantor has hereunto set hand and seal the day and year first above written.

**Signed and Sealed in Our  
Presence as Witnesses:**

(sign) *William E. Woodruff*  
(print) William E. Woodruff

(sign) *Linda C. Boles*  
(print) Linda C. Boles

UNION LAND & TIMBER CORP.,  
a Florida corporation

By: *[Signature]*  
Title: President

(Corporate Seal)

**STATE OF FLORIDA**  
**COUNTY OF ✓**

The foregoing instrument was acknowledged before me this 17 day of July,  
2000, by Avery C. Roberts as President of Union Land &  
Timber Corp., a Florida corporation on behalf of the corporation. He/She is personally  
known to me or has produced \_\_\_\_\_ as identification.



Christina M. Suggs  
Notary Public  
My Commission expires: 11/2/02

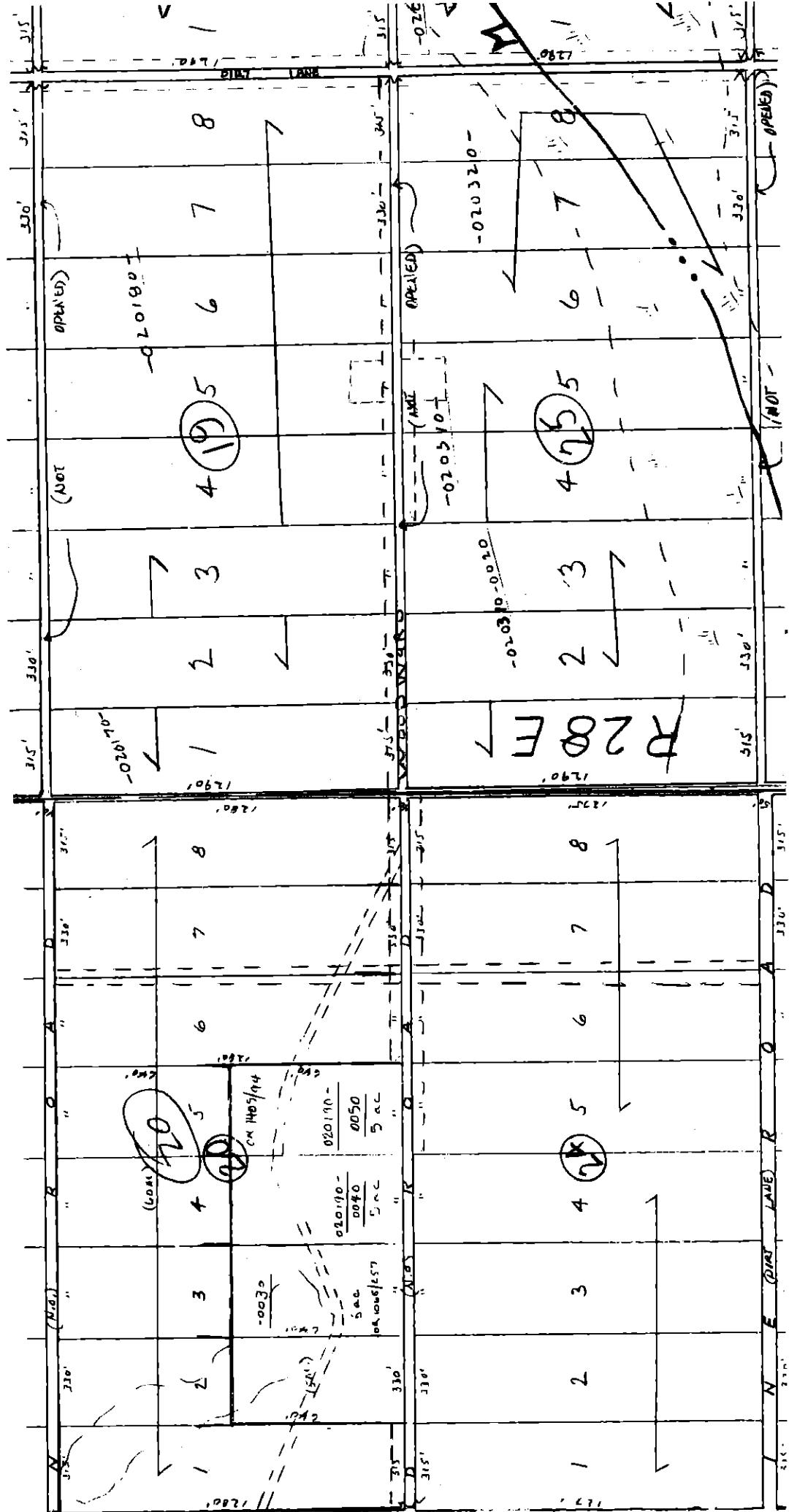
Exhibit "A"

The South 15 feet of Lots 1 through 8, Block 19, Lot 1 and Lots 6, 7 and 8, Block 20, the North 15 feet of Lots 5 through 8, Block 24, Lot 1 and Lots 4 and 5, Block 25, the East 15 feet of Lot 6, Block 20 and Lot 6, Block 24 and the West 15 feet of Lot 7, Block 20 and Lot 7, Block 24, all lying, situate and being in Riverdale Land Co., according to plat thereof as recorded in Map Book 1, pages 148 through 153, of the public records of St. Johns County, Florida.

Also:

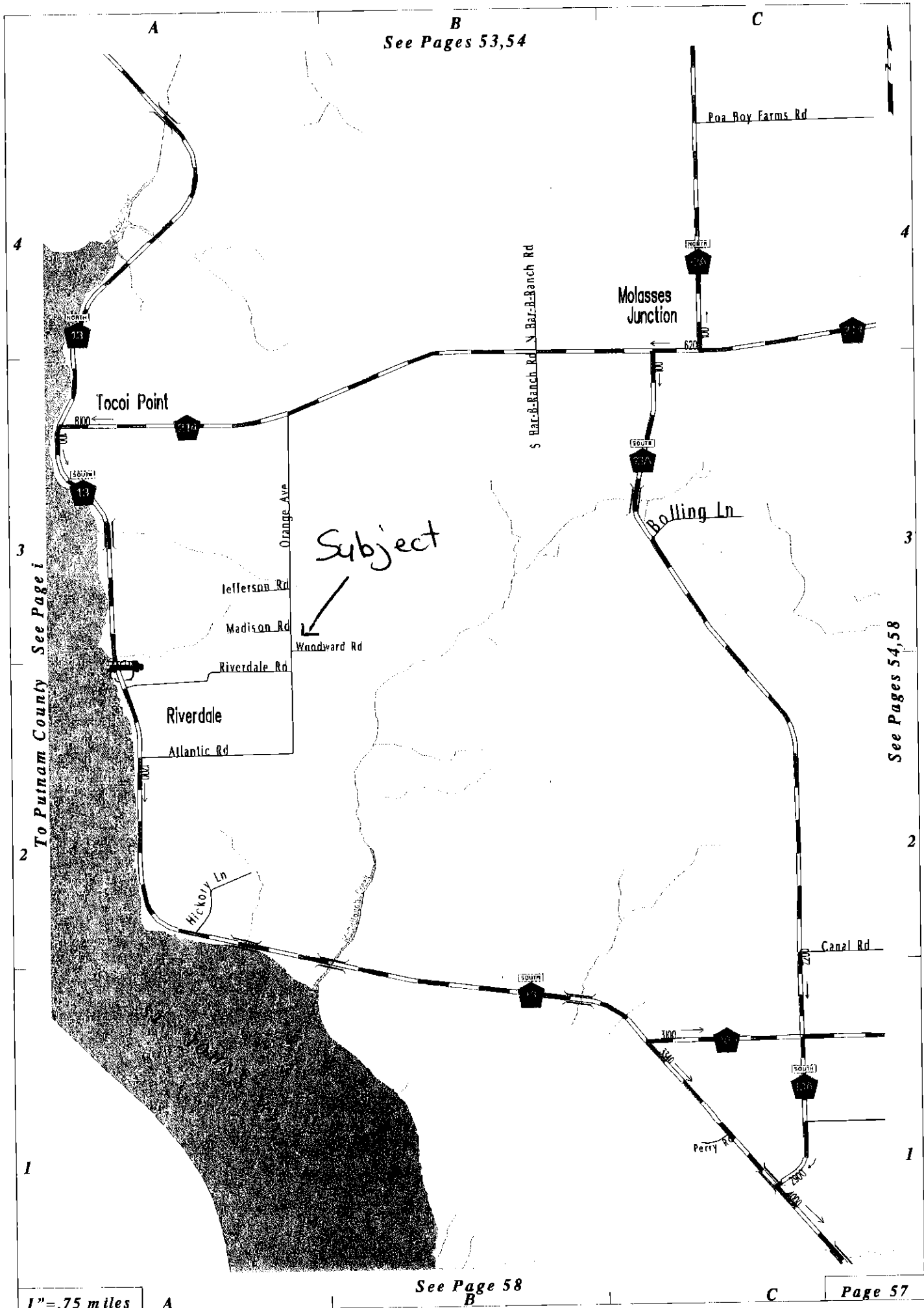
Commence at the Southeast corner of Lot 5, Block 19, Riverdale Land Co., according to plat thereof as recorded in Map Book 1, pages 148 through 153, of the public records of St. Johns County, Florida, thence North 15 feet; thence West 75 feet to the Point of Beginning; thence North 30 feet; thence West 30 feet; thence South 30 feet; thence East 30 feet to the Point of Beginning.

Commence at the Northeast corner of Lot 5, Block 25, Riverdale Land Co., according to plat thereof as recorded in Map Book 1, pages 148 through 153, of the public records of St. Johns County, Florida, thence South 15 feet; thence West 75 feet to the Point of Beginning; thence South 30 feet; thence West 30 feet; thence North 30 feet; thence East 30 feet to the Point of Beginning.



SUBJECT

**B**  
See Pages 53,54



To Putnam County See Page 1

See Pages 54,58

Subject

1" = .75 miles

See Page 58

Page 57