

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS AND AUTHORIZING THE EXECUTION OF CERTAIN AGREEMENTS AND ACCEPTING GRANT OF EASEMENTS NECESSARY FOR THE DRAINAGE IMPROVEMENTS FOR HAWKCREST DRIVE IN THE CUNNINGHAM CREEK UNIT III SUBDIVISION.

RECITALS

WHEREAS, to correct an existing drainage problem that adversely affects the County roads and adjoining property owners; and

WHEREAS, St. Johns County owns the right-of-ways and drainage in contiguous units of Cunningham Creek; and

WHEREAS, Cunningham Creek Unit III Homeowners Association has agreed to the terms in the Agreement; that will improve this drainage problem and provide positive outfall for the stormwater, (attached hereto as Exhibit "A"), incorporated by reference and made a part hereof; and

WHEREAS, as a part of the Cunningham Creek Drainage Project the County obtained Grant of Easements from the Homeowners Association and individual lot owners, attached hereto as Exhibit "B", "C", and "D" incorporated by reference and made a part hereof; and

WHEREAS, the County has requested Cunningham Creek Unit III Homeowners Association execute a Hold Harmless Agreement, attached hereto as Exhibit "E", incorporated by reference and made a part hereof; and

WHEREAS, the County has requested Donald Mathis and Sheri A. Mathis execute a Driveway Agreement as owners of Lot 17, Cunningham Creek Unit III, attached hereto as Exhibit "F", incorporated by reference and made a part hereof; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

1. The above Recitals are hereby incorporated herein by reference and adopted as findings of fact in support of this Resolution.
2. The Clerk of the Court is authorized to record the Grant of Easements in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 3rd day of September, 2002.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: James E. Bryant
James E. Bryant, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Patricia DeGrande
Deputy Clerk

RENDITION DATE 9-6-02



EXHIBIT 'A' TO RESOLUTION

AGREEMENT

THIS AGREEMENT dated _____ day of _____ 2002 by **CUNNINGHAM CREEK UNIT III HOMEOWNERS ASSOCIATION**, (hereinafter "Homeowners") and **ST. JOHNS COUNTY**, Florida, a political subdivision of the State of Florida (hereinafter "County").

RECITALS

WHEREAS, Cunningham Creek Unit III Homeowners Association has requested the County improve the drainage problems more particularly shown in attached Exhibit "A", attached hereto and made a part hereof.

NOW THEREFORE it is agreed:

1. It is contemplated by the parties that the County will engage a contractor through the County bid process for the purpose of constructing the drainage improvements. However, this Agreement shall not bind the County to use an independent contractor, and the County may perform all or a part of the work.
2. The Homeowners shall pay the County, prior to issuance of a notice to proceed, the bid amount for the cost of the materials that are required to improve the drainage contemplated herein.
3. The County will handle the bidding and administration of the contract. The Bid Form will separate the materials cost from all other costs.
4. The Homeowners agree to pay, prior to final completion, for any additional materials costs incurred due to change orders. If actual materials costs, at final completion, are less than that in the bid, the County will reimburse the Homeowner's Association for the difference.
5. The property owner of Lot 17 shall pay for the repouring of his concrete driveway, as specified in the "Driveway Agreement" attached hereto as Exhibit "F", and incorporated by reference, the County will only provide a compacted soil surface at grade required for the driveway, and the County will not be responsible for forming or providing a concrete driveway.
6. The Contract shall require that the County and the Homeowner's Association are both listed as additionally insured.

7. The Homeowners and the individual property owners shall be responsible for replacement of shrubs and fencing.
8. Preconstruction video and photos shall be required to verify existing conditions. Homeowners agree that the County and the Contractor are not responsible for damages to items put in place by the homeowners after the pre-construction photos.
9. After the completion of the drainage improvements, the County will not be responsible for any maintenance of the easement areas not related to drainage, or storm water discharge.
10. Homeowners shall not have the privilege of assigning the part of this Agreement without the prior written consent of the County.
11. In the event that it becomes necessary for either party to retain an attorney to enforce this agreement, each party shall bear its own attorney's fees and court costs incurred.
12. All of the terms and conditions hereof shall be binding upon and inure the benefit of the parties hereto and there respective legal representatives, successors and assigns.
13. This Agreement shall not be modified without execution in writing.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year written above.

Signed, sealed and delivered
In the presence of:

Donald F. Black
Print Witness Name: Donald F. Black

Barbara L. Black
Print Witness Name: Barbara L. Black

Print Witness Name: _____

Print Witness Name: _____

**CUNNINGHAM CREEK UNIT II
HOMEOWNERS ASSOCIATION**

By: Donald F. Black
Print Name: Donald F. Black
Title: President

ST. JOHNS COUNTY

By: _____
Ben W. Adams, Jr.

State of Florida

County of St. Johns

The foregoing instrument was acknowledged before me this 5th day of August, 2002, by Donald Mathis President of Cunningham Creek Unit III Homeowners Association, who produced a driver's license as identification or who is personally known to me.

Donald F. Black

Notary



Donald F Black
My Commission CC920982
Expires June 07 2004

State of Florida

County of St. Johns

The foregoing instrument was acknowledged before me this _____ day of _____, 2002, by Ben W. Adams, Jr. who is personally known to me.

Notary

Cunningham Creek Drainage Improvements
 FAWKREST DRIVE
 CONSTRUCTION COST ESTIMATE
 (revised 7/18/02)

Item Description	Quantity	Unit	Material Unit Cost	Total Material Cost	Labor & Equip Unit Cost	Total Labor & Equip Cost
Mobilization	1	LS	\$0.00	\$0.00	\$2,843.85	\$2,843.85
Maintenance of Traffic	1	LS	\$0.00	\$0.00	\$778.45	\$778.45
Erosion Control	1	LS	\$200.00	\$200.00	\$100.00	\$100.00
Excavation	411	CY	\$0.00	\$0.00	\$4.65	\$1,911.15
Dewatering	520	LF	\$0.00	\$0.00	\$19.00	\$9,880.00
Trench Box (Rental)	1	LS	\$1,200.00	\$1,200.00	\$200.00	\$200.00
600	731	SY	\$2.10	\$1,535.10	\$2.79	\$2,039.49
Removal Existing Concrete Drive and Asphalt	2718	SF	\$0.00	\$0.00	\$2.00	\$5,438.00
1.5" ASPHALT PAVEMENT	222	SY	\$2.23	\$495.06	\$0.85	\$188.70
6" Type B Stabilization	33	SY	\$1.50	\$49.50	\$0.50	\$16.50
6" LIMEROCK BASE	33	SY	\$5.95	\$196.35	\$1.65	\$54.45
15" HDPE Pipe	520	LF	\$12.65	\$6,578.00	\$6.67	\$3,468.40
Concrete for Structures (2bags @ 30 LBS EA)	2	EA	\$25.00	\$50.00	\$0.00	\$0.00
15" HDPE Driveway Culvert	20	LF	\$12.65	\$253.00	\$6.67	\$133.40
Mitered End Section 15"	2	EA	\$100.00	\$200.00	\$200.00	\$400.00
Type C Ditch Bottom Inlet	1	EA	\$550.00	\$550.00	\$440.00	\$440.00
Type P Manhole (instead of 3 Ditch Bottom Inlets)	3	EA	\$700.00	\$2,100.00	\$730.00	\$2,190.00
Type U Sand-Cement Endwall	1	EA	\$400.00	\$400.00	\$400.00	\$400.00
Relocate Existing Fence	100	LF	\$0.00	\$0.00	\$8.00	\$800.00
OVERHEAD & PROFIT 10%				\$1,380.70		\$3,128.24
SUBTOTAL COST				\$15,187.71		\$34,410.63
CONTINGENCY SUPPLEMENTAL FUNDS 10%	1	LS		\$1,518.77		\$3,441.06
GRAND TOTAL COST				\$16,706.48		\$37,851.69

EXHIBIT "B"

DRIVEWAY AGREEMENT

THIS AGREEMENT dated 5th day of August, 2002 by DONALD MATHIS AND SHERI A. MATHIS, husband and wife, whose address is 2145 Hawcrest Drive East, Jacksonville, Florida 32259, (hereinafter "Owner"), and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32095, (hereinafter "County").

RECITALS

WHEREAS, the Owner of lot 17, Cunningham Creek Unit III, recorded in Map Book 21, page 104 of the public records of St. Johns County, Florida. This Agreement is for the driveway repairs that will need to be done after the construction of the drainage improvements are completed.

NOW THEREFORE it is agreed:

1. Owner agrees and consents to County's demolition of Owner's driveway. Said demolition is for the purpose of making drainage improvements as outlined in Exhibit "A" attached hereto and incorporated by reference.
2. The Owner shall be responsible for any and all costs associated with the replacement of Owner's concrete driveway. The County will only provide a compacted soil surface at grade required for the driveway, and the County will not be responsible for forming or providing a new concrete driveway.
3. The owner shall not have the privilege of assigning any part of this Agreement without prior written consent of the County.
4. In the event it becomes necessary for either party to retain an attorney to enforce this agreement, each party shall bear its own attorney's fees and court costs incurred.
5. All of the terms and conditions hereof shall be binding upon and inure the benefit of the parties hereto and their respective legal representatives, successors and assigns.
6. This Agreement shall not be modified without execution in writing.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year written above.

Signed, sealed and delivered
In the presence of:

Donald F. Black
Print Name: Donald F. Black

Barbara L. Black
Print Name: Barbara L. Black

Donald Mathis
Donald Mathis

Sheri A. Mathis
Sheri A. Mathis

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 5th day of August, 2002,
who produced a driver's license, as identification or who is personally known to me.

Donald F. Black
Notary:



Donald F Black
My Commission CC920982
Expires June 07 2004

EXHIBIT "A"

Cunningham Creek Drainage Improvements
 HAWKCREST DRIVE
 CONSTRUCTION COST ESTIMATE
 (revised 7/18/02)

Item Description	Quantity	Unit	Material Unit Cost	Total Material Cost	Labor & Equip Unit Cost	Total Labor & Equip Cost	Overhead Cost
Mobilization	1	LS	\$0.00	\$0.00	\$2,843.85	\$2,843.85	\$778.45
Maintenance of Traffic	1	LS	\$0.00	\$0.00	\$778.45	\$778.45	\$100.00
Erosion Control	1	LS	\$200.00	\$200.00	\$100.00	\$100.00	\$1,911.15
Excavation	411	CY	\$0.00	\$0.00	\$4.65	\$4.65	\$9,880.00
Dewatering	520	LF	\$0.00	\$0.00	\$19.00	\$19.00	\$200.00
Trench Box (Rental)	1	LS	\$1,200.00	\$1,200.00	\$200.00	\$200.00	\$2,039.49
SOD	731	SY	\$2.10	\$1,535.10	\$2.79	\$2.79	\$5,438.00
Removal Existing Concrete Drive and Asphalt	2719	SF	\$0.00	\$0.00	\$2.00	\$2.00	\$188.70
1.5" ASPHALT PAVEMENT	222	SY	\$2.23	\$495.06	\$0.85	\$0.85	\$16.50
8" Type B Stabilization	33	SY	\$1.50	\$49.50	\$0.50	\$0.50	\$54.45
6" LIMEROCK BASE	33	SY	\$5.95	\$196.35	\$1.65	\$1.65	\$3,468.40
15" HDPE Pipe	520	LF	\$12.65	\$6,578.00	\$6.67	\$6.67	\$0.00
Concrete for Structures (2bags @ 30 LBS EA)	2	EA	\$25.00	\$50.00	\$0.00	\$0.00	\$133.40
15" HDPE Driveway Culvert	20	LF	\$12.65	\$253.00	\$6.67	\$6.67	\$400.00
Mitered End Section 15"	2	EA	\$100.00	\$200.00	\$200.00	\$200.00	\$440.00
Type C Ditch Bottom Inlet	1	EA	\$550.00	\$550.00	\$440.00	\$440.00	\$2,190.00
Type P Manhole (instead of 3 Ditch Bottom Inlets)	3	EA	\$700.00	\$2,100.00	\$730.00	\$730.00	\$400.00
Type U Sand-Cement Endwall	1	EA	\$400.00	\$400.00	\$400.00	\$400.00	\$800.00
Relocate Existing Fence	100	LF	\$0.00	\$0.00	\$8.00	\$8.00	\$0.00
OVERHEAD & PROFIT 10%				\$1,380.70			\$3,128.24
SUBTOTAL COST				\$15,187.71			\$34,410.63
CONTINGENCY SUPPLEMENTAL FUNDS 10%							\$3,441.06
GRAND TOTAL COST				\$16,706.48			\$37,851.69

EXHIBIT "B" TO RESOLUTION

Prepared by:
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32084

GRANT OF EASEMENT

THIS INDENTURE, made this 7 day of August 2002, between SAMIR N. HANANIA and DONNA M. HANANIA, whose address is 2158 Hawkcrest Drive East, Jacksonville, Florida 32259, hereinafter called Grantor, and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereafter called Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain improve, and/or repair a drainage ditch and associated equipment either or all, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

The North 10 feet of Lot 39, Cunningham Creek, Unit III, as described in Official Records Book 1515, page 1693, of the public records of St. Johns County, Florida.

TOGETHER, with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of the rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

Signed and Sealed in Our Presence as Witnesses:

Donald F. Black
Print Witness Name: Donald F. Black

Samir N. Hanania
Samir N. Hanania

DAVID R. BLACK
Print Witness Name: David R. Black

Donna M. Hanania
Donna M. Hanania

STATE OF FLORIDA
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 8th day of August, 2002 by SAMIR N. HANANIA and DONNA M. HANANIA, as Grantor. They are personally known to me or have produced a driver's license as identification.

Donald F. Black

Notary Public



Donald F Black

My Commission CC920982

Expires June 07 2004

EXHIBIT "C" TO RESOLUTION

Prepared By:
Daniel J. Bosanko, Esq.
Deputy County Attorney
P. O. Box 1533
St. Augustine, FL 32085-1533

GRANT OF EASEMENT

THIS INDENTURE, made this 1 day of Dec, 1999, between DONALD & SHERI A. MATHIS, whose address is 12145 Hawkcrest Drive East, Jacksonville, Florida 32259, hereinafter called Grantor, and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32095, hereafter called Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair a drainage ditch and associated equipment either or all, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida, to wit:

The Southerly 15 feet of Lot 17, Cunningham Creek, Unit III, as described in Official Records Book 785, page 1604, of the public records of St. Johns County, Florida.

TOGETHER with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of the rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

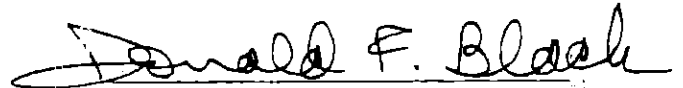
Signed and Sealed in Our
Presence as Witnesses:

Barbara Black
Print Name Barbara Black
Donald F. Black
Print Name DONALD F. BLACK

Grantor: Donald Mathis
Donald Mathis
Grantor: Sheri A. Mathis
Sheri A. Mathis

STATE OF FLORIDA
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 1st day of December, 1999, by DONALD & SHERI A. MATHIS, as GRANTOR. They are personally known to me or has produced _____ as identification.



Notary Public

My Commission expires _____

EXHIBIT "D" TO RESOLUTION

Prepared By:
Daniel J. Bosanko, Esq.
Deputy County Attorney
P. O. Box 1533
St. Augustine, FL 32085-1533

GRANT OF EASEMENT

THIS INDENTURE, made this 22nd day of Nov., 1999, between DONALD F. AND BARBARA L. BLACK, whose address is 2146 Hawkcrest Drive East, Jacksonville, Florida 32259, hereinafter called Grantor, and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32095, hereafter called Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair a drainage ditch and associated equipment either or all, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida, to wit:

The Southerly 10 feet of Lot 38, Cunningham Creek, Unit III, as described in Official Records Book 874, page 1650, of the public records of St. Johns County, Florida.

TOGETHER with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of the rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

Signed and Sealed in Our
Presence as Witnesses:

Mary J. Andreasen
Print Name Mary J. Andreasen
Jack W. Ayres
~~Barbara L. Black~~
Print Name JACK W. AYRES

Grantor: Donald F. Black
Donald F. Black
Grantor: Barbara L. Black
Barbara L. Black

STATE OF FLORIDA
COUNTY OF ~~ST. JOHNS~~ *Duval*

The foregoing instrument was acknowledged before me this *22nd* day of *November*, 1999, by DONALD F. AND BARBARA L. BLACK, as GRANTOR. They are personally known to me or ~~has produced~~ _____ as identification.



Mary G. Andreasen
MY COMMISSION # CC752917 EXPIRES
June 21, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

Mary G. Andreasen

Notary Public

My Commission expires _____

EXHIBIT "E" TO RESOLUTION

HOLD HARMLESS AGREEMENT

RE: **Cunningham Creek Unit III Homeowner's Association**

In and for consideration of one hundred dollars (\$100.00) the receipt and sufficiency of which and acknowledged by the parties:

Cunningham Creek Unit III Homeowner's Association, acknowledges and agrees to indemnify and hold harmless St. Johns County from any claim, action, demand, loss, damage, cost, expense and liability as a result of the shrubs and fencing due to the construction of the piping for drainage. Further, Cunningham Creek Unit III Homeowner's Association represents that it is the lawful owner of the below-described property and represents that it has the power and authority to hold the County harmless.

All of Cunningham Creek Unit III Subdivision as recorded in Map 21, page 104 of the public records of St. Johns County, Florida.

This agreement is entered into this 5th day of August 2002, and I, Donald Mathis the President of Cunningham Creek Unit III Homeowner's Association.

Donald Mathis
Print Name: DONALD MATHIS
President
Title

STATE OF FLORIDA
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 5th day of August 2002, by Donald Mathis President of Cunningham Creek Unit III Homeowners Association. He/She is personally known to me or has produced _____ as identification.

Donald F. Black
Notary Public
My Commission Expires: _____

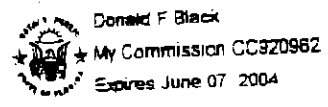


EXHIBIT "F" TO RESOLUTION

DRIVEWAY AGREEMENT

THIS AGREEMENT dated 5th day of August, 2002 by DONALD MATHIS AND SHERI A. MATHIS, husband and wife, whose address is 2145 Hawcrest Drive East, Jacksonville, Florida 32259, (hereinafter "Owner"), and ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32095, (hereinafter "County").

RECITALS

WHEREAS, the Owner of lot 17, Cunningham Creek Unit III, recorded in Map Book 21, page 104 of the public records of St. Johns County, Florida. This Agreement is for the driveway repairs that will need to be done after the construction of the drainage improvements are completed.

NOW THEREFORE it is agreed:

1. Owner agrees and consents to County's demolition of Owner's driveway. Said demolition is for the purpose of making drainage improvements as outlined in Exhibit "A" attached hereto and incorporated by reference.
2. The Owner shall be responsible for any and all costs associated with the replacement of Owner's concrete driveway. The County will only provide a compacted soil surface at grade required for the driveway, and the County will not be responsible for forming or providing a new concrete driveway.
3. The owner shall not have the privilege of assigning any part of this Agreement without prior written consent of the County.
4. In the event it becomes necessary for either party to retain an attorney to enforce this agreement, each party shall bear its own attorney's fees and court costs incurred.
5. All of the terms and conditions hereof shall be binding upon and inure the benefit of the parties hereto and their respective legal representatives, successors and assigns.
6. This Agreement shall not be modified without execution in writing.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year written above.

Signed, sealed and delivered
In the presence of:

Donald F. Black
Print Name: Donald F. Black

Barbara L. Black
Print Name: Barbara L. Black

Donald Mathis
Donald Mathis

Sheri A. Mathis
Sheri A. Mathis

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 5th day of August, 2002,
who produced a driver's license, as identification or who is personally known to me.

Donald F. Black
Notary:

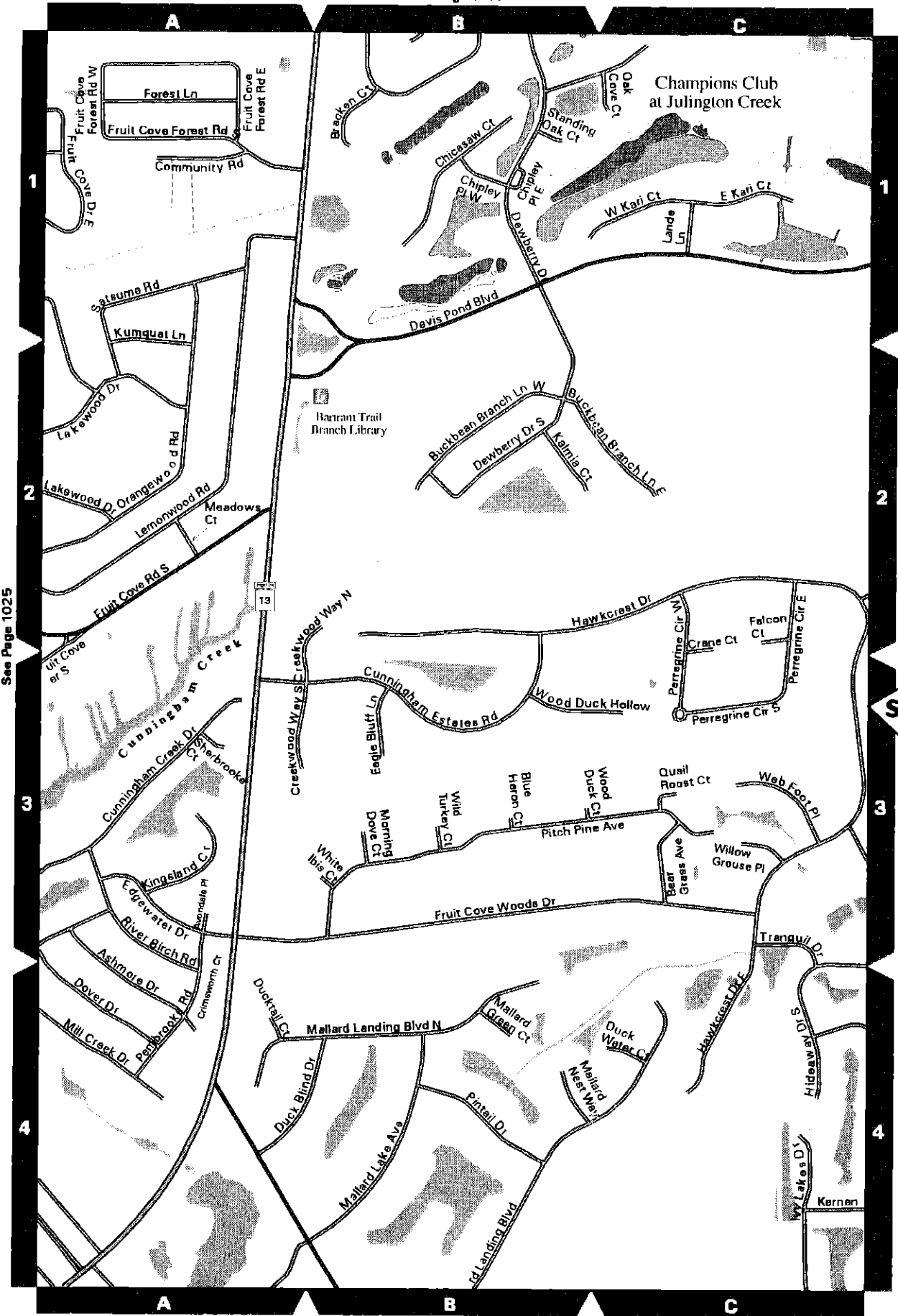


Donald F Black
My Commission CC920862
Expires June 07 2004

EXHIBIT "A"

Cunningham Creek Drainage Improvements
 HAWKCREST DRIVE
 CONSTRUCTION COST ESTIMATE
 (revised 7/18/02)

Item Description	Quantity	Unit	Material Unit Cost	Total Material Cost	Labor & Equip Unit Cost	Total Labor & Equip Cost
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Maintenance of Traffic	1	LS	\$0.00	\$0.00	\$778.45	\$778.45
Erosion Control	1	LS	\$200.00	\$200.00	\$100.00	\$100.00
Excavation	411	CY	\$0.00	\$0.00	\$4.65	\$1,911.15
Dewatering	520	LF	\$0.00	\$0.00	\$19.00	\$9,880.00
Trench Box (Rental)	1	LS	\$1,200.00	\$1,200.00	\$200.00	\$200.00
SOD	731	SY	\$2.10	\$1,535.10	\$2.79	\$2,039.48
Removal Existing Concrete Drive and Asphalt	2719	SF	\$0.00	\$0.00	\$2.00	\$6,438.00
1.5" ASPHALT PAVEMENT	222	SY	\$2.23	\$495.06	\$0.85	\$188.70
8" Type B Stabilization	33	SY	\$1.50	\$49.50	\$0.50	\$16.50
6" LIMEROCK BASE	33	SY	\$5.95	\$196.35	\$1.65	\$54.45
15" HDPE Pipe	520	LF	\$12.65	\$6,578.00	\$6.67	\$3,468.40
Concrete for Structures (2bags @ 30 LBS EA)	2	EA	\$25.00	\$50.00	\$0.00	\$0.00
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Type V Sand-Cement Endwall	1	EA	\$400.00	\$400.00	\$400.00	\$400.00
Relocate Existing Fence	100	LF	\$0.00	\$0.00	\$8.00	\$800.00
OVERHEAD & PROFIT 10%				\$1,380.70		\$3,126.24
SUBTOTAL COST				\$15,187.71		\$34,410.63
CONTINGENCY SUPPLEMENTAL FUNDS 10%	1	LS		\$1,518.77		\$3,441.06
GRAND TOTAL COST				\$16,706.48		\$37,851.69



See Page 1025

See Page 1021

Subject

