

RESOLUTION NO. 2002- 35

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES FOR WATER AND SEWER SERVICE TO MARSHALL CREEK PARCEL B-1, ENTRY ROAD AND SOUTH LOOP ROAD.

RECITALS

WHEREAS, Marshall Creek , LTD., has executed and presented to the County an Easement for Utilities, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for water and sewer service to Marshall Creek Parcel B-1, Entry Road and South Loop Road; and

WHEREAS, a Bill of Sale conveying all personal property associated with the water and sewer system has also been executed and is attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above as stated in a letter attached hereto as Exhibit "C", incorporated by reference and made a part hereof.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above described Easement for Utilities and Bill of Sale, attached hereto, are hereby accepted.

Section 2. The Clerk is instructed to record the original Easement for Utilities and file the Bill of Sale in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 12th day of March, 2002.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: Marc A. Jacalone
Marc A. Jacalone, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Patricia DeGrande
Deputy Clerk

RENDITION DATE 03-13-02

EXHIBIT "A" TO RESOLUTION

PREPARED BY
AND RETURN TO:

GARY G. DAVENPORT, ESQ.
PAPPAS METCALF JENKS & MILLER, P.A.
200 WEST FORSYTH STREET, # 1400
JACKSONVILLE, FL 32202

EASEMENT FOR UTILITIES
(MARSHALL CREEK)

PARCEL B-ONE, ENTRY ROAD AND SOUTH LOOP ROAD
AND ASSOCIATED IMPROVEMENTS

THIS EASEMENT executed and given this 31st day of December, 2001 by **MARSHALL CREEK, LTD.**, with an address of 7502-B US Highway 1 North, St. Augustine, Florida 32095, hereinafter called "Grantor," to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is c/o Clerk of Courts, P. O. Drawer 349, St. Augustine, Florida 32085, hereinafter called "Grantee."

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby agree as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and sewer collection system, (including lift stations if applicable) and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress on and over the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record including but not limited to those set forth on Exhibit "B" attached hereto.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. Grantee, by acceptance of this Easement, hereby agrees to maintain sewer force mains and gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals. The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals. The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other similar surface improvements. Grantor or Grantor's successors and assigns shall be solely responsible for replacement of any such sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. Nothing in this section shall, however, relieve Grantee of liability for damage caused to improvements by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered in the presence of:


MARSHALL CREEK, LTD., a Florida limited partnership


By: HINES/MARSHALL CREEK, LTD., a Florida limited partnership, as its sole general partner

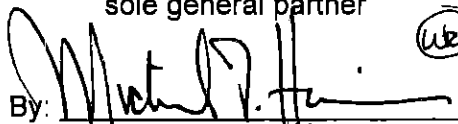
By: HINES MANAGEMENT, L.L.C., a Delaware limited liability company, as its sole general partner

By: Hines Interests Limited Partnership, a Delaware limited partnership, its sole member

By: Hines Holdings, Inc., a Texas corporation, as its sole general partner


Print: Walter O'Shea


Print: Carla Luigs


Print: Michael T. Harrison
Its: Vice President
Address: Five Ravinia Drive
Atlanta, GA 30346-2102

STATE OF Florida }
COUNTY OF St. Johns } SS

The foregoing instrument was acknowledged before me this 11th day of January, 2001, by Michael T. Harrison, as Vice President of HINES HOLDINGS, INC., a Texas corporation, as the sole general partner of HINES INTERESTS LIMITED PARTNERSHIP, a Delaware limited partnership, the sole member of HINES MANAGEMENT, L.L.C., a Delaware limited liability company, as the sole general partner of HINES/MARSHALL CREEK, LTD., a Florida limited partnership, as the sole general partner of MARSHALL CREEK, LTD., a Florida limited partnership, on behalf of the partnership.

Carla Marie Luigs
(Print Name Carla Marie Luigs)

NOTARY PUBLIC

State of Florida at Large

Commission # DD011641

My Commission Expires: May 29, 2005

Personally Known

or Produced I.D.

[check one of the above]

Type of Identification Produced



Carla Marie Luigs
My Commission DD011641
Expires May 29, 2005

EXHIBIT A

Easement Area

Palencia Village Drive, as well as the 30 ft. utility Easement Area over Tract A, along with Tract B, all a part of the plat of Marshall Creek DRI Unit One recorded in Map Book 41, pages 52-57 of the public records of St. Johns County, Florida, together with South Loop Parkway as shown on the plat of Marshall Creek DRI Unit A-One, recorded at Map Book 41, Pages 98-103 of the public records of St. Johns County, Florida, together with Parkside Drive, Seven Doors Lane and Tract B as shown on the plat of Marshall Creek DRI Unit B-One, recorded at Map Book 42, pages 6-8 of the public records of St. Johns County, Florida.

EXHIBIT B

Permitted Exceptions

1. Reciprocal Easement agreement recorded in Official Records Book 1431, Page 517.
2. Declaration of Consent to Jurisdiction of Community Development District and to Imposition of Special Assessments recorded in Official Records Book 1510, Page 824.
3. Post Closing Development Agreement recorded in Official Records Book 1431, Page 549.
4. Easement to Florida Power and Light recorded in Official Records Book 779, Page 1267.
5. Easement to Florida Power and Light recorded in Official Records Book 1617, Page 452.
6. Mortgage to CNB National Bank recorded in Official Records Book 1634, Page 1350.
7. UCC-Financing Statement recorded in Official Records Book 1634, Page 1378.
8. The status of taxes is as follows: All taxes for the year 2000 and prior years are paid.
9. Access Easement to Olen J. Williams and Cora L. Williams recorded in Official Records Book 1564, Page 37.
10. Access Easement to Harold C. Thomas, Jr. recorded in Official Records Book 1564, Page 47.

All of the Public Records of St. Johns County, Florida

EXHIBIT "B" TO RESOLUTION

BILL OF SALE

**UTILITY IMPROVEMENTS
FOR MARSHALL CREEK
[ENTRY ROAD SOUTH LOOP ROAD AND PARCEL B-ONE]**

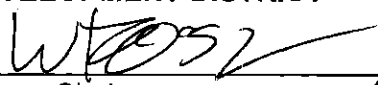

The Marshall Creek Community Development District, a local unit of special purpose government established pursuant to Chapter 190, Florida Statutes, and located in St. Johns County, Florida ("District"), for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

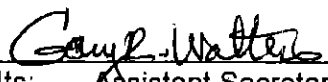
The personal property, fixtures and equipment comprising the sewage collection and potable water distribution system (the "Improvements") for Improvements within the project. All of the Improvements are included on three sets of approved construction plan drawings prepared by Prosser Hallock, Inc., titled Marshall Creek Entry Road issued for December 14, 2000, and marked approved by St. Johns County on December 7, 2000, Marshall Creek Phase B-One issued for January 10, 2001 and marked approved by St. Johns County on January 10, 2001, and Marshall Creek Loop Road issued for December 14, 2000 and marked approved by St. Johns County on December 7, 2000, (collectively the "Plans"). All of the Improvements are lying within the right-of-way of Palencia Village Drive, as well as the 30 ft. utility Easement Area over Tract A, along with Tract B, all a part of the plat of Marshall Creek DRI Unit One recorded in Map Book 41, pages 52-57 of the public records of St. Johns County, Florida, together with South Loop Parkway as shown on the plat of Marshall Creek DRI Unit A-One, recorded at Map Book 41, Pages 98-103 of the public records of St. Johns County, Florida, together with Parkside Drive, Seven Doors Lane and Tract B as shown on the plat of Marshall Creek DRI Unit B-One, recorded at Map Book 42, pages 6-8 of the public records of St. Johns County, Florida. Said personal property, fixtures and equipment being more particularly described on the attached Schedule A.

The District does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is the lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good right to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the District has caused this instrument to be duly executed and delivered by its duly authorized officer on this 31st day of December, 2001.

**MARSHALL CREEK COMMUNITY
DEVELOPMENT DISTRICT**


Its: Chairman 
Print: Walter O'Shea


Its: Assistant Secretary
Print: Gary R. Walters

SCHEDULE A

Marshall Creek CDD Phase I, Entry Road Schedule of Values

Prepared by: Douglas M. Davis, Jr., PE - Prosser Hallock, District Engineer
 Prepared for: St. Johns County Utility Department

| ITEM | DESCRIPTION OF WORK | CONTRACT SCHEDULED VALUE | | SCHEDULED VALUE AMOUNT | WORK COMPLETED | | TOTAL COMPLETED TO DATE | % COMP. | BALANCE TO FINISH | | |
|-----------------------------|--------------------------------|--------------------------|------|--------------------------------------|----------------|---------------------------|-------------------------|---------|-------------------|----------------|-------------|
| | | QTY | UNIT | | UNIT PRICE | FROM PREVIOUS APPLICATION | | | | QUANTITY TOTAL | THIS PERIOD |
| | | | | | | | | | | | |
| ENTRY ROAD - PHASE I | | | | | | | | | | | |
| 1 | SANITARY SEWER SYSTEM | | | | | | | | | | |
| a | 8" PVC | 1174 | LF | 17.00 | 19,958.00 | | 1174 | | 19,958.00 | | |
| b | 12" PVC | 2198 | LF | 23.00 | 50,554.00 | | 2198 | | 50,554.00 | | |
| c | Manholes 8'-10' | 3 | EA | 3,000.00 | 9,000.00 | | 3 | | 9,000.00 | | |
| d | Manholes (<8' deep) | 11 | EA | 2,200.00 | 24,200.00 | | 11 | | 24,200.00 | | |
| e | Plug | 6 | EA | 50.00 | 300.00 | | 6 | | 300.00 | | |
| 2 | FIRE AND POTABLE WATER SYSTEMS | | | | | | | | | | |
| a | 16" DR-25 Fire Main | 4678 | LF | 22.50 | 105,255.00 | | 4678 | | 105,255.00 | | |
| b | 16" Gate Valve & Box | 9 | EA | 7,500.00 | 67,500.00 | | 9 | | 67,500.00 | | |
| c | Sample Taps | 6 | EA | 375.00 | 2,250.00 | | 6 | | 2,250.00 | | |
| d | 8" Gate Valve & Box | 5 | EA | 650.00 | 3,250.00 | | 5 | | 3,250.00 | | |
| e | Fire Hydrant & Assembly | 5 | EA | 2,000.00 | 10,000.00 | | 5 | | 10,000.00 | | |
| f | Flushing Hydrant | 6 | EA | 425.00 | 2,550.00 | | 6 | | 2,550.00 | | |
| g | 8" Water Main | 245 | LF | 42.00 | 10,290.00 | | 245 | | 10,290.00 | | |
| h | Connessy to Existing | 1 | EA | 500.00 | 500.00 | | 1 | | 500.00 | | |
| i | Fittings | 48 | EA | 700.00 | 33,600.00 | | 48 | | 33,600.00 | | |
| 3 | ADDITIONAL ITEMS | | | | | | | | | | |
| a | 6" Water Main | 110 | LF | 50.00 | 5,500.00 | | 110 | | 5,500.00 | | |
| b | 6" Gate Valve Water Main | 2 | EA | 550.00 | 1,100.00 | | 2 | | 1,100.00 | | |
| | | | | ENTRY ROAD - PHASE I - TOTALS | | | | | 345,807.00 | 100% | |

Marshall Creek CDD Phase I, Parcel B Schedule of Values

Prepared by: Douglas M. Davis, Jr., PE - Prosser Hallock, District Engineer
Prepared for: St. Johns County Utility Department

| ITEM | DESCRIPTION OF WORK | CONTRACT SCHEDULED VALUE | | SCHEDULED VALUE AMOUNT | WORK COMPLETED | | TOTAL COMPLETED TO DATE | % COMPF. | BALANCE TO FINISH |
|------|---------------------------------------|--------------------------|------|------------------------|----------------|---------------------------|-------------------------|-------------|-------------------|
| | | QTY | UNIT | | UNIT PRICE | FROM PREVIOUS APPLICATION | | | |
| 1 | SANITARY SEWER SYSTEM | | | | | | | | |
| a | Manhole 0-6' Deep | 4 | EA | 1,800.00 | | | 7,200.00 | 100% | 0.00 |
| b | 6-8' Deep | 5 | EA | 1,850.00 | | | 9,250.00 | 100% | 0.00 |
| c | 8-10' Deep | 2 | EA | 2,300.00 | | | 4,600.00 | 100% | 0.00 |
| d | 10-12' Deep | 1 | EA | 3,400.00 | | | 3,400.00 | 100% | 0.00 |
| e | 12-14' Deep wet Well | 0 | EA | NA | | | | | |
| f | 8' PVC Gravity Sewer Pipe | | | | | | | | |
| g | 0-6' Cut | 532 | LF | 16.00 | | | 8,512.00 | 100% | 0.00 |
| h | 6-8' Cut | 740 | LF | 17.00 | | | 12,580.00 | 100% | 0.00 |
| i | 8-10' Cut | 499 | LF | 22.50 | | | 11,227.50 | 100% | 0.00 |
| j | 10-12' Cut | 0 | LF | NA | | | | | |
| k | 12-14' Cut | 0 | LF | NA | | | | | |
| l | 14-16' Cut | 0 | LF | NA | | | | | |
| m | 6" PVC Gravity Laterals - 80 Lots | 35 | EA | 350.00 | | | 12,250.00 | 100% | 0.00 |
| n | 4" PVC Force Main | 1680 | LF | 5.00 | | | 8,400.00 | 100% | 0.00 |
| o | 4" Resilient Sealed Gate Valve and | 0 | EA | NA | | | | | |
| p | Air Release Valve, Check Valve and | 0 | EA | NA | | | | | |
| q | Wastewater Pumping Station | 1 | EA | 45,000.00 | | | 45,000.00 | 100% | 0.00 |
| r | 6" PVC Force Main | 0 | LF | NA | | | | | |
| 2 | FIRE AND POTABLE WATER SYSTEMS | | | | | | | | |
| a | 8" DR-25 Fire Main | 1700 | LF | 8.00 | | | 13,600.00 | 100% | 0.00 |
| b | 8" Gate Valve & Box | 3 | EA | 2,000.00 | | | 6,000.00 | 100% | 0.00 |
| c | Fire Hydrant & Assembly | 4 | EA | 2,000.00 | | | 8,000.00 | 100% | 0.00 |
| d | Flushing Hydrant | 2 | EA | 500.00 | | | 1,000.00 | 100% | 0.00 |
| e | 4" PVC Potable Water Main | 640 | LF | 5.00 | | | 3,200.00 | 100% | 0.00 |
| f | 2" PVC Potable Water Main | 220 | LF | 4.00 | | | 880.00 | 100% | 0.00 |
| g | 1" PVC Potable Water Service Line | 1 | EA | 1,500.00 | | | 1,500.00 | 100% | 0.00 |
| h | 4" Gate Valve & Box | 2 | EA | 400.00 | | | 800.00 | 100% | 0.00 |
| i | 2" Sample Tap | 0 | EA | NA | | | | | |
| j | 12" Sample Tap | 6 | EA | 350.00 | | | 2,100.00 | 100% | 0.00 |
| k | Drinking Water Bubbler and Hose B | 0 | EA | NA | | | | | |
| l | 4" Check Valve | 0 | EA | NA | | | | | |
| m | 8" Check Valve | 0 | EA | NA | | | | | |
| n | Fittings | 34 | EA | 300.00 | | | 10,200.00 | 100% | 0.00 |
| 3 | ADDITIONAL ITEMS | | | | | | | | |
| a | Water Road Crossing | 2 | EA | 3,000.00 | | | 6,000.00 | 100% | 0.00 |
| b | Water Services | 25 | EA | 400.00 | | | 10,000.00 | 100% | 0.00 |
| c | Force Main Fittings | 1 | LS | 2,500.00 | | | 2,500.00 | 100% | 0.00 |
| d | Force Main Road Crossing | 4 | EA | 1,500.00 | | | 6,000.00 | 100% | 0.00 |
| | PARCEL B - PHASE I - TOTALS | | | | | | 194,199.50 | 100% | 0.00 |

Marshall Creek CDD Phase I, Loop Road Schedule of Values

Prepared by: Douglas M. Davis, Jr., PE - Prosser Hallock, District Engineer
Prepared for: St. Johns County Utility Department

| ITEM | DESCRIPTION OF WORK | CONTRACT SCHEDULED VALUE | | SCHEDULED VALUE AMOUNT | WORK COMPLETED | | TOTAL COMPLETED TO DATE | % COMP. | BALANCE TO FINISH | | |
|-----------------------------------------|------------------------------------|--------------------------|------|------------------------|-------------------|---------------------------|-------------------------|-------------------|-------------------|----------------|-------------|
| | | QTY | UNIT | | UNIT PRICE | FROM PREVIOUS APPLICATION | | | | QUANTITY TOTAL | THIS PERIOD |
| | | | | | | | | | | | |
| LOOP ROAD - PHASE I | | | | | | | | | | | |
| 1 | SANITARY SEWER SYSTEM | | | | | | | | | | |
| a | 14" PVC Force Main | 2315 | LF | 18.00 | 41,670.00 | | 2315 | 41,670.00 | 100% | | |
| b | 10" PVC Force Main | 1543 | LF | 11.00 | 16,973.00 | | 1543 | 16,973.00 | 100% | | |
| c | 8" PVC Force Main | 1980 | LF | 8.00 | 15,840.00 | | 1980 | 15,840.00 | 100% | | |
| d | 8" Resilient Seated Gate Valve and | 2 | EA | 650.00 | 1,300.00 | | 2 | 1,300.00 | 100% | | |
| e | 6" PVC Force Main | 721 | LF | 6.00 | 4,326.00 | | 721 | 4,326.00 | 100% | | |
| f | 6" Resilient Seated Gate Valve and | 3 | EA | 500.00 | 1,500.00 | | 3 | 1,500.00 | 100% | | |
| g | 4" Gate Valve and Box | 4 | EA | 450.00 | 1,800.00 | | 4 | 1,800.00 | 100% | | |
| h | Air Release Valve, Check Valve and | 5 | EA | 3,700.00 | 18,500.00 | | 5 | 18,500.00 | 100% | | |
| i | 2" Schedule 80 | 70 | LF | 20.00 | 1,400.00 | | 70 | 1,400.00 | 100% | | |
| j | 2" Gate Valve and Box | 1 | EA | 300.00 | 300.00 | | 1 | 300.00 | 100% | | |
| k | 12" PVC Gravity | 602 | LF | 23.00 | 13,846.00 | | 602 | 13,846.00 | 100% | | |
| l | Manholes | 2 | EA | 4,200.00 | 8,400.00 | | 2 | 8,400.00 | 100% | | |
| m | Connect to Existing | 4 | EA | 300.00 | 1,200.00 | | 4 | 1,200.00 | 100% | | |
| n | Plug | 2 | EA | 400.00 | 800.00 | | 2 | 800.00 | 100% | | |
| o | Grinder Pump | 1 | EA | 5,000.00 | 5,000.00 | | 1 | 5,000.00 | 100% | | |
| p | Wastewater Pumping Station | 1 | EA | 272,500.00 | 272,500.00 | | 0.97 | 272,500.00 | 100% | | |
| 2 FIRE AND POTABLE WATER SYSTEMS | | | | | | | | | | | |
| a | 16" DR-18 Water Main | 271 | LF | 22.50 | 6,097.50 | | 271 | 6,097.50 | 100% | | |
| b | 12" DR-25 Fire Main | 2663 | LF | 14.00 | 37,282.00 | | 2663 | 37,282.00 | 100% | | |
| c | 12" Gate Valve & Box | 6 | EA | 8,300.00 | 49,800.00 | | 6 | 49,800.00 | 100% | | |
| d | Fire Hydrant & Assembly | 4 | EA | 2,000.00 | 8,000.00 | | 4 | 8,000.00 | 100% | | |
| e | Flushing Hydrant | 2 | EA | 425.00 | 850.00 | | 2 | 850.00 | 100% | | |
| f | 1" PVC Potable Water Service Line | 1 | EA | 3,000.00 | 3,000.00 | | 1 | 3,000.00 | 100% | | |
| g | 12" Sample Tap | 4 | EA | 375.00 | 1,500.00 | | 4 | 1,500.00 | 100% | | |
| h | Connect to Existing | 0 | EA | NA | | | | | | | |
| i | Fittings | 37 | EA | 715.00 | 26,455.00 | | 37 | 26,455.00 | 100% | | |
| 3 ADDITIONAL ITEMS | | | | | | | | | | | |
| a | Force Main Fittings | 1 | LD | 38,000.00 | 38,000.00 | | 1 | 38,000.00 | 100% | | |
| b | Force Main Casings | 1 | LD | 11,500.00 | 11,500.00 | | 1 | 11,500.00 | 100% | | |
| c | Sleeving | 305 | LF | 20.00 | 6,100.00 | | 305 | 6,100.00 | 100% | | |
| d | 30" Watermain Road Crossing | 2 | EA | 6,600.00 | 13,200.00 | | 2 | 13,200.00 | 100% | | |
| e | 3/4" Water Service | 1 | EA | 400.00 | 400.00 | | 1 | 400.00 | 100% | | |
| f | 8" Water Main and Casing | 220 | LF | 42.00 | 9,240.00 | | 220 | 9,240.00 | 100% | | |
| g | 8" Water Main Gate Valve | 3 | EA | 650.00 | 1,950.00 | | 3 | 1,950.00 | 100% | | |
| LOOP ROAD - PHASE I - TOTALS | | | | | 618,729.50 | | | 618,729.50 | 100% | 0.00 | |

EXHIBIT "C" TO RESOLUTION
ST. JOHNS COUNTY, FLORIDA

Board of County Commissioners



P.O. Box 3006
St. Augustine, Florida 32085-3006
Phone: (904) 471-2161 • Toll Free: 1-877-837-2311
Administrative Fax: (904) 461-7619
Billing Dept. Fax: (904) 461-3995

February 20, 2002

Laurie Braddock
Real Estate Officer
St. Johns County Real Estate Department
P.O. Box 349
St. Augustine, Fl 32095-0349

**RE: Easement for Utilities and Bill of Sale for Water and Wastewater
Infrastructure for Marshall Creek Parcel B-1,
Entry Road and South Loop Road.**

Dear Laurie:

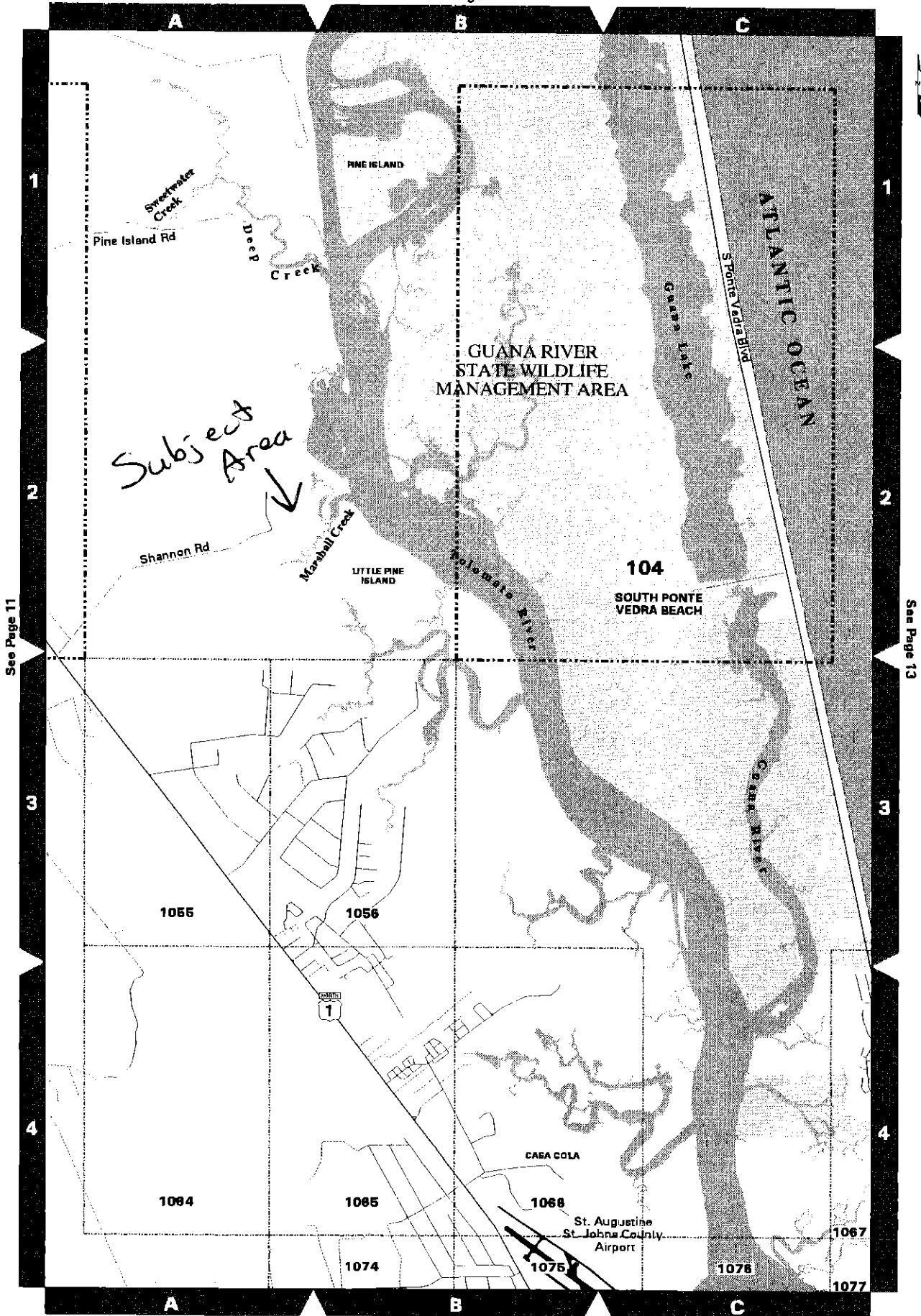
This response is in reference to the transmittal letter to you dated January 18, 2002 from Gary Davenport of the law firm, Pappas Metcalf Jenks & Miller.

Please be informed that we have reviewed and approved the reference documents for the utility easements. Please submit to the Board of County Commissioners for their final approval and acceptance.

Sincerely,

Herbert A. Van Der Mark
Construction Manager of Utilities
St. Johns County

cc: Gary B. Davenport [via fax: (904) 353-1980]



See Page 11

See Page 13