

RESOLUTION NO. 2003- 05

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR CONSTRUCTION OF A PUBLIC SIDEWALK ALONG STATE ROAD 16.

RECITALS

WHEREAS, the District Board of Trustees of St. Johns River Community College, Florida, is the owner of the hereinafter described real property; and

WHEREAS, the County desires an easement across the hereinafter described real property for construction of a public sidewalk along State Road 16, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, the owners have agreed to the proposed use of the land; and

WHEREAS, acceptance of this easement will improve the safety of this transportation corridor; and

WHEREAS, the easement is required due to wetland impacts that would occur if the sidewalk was constructed in the FDOT right-of-way.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above Recitals are incorporated by reference and are findings of fact.

Section 2. The Easement is hereby accepted by Board of County Commissioners.

Section 3. The Clerk is instructed to record the original Easement in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 7th day of January, 2003.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: James E. Bryant
James E. Bryant, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Patricia LeGrande
Deputy Clerk

RENDITION DATE 01-09-03

EXHIBIT "A" TO RESOLUTION

Prepared by:
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32084

GRANT OF EASEMENT

THIS INDENTURE, made this 6th day of DECEMBER, 2002, between **DISTRICT BOARD OF TRUSTEES OF ST. JOHNS RIVER COMMUNITY COLLEGE, FLORIDA**, a political subdivision of the State of Florida, whose address is 5001 St. Johns Avenue, Palatka, Florida 32177, hereinafter called Grantor, and **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereinafter called Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which hereby acknowledged, has granted, bargained, sold and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and perpetual easement for the sole purpose of the construction and maintenance of a sidewalk for the use of the general public, with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair either above or below the surface of the ground, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

Property attached hereto as Exhibit "A", incorporated by reference and made a part hereof.

TOGETHER with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

Signed and Sealed in Our Presence as Witnesses:

DISTRICT BOARD OF TRUSTEES OF ST. JOHNS RIVER COMMUNITY COLLEGE, FLORIDA

Brenda Poole
Print Witness Name Brenda Poole

By: W. W. Roberts
Print Name: W. W. Roberts
Title: CHAIRMAN

Shirley A. Walker
Print Witness Name: Shirley Walker

STATE OF FLORIDA
COUNTY OF Putnam

The foregoing instrument was acknowledged before me this 6th day of Dec., 2002, by W. W. Roberts Who is/are personally known to me or has produced _____ as identification.

Deborah E. Weaver
Notary Public
My Commission Expires: April 29, 2006



DEBORAH E. WEAVER
Notary Public, State of Florida
My comm. expires April 29, 2006
System No. 00 085852

EXHIBIT "A"

That certain piece parcel or tract of land lying and being a part of Government Lot 3 Section 11, Township 7 South, Range 29 East, St. Johns County, Florida, being more particularly described as follows:

For a POINT OF REFERENCE, Commence at the Northeast corner of said Section 11, on the centerline of the old two-lane State Road No. 1E; thence North 89 degrees 41 minutes 40 seconds East, along said centerline, a distance of 54.57 feet to a point; thence South 00 degrees 18 minutes 20 seconds East, perpendicular to said centerline a distance of 183.00 feet to a point on the South right-of-way line of the now existing four lane State Road No. 16 (having a 200 foot right-of-way); and on the East right-of-way line of the former Inspection Station Road; thence North 89 degrees 41 minutes 40 seconds East, along said South right-of-way of four lane State Road No. 16, a distance of 1000.89 feet, to and angle point of said South right-of-way; thence North 88 degrees 49 minutes 40 seconds East, along said South right-of-way a distance of 399.22 feet to the POINT OF BEGINNING.

From the POINT OF BEGINNING: thence North 88 degrees 49 minutes 40 seconds East, along said South right-of-way line of the now existing four lane State Road No. 16 a distance of 199.37 feet to the west edge of asphalt for the entrance drive of the College; thence South 01 degrees 10 minutes 20 seconds East, departing from said South right-of-way line a distance of 15.00 feet; thence South 88 degrees 49 minutes 40 seconds East, parallel with and 15 feet from said South right-of-way line a distance of 200.36 feet to the East boundary of Official Records Volume 1010 pages 351 and 352, parcel one; thence North 00 degrees 19 minutes 24 seconds East, along said Official Records Volume 1216 page 1628, a distance of 15.01 feet to the POINT OF BEGINNING. Containing 3,002.48 square feet or 0.069 acres more or less.

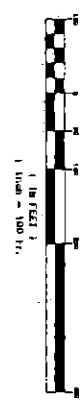
MAP SHOWING SKETCH OF

Property of James M. ...

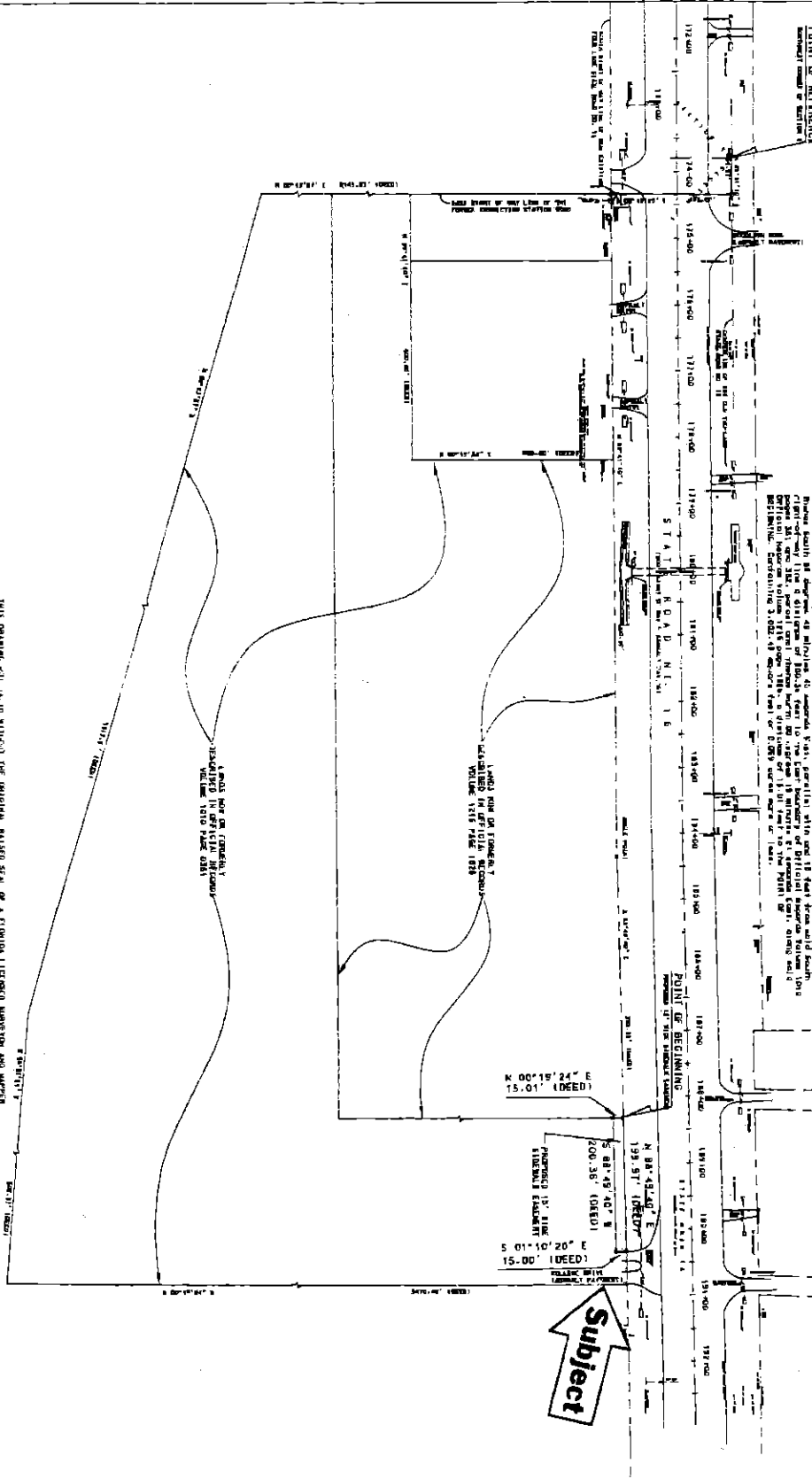
NOTES:

1. THIS IS NOT A SURVEY MAP.
2. ALL MEASUREMENTS AND DISTANCES SHOWN HEREON ARE BASED ON THE STATE OF FLORIDA OFFICIAL SURVEY OF 1910, PAGE 151 AND 152.

GRAPHIC SCALE



For a POINT OF BEGINNING, the surveyed section of the section 11, on the East side of section 11, ...



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College