

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING DRAINAGE EASEMENTS FOR AN OUTFALL DITCH ALONG HUFF ROAD.**

**RECITALS**

**WHEREAS**, the owners of property located on Huff Road have executed and presented to the County Drainage Easements, attached hereto as Exhibit "A" and Exhibit "B", incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Road and Bridge Department plans to install a ditch to alleviate the drainage problems in this area; and

**WHEREAS**, the owners have given the County 25' easements for access, installation and maintenance of the outfall ditch; and

**WHEREAS**, this outfall is critical for the drainage in this area for all the property owners on Huff Road; and

**WHEREAS**, acceptance of these easements will better serve the health, safety and welfare of the citizens in this area.

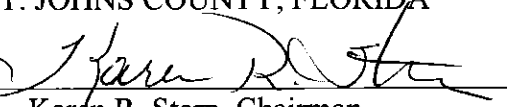
**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of St. Johns County, Florida, as follows:

**Section 1.** The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

**Section 2.** The Drainage Easements are hereby accepted in the form attached hereto.

**Section 3.** The Clerk is instructed to record the original Drainage Easements in the Official Records of St. Johns County, Florida.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 20<sup>th</sup> day of July, 2004.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA  
By:   
Karen R. Stern, Chairman

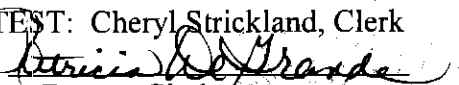
ATTEST: Cheryl Strickland, Clerk  
By:   
Deputy Clerk

EXHIBIT "A" TO RESOLUTION

Prepared by:  
St. Johns County  
4020 Lewis Speedway  
St. Augustine, Florida 32084

**DRAINAGE EASEMENT**

**THIS GRANT OF EASEMENT**, made this 25<sup>th</sup> day of June, 2004, between **CHARLES A. HUFF and JO ANN W. HUFF** husband and wife, whose address is 5770 Huff Road Elkton, Florida 32033, hereinafter called Grantor, and **ST. JOHNS COUNTY, FLORIDA**, political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereinafter called the Grantee.

**WITNESSETH:** That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and Drainage Easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair either above or below the surface of the ground, drainage facilities, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

**See Attached Exhibit "A"**

**TOGETHER** with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

**Signed and Sealed in Our Presence as Witnesses:**

Elaine M Hart  
Witness

[Signature]  
Witness

Charles A Huff  
Charles A. Huff

[Signature]  
Jo Ann W. Huff

STATE OF FLORIDA  
COUNTY OF St Johns

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of June, 2004, by **CHARLES A. HUFF and JO ANN W. HUFF**, husband and wife, who are personally known to me or has produced \_\_\_\_\_ as identification.

Elaine M Hart  
Notary Public

ELAINE M. HART  
Notary Public, State of Florida  
My comm. exp. June 17, 2005  
Comm. No. DD 031592

EXHIBIT "A"

The West 25 feet of the North 18.85 feet of the following described property:

A parcel of land in the southwest quarter of the southwest quarter of Section 23, Township 8 South, Range 28 East, St. Johns County, Florida; said parcel of land being more fully described as follows:

Commencing at the southwest corner of said Section 23; thence easterly on the south line of said Section 23 a distance of 40 feet to the east line of a 40 foot width strip of land conveyed to St. Johns County, Deed for said strip of land being recorded in Deed Book 27, page 290, Public Records of said County; thence due north on the east line of said 40 foot width strip of land, parallel with and 40 feet east from the west line of said Section 23, a distance of 326.88 feet to the point of beginning at the southwest corner of the herein described parcel of land; thence continuing due north, on said east line of 40 foot width strip of land, 609.43 feet to the center line of a ditch; thence south 34 degrees 48 minutes east, on said center line of ditch, 473.37 feet; thence south 50 degrees 45 minutes west 348.84 feet to the point of beginning; and containing 1.890 acres more or less.

EXHIBIT "B" TO RESOLUTION

Prepared by:  
St. Johns County  
4020 Lewis Speedway  
St. Augustine, Florida 32084

**DRAINAGE EASEMENT**

**THIS GRANT OF EASEMENT**, made this 24<sup>th</sup> day of June, 2004, between **CHARLES C. HUFF and DOROTHY S. HUFF** husband and wife, whose address is 5040 St. Ambrose Church Road Elkton, Florida 32033, hereinafter called Grantor, and **ST. JOHNS COUNTY, FLORIDA**, political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereinafter called the Grantee.

**WITNESSETH:** That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and Drainage Easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair either above or below the surface of the ground, drainage facilities, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

**See Attached Exhibit "A"**

**TOGETHER** with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

Signed and Sealed in Our  
Presence as Witnesses:

Elaine M Hart  
Witness

[Signature]  
Witness

Charles C. Huff  
CHARLES C. HUFF

Dorothy S. Huff  
DOROTHY S. HUFF

STATE OF FLORIDA  
COUNTY OF St Johns

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of June, 2004, by **CHARLES C. HUFF AND DOROTHY S. HUFF** husband and wife, who are personally known to me or has produced \_\_\_\_\_ as identification.

Elaine M Hart  
Notary Public

ELAINE M. HART  
Notary Public, State of Florida  
My comm. exp. June 17, 2005  
Comm. No. DD 031592

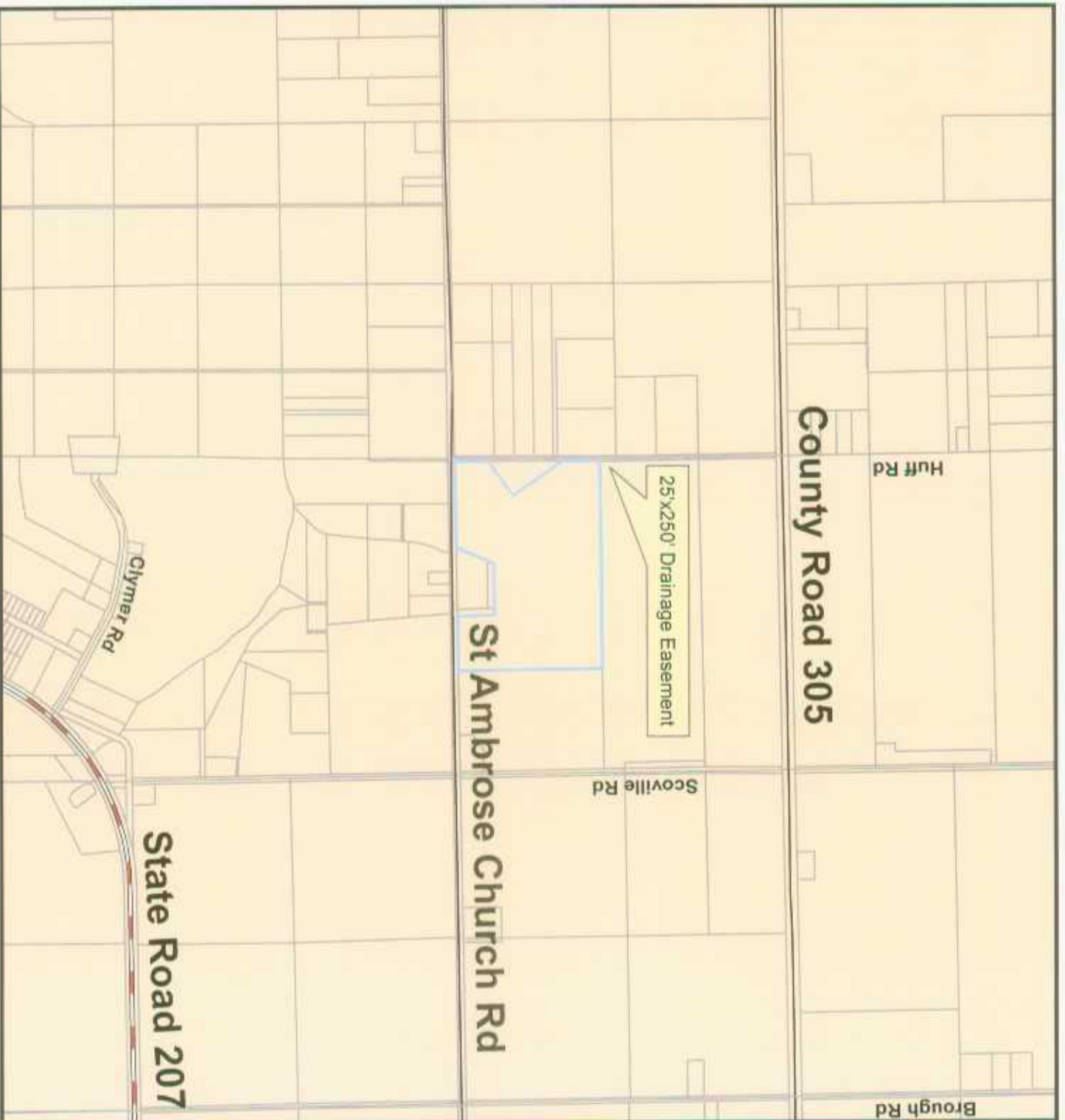
**EXHIBIT "A"**

The West 25 feet lying immediately North of those lands as described in Official Records Book 1249 page 251 of the following described property:

The West 1690 feet of the following described property:

South Half of the Southwest quarter (S  $\frac{1}{2}$  of SW  $\frac{1}{4}$ ) of Section 23, Township 8 South, Range 28 East, excepting therefrom the north one hundred and fifty (150) feet thereof, and also excepting therefrom all of the land lying east of the center of the road as at present surveyed and known as Atwater Road, and being located in the east end of the Southeast Quarter of Southwest Quarter (SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ) of Section 23, Township 8 South, Range 28 East.

EXCEPTING therefrom public road right of way.



**GENERAL  
LOCATION MAP**



Map Prepared: 7/8/2004

\*Depicts General Project Boundary

**Huff Road  
for  
Drainage Easement**

File: BCC072004a



St. Johns County  
Public Works Dept.  
Real Estate