

RESOLUTION 2004 - 206

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA AMENDING THE FISCAL YEAR 2004 LOCAL HOUSING TRUST FUND BUDGET TO RECEIVE UNANTICIPATED REVENUE AND AUTHORIZE ITS EXPENDITURE BY THE ST. JOHNS COUNTY STATE HOUSING INITIATIVES PARTNERSHIP DEPARTMENT.**

**WHEREAS**, the Local Housing Trust Fund's operating budget is annually prepared prior to knowing the actual amount of grant funds which may be received for use by the State Housing Initiatives Partnership (SHIP) Department; and

**WHEREAS**, St. Johns County, Florida, when preparing the budget for Fiscal Year 2003/04, did not anticipate receiving a program allocation from the Florida Housing Finance Corporation above and beyond those projected by the Local Housing Trust Fund; and


**WHEREAS**, the Florida Housing Finance Corporation has approved an actual program allocation to St. Johns County for Fiscal Year 2004 that exceeds budgeted grant amounts by \$43,897.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are hereby adopted as legislative findings of fact.
2. The Local Housing Trust Fund's revenue and expenditure budgets for Fiscal Year 2003/04 shall be adjusted to account for unanticipated revenues from the Florida Housing Finance Corporation in the amount of \$43,897.

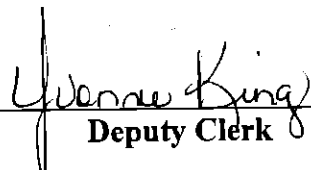
**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, State of Florida, this 11<sup>th</sup> day of August, 2004.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

By:   
Karen R. Stern, Chair

ATTEST: Cheryl Strickland, Clerk

RENDITION DATE 08/13/04

By:   
Deputy Clerk



**ST. JOHNS COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BUDGET TRANSFER FORM**

\_\_\_\_\_  
(Board Meeting Date)

|                     |                          |              |            |
|---------------------|--------------------------|--------------|------------|
| Date: July 26, 2003 | Local Housing Trust Fund | Dept #: 1100 | Fund: 1108 |
|---------------------|--------------------------|--------------|------------|

| Increase:     |                               |          | Appropriate To: |                |          |
|---------------|-------------------------------|----------|-----------------|----------------|----------|
| Account No.   | Title                         | Amount   | Account No.     | Title          | Amount   |
| 1108-33450    | Economic Environ. State Grant | \$43,897 | 1100-58209      | Rehabilitation | \$43,897 |
|               |                               |          |                 |                |          |
|               |                               |          |                 |                |          |
|               |                               |          |                 |                |          |
|               |                               |          |                 |                |          |
|               |                               |          |                 |                |          |
|               |                               |          |                 |                |          |
| <b>TOTAL:</b> |                               | \$43,897 | <b>TOTAL:</b>   |                | \$43,897 |

Justification of Request:

**Recognition of additional State Grant appropriations.**

\_\_\_\_\_  
Department Head

|  |     |   |    |
|--|-----|---|----|
| This request has been checked and is correct in every aspect including an adequate source of funds to complete the transfer: | Yes | X | No |
|  |     |   |    |

\_\_\_\_\_  
Budget Officer

|  |          |             |
|--|----------|-------------|
| Recommendation of the County Administrator | Approved | Disapproved |
|--|----------|-------------|

Remarks: \_\_\_\_\_