

RESOLUTION NO. 2004- 213

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING DRAINAGE EASEMENTS FOR AN OUTFALL DITCH ALONG HUFF ROAD.

RECITALS

WHEREAS, the owner of property located on Huff Road has executed and presented to the County a Drainage Easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Road and Bridge Department plans to realign a ditch to alleviate the drainage problems in this area; and

WHEREAS, the owner has given the County a 25' easements for access, installation and maintenance of the outfall ditch; and

WHEREAS, this outfall is critical for the drainage in this area for all the property owners on Huff Road; and

WHEREAS, acceptance of this easement will better serve the health, safety and welfare of the citizens in this area.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

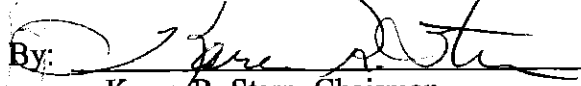
Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Drainage Easements are hereby accepted in the form attached hereto.

Section 3. The Clerk is instructed to record the original Drainage Easement in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 25 day of August, 2004.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: 
Karen R. Stern, Chairman

ATTEST: Cheryl Strickland, Clerk
By: 
Deputy Clerk

RENDITION DATE 8-27-04

EXHIBIT "A" TO RESOLUTION

Prepared by:
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32084

DRAINAGE EASEMENT

THIS GRANT OF EASEMENT, made this ____ day of _____, 2004, between **THE FIRST NORRIS LAND LIMITED PARTNERSHIP**, a Colorado **Limited Partnership** whose address is 370 CR207 A, East Palatka, Florida 32131 hereinafter called Grantor, and **ST. JOHNS COUNTY, FLORIDA**, political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, hereinafter called the Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained, sold, and conveyed to the Grantee, its successors and assigns forever, an unobstructed right of way and Drainage Easement with the right, privilege, and authority to said Grantee, its successors and assigns, the right to construct, lay, maintain, improve, and/or repair either above or below the surface of the ground, drainage facilities, on, along, over, through, across, or under the following described land situate in St. Johns County, Florida to wit:

See Attached Exhibit "A"

TOGETHER with the right of said Grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under, or in said lands, together also with the right and easement, privileges, and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, Grantor has hereunto set hand and seal the day and year first above written.

Signed and Sealed in Our Presence as Witnesses:

THE FIRST NORRIS LAND LTP.

Alfred Bricky
Witness

By: Ivan C. Norris

Print Name: Ivan C Norris

David Smith
Witness

STATE OF FLORIDA
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me this 26 day of July, 2004, by Ivan C Norris, Owner ~~Elaine M Hart~~ who is of THE FIRST NORRIS LAND LTP. Who are personally known to me or has produced as identification.

Elaine M Hart
Notary Public

ELAINE M. HART
Notary Public, State of Florida
My comm. exp. June 17, 2005
Comm. No. DD 031592

Exhibit "A"

The West 25 feet of the south 90 feet of the following described property:

The South 1/2 of the N 1/2 of the SW 1/4 of Section 23, Township 8 South, Range 28 East. **ALSO:** A strip of land 150 feet wide bordering on the entire South side of the above-described property; **SAVING AND EXCEPTING** from the above-described property a strip of land 40 feet wide on the West side which is being used as a road; **ALSO SAVING AND EXCEPTING** from the above-described property, all that part lying East of the center of the Atwater Road which has been previously deeded by Geo. W. Scoville to R. A. Barber by deed recorded in Deed Book 25 at page 312, public records of St. Johns County, Florida, containing 50 acres, more or less

Said 25 foot strip lying immediately adjacent to and easterly of aforementioned 40 foot road.