

RESOLUTION 2008- 64

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA DECLARING THE NAME OF THE COUNTY AGRICULTURAL CENTER AS THE "CHARLES R. USINA & GABYE LEE USINA FAMILY AGRICULTURAL CENTER"; DECLARING THE NAMING OF THE AGRICULTURAL CENTER TO BE IN CONFORMANCE WITH RESOLUTION NO. 99-152 REGARDING POLICY FOR THE NAMING OF PUBLIC FACILITIES; PROVIDING AN EFFECTIVE DATE**

WHEREAS, the Board of County Commissioners of St. Johns County established a policy for the naming of public facilities as Resolution 99-152; and

WHEREAS, the Charles R. Usina & Gabye Lee Usina family provided a gift of real estate to St. Johns County for the purpose of an agricultural center through a Deed of Gift dated November 22, 1983; and

WHEREAS, St. Johns County Resolution 83-111 recognized that St. Johns County has a long history and tradition of farming, ranching, and agricultural pursuits; and

WHEREAS, said Resolution 83-111 recognized that Charles R. Usina & Gabye Lee Usina, in an expression of good will and community spirit, executed a Deed of Gift of land specifically for development and use as an agricultural center; and

WHEREAS, since the time of the Usina family gift, through the present, and into the future St. Johns County maintains support for the tradition of farming, ranching, and the agricultural pursuits, as significantly enabled by the Usina family gift;

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST JOHNS COUNTY, FLORIDA that in conformance with Resolution 99-152, and effective immediately the County Agricultural Center located at 3125 Agricultural Center Drive, St. Augustine, Florida 32092, is hereby named the "Charles R. Usina & Gabye Lee Usina Family Agricultural Center."

PASSED AND ADOPTED this 4<sup>th</sup> day of March, 2008, by the Board of County Commissioners, St. Johns County, Florida.



BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA

By *Thomas G. Manuel*  
Thomas G. Manuel, Chair

ATTESTED: CHERYL STRICKLAND, CLERK

By *Pam Halterman*  
Deputy Clerk

RENDITION DATE 3/7/08