

RESOLUTION NO. 2009- 18

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING AN EASEMENT FOR UTILITIES FOR WATER AND SEWER SERVICE TO WHISPER CREEK PHASE 1A SUBDIVISION AND ACCEPTING A BILL OF SALE CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM.

RECITALS

WHEREAS, Six Mile Creek Ventures, LLC, a foreign limited liability company, has executed and presented to the County an Easement for Utilities, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for water and sewer service to Whisper Creek Phase 1A subdivision; and

WHEREAS, Six Mile Creek Community Development District, has executed a Bill of Sale and provided a schedule of values conveying all personal property associated with the water and sewer system which is attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "C", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities and Bill of Sale attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of the Circuit Court is instructed to record the original Easement for Utilities and file the Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 3rd day of February, 2009.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Cyndi Stevenson
Cyndi Stevenson, Chair

ATTEST: Cheryl Strickland, Clerk
By: Yvonne King
Deputy Clerk

RENDITION DATE 02/05/09



EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 13 day of October, 2009
by Six Mile Creek Ventures, LLC, with an address of
10739 Deerwood Park Blvd Jacksonville FL 32256 hereinafter called "Grantor" to
ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida,
whose address is 4020 Lewis Speedway, St. Augustine FL 32084, hereinafter called
"Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and sewer force mains and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. The location of the ingress and egress area to the Easement area has been mutually agreed upon by the Grantor and Grantee. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the

right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. (a) WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

(b) SEWER FORCE MAINS - Grantee, by acceptance of this Easement, hereby agrees to maintain the sewer force mains located within the Easement Area.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered
In the presence of:

Mike Veazey
Witness

Mike Veazey
Print Name

Mary S. Godwin
Witness

Mary S. Godwin
Print Name

By: Margaret Jenness
Its: Vice President
Six Mile Creek Ventures, LLC

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 13th day of October, 2008, by Margaret Jenness who is personally known to me or has produced _____ as identification.

Mary S. Godwin
Notary Public

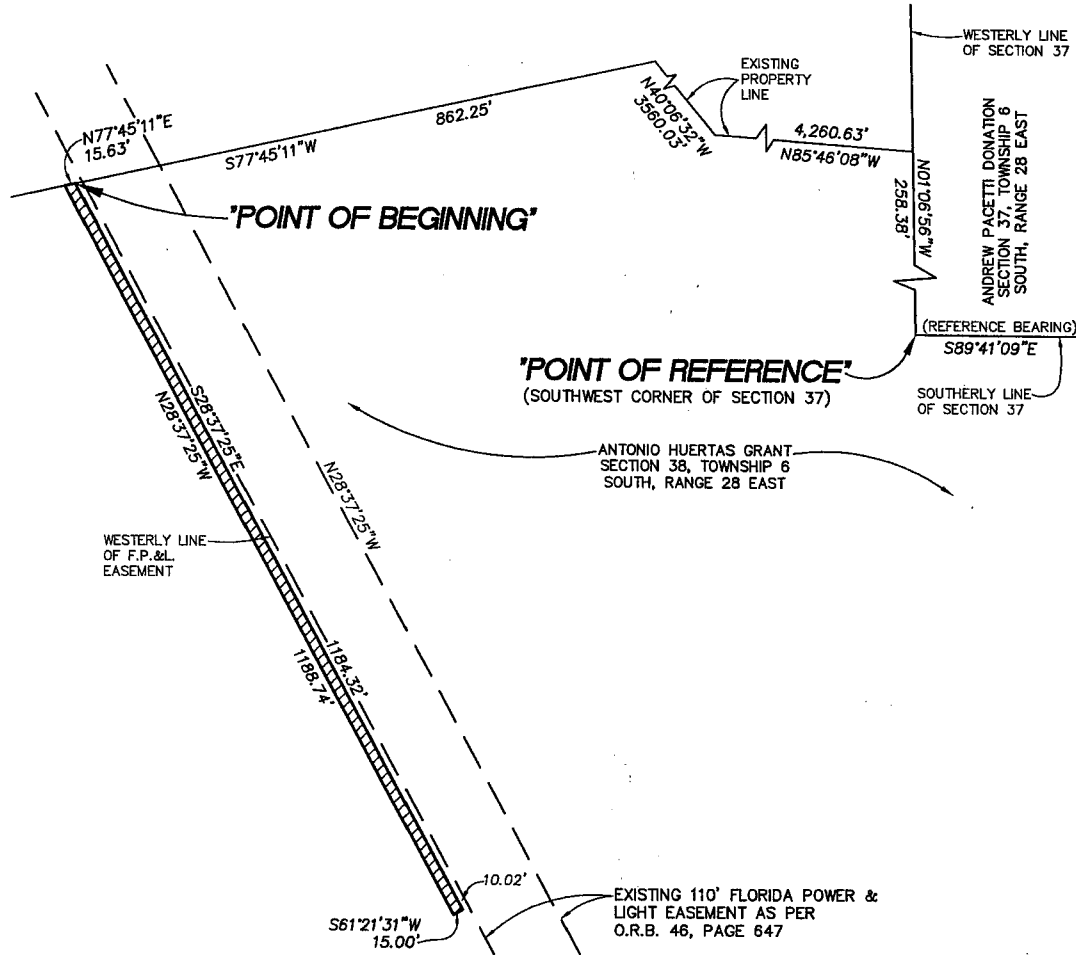
MARY S. GODWIN
Notary Public, State of Florida
My comm. exp. Jun. 30, 2011
Comm. No. DD 684408

MAP SHOWING SKETCH OF DESCRIPTION

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LANDS THUS DESCRIBED CONTAIN 17,798/ SQUARE FEET, MORE OR LESS, IN AREA.

PREPARED FOR: SIX MILE CREEK VENTURES, LLC



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- LEGEND**
- DENOTES CONCRETE MONUMENT
 - x-x DENOTES FENCE
 - o DENOTES 1/2 IRON PIPE SET (AS NOTED)
 - DENOTES IRON PIPE FOUND (AS NOTED)
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DATE MAY 6, 2008
 SCALE 1" = 200'
 JOB NO. 29104
 E. BOOK(S) _____
 PAGE(S) _____
 COMPUTER WC-SJCUD-29104-A
 FILE NAME _____

A & J LAND SURVEYORS, INC.
 PROFESSIONAL LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION NO. LB 6561
 5847 LUELLA STREET OFFICE: (904) 346-1733
 JACKSONVILLE, FLORIDA 32207 FAX: (904) 346-1736

THIS IS TO CERTIFY THAT THIS SKETCH WAS MADE UNDER MY SUPERVISION AND IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS, AS OUTLINED AND SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS AND MAPPERS, IN CHAPTER 61G17-6.0, (FORMERLY CHAPTER 21HH-6.0), FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

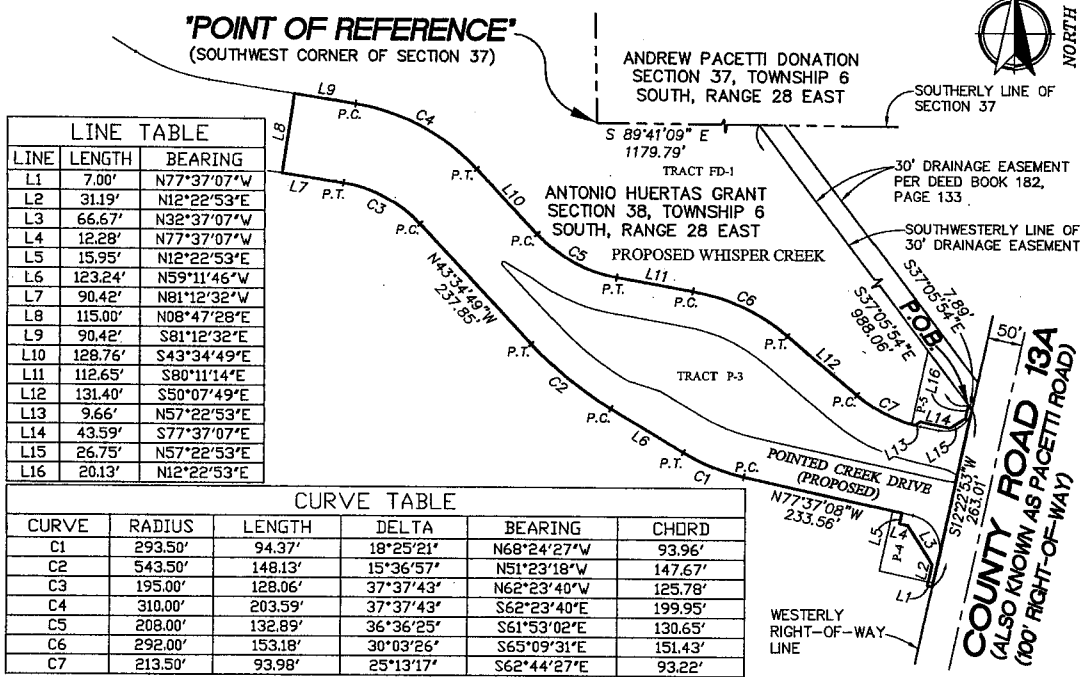
JONATHON B. BOWAN, STATE OF FLORIDA,
 REGISTERED LAND SURVEYOR, CERTIFICATE No. 4600

ABBREVIATIONS THAT MAY BE USED IN THIS SURVEY			
P.C.P.	PERMANENT CONTROL POINT	ESMT	EASEMENT
P.R.M.	PERMANENT REFERENCE MONUMENT	L.B.	LICENSED BUSINESS
P.O.C.	POINT ON CURVE	S.F.	SQUARE FEET
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P.O.R.	POINT OF REFERENCE	WPF	WOOD PRIVACY FENCE
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D.B.	DEED BOOK	Δ=	DELTA OR CENTRAL ANGLE EQUALS
P.B.	PAGE	I.P.	IRON PIPE
B.R.L.	BUILDING RESTRICTION LINE	CONC.	CONCRETE

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PREPARED FOR: SIX MILE CREEK VENTURES, LLC



LINE	LENGTH	BEARING
L1	7.00'	N77°37'07"W
L2	31.19'	N12°22'53"E
L3	66.67'	N32°37'07"W
L4	12.28'	N77°37'07"W
L5	15.95'	N12°22'53"E
L6	123.24'	N59°11'46"W
L7	90.42'	N81°12'32"W
L8	115.00'	N08°47'28"E
L9	90.42'	S81°12'32"E
L10	128.76'	S43°34'49"E
L11	112.65'	S80°11'14"E
L12	131.40'	S50°07'49"E
L13	9.66'	N57°22'53"E
L14	43.59'	S77°37'07"E
L15	26.75'	N57°22'53"E
L16	20.13'	N12°22'53"E

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	293.50'	94.37'	18°25'21"	N68°24'27"W	93.96'
C2	543.50'	148.13'	15°36'57"	N51°23'18"W	147.67'
C3	195.00'	128.06'	37°37'43"	N62°23'40"W	125.78'
C4	310.00'	203.59'	37°37'43"	S62°23'40"E	199.95'
C5	208.00'	132.89'	36°36'25"	S61°53'02"E	130.65'
C6	292.00'	153.18'	30°03'26"	S65°09'31"E	151.43'
C7	213.50'	93.98'	25°13'17"	S62°44'27"E	93.22'

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LEGEND

- DENOTES CONCRETE MONUMENT
- x-x DENOTES FENCE
- o DENOTES 1/2" IRON PIPE SET (AS NOTED)
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DATE: MAY 6, 2008
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 JOB NO.: 29104
 F. BOOK(S):
 PAGE(S):
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 PROFESSIONAL LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION NO. LB 6661
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 JACKSONVILLE, FLORIDA 32207 FAX: (904) 346-1736

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Jonathan B. Bowan
 JONATHAN B. BOWAN, STATE OF FLORIDA,
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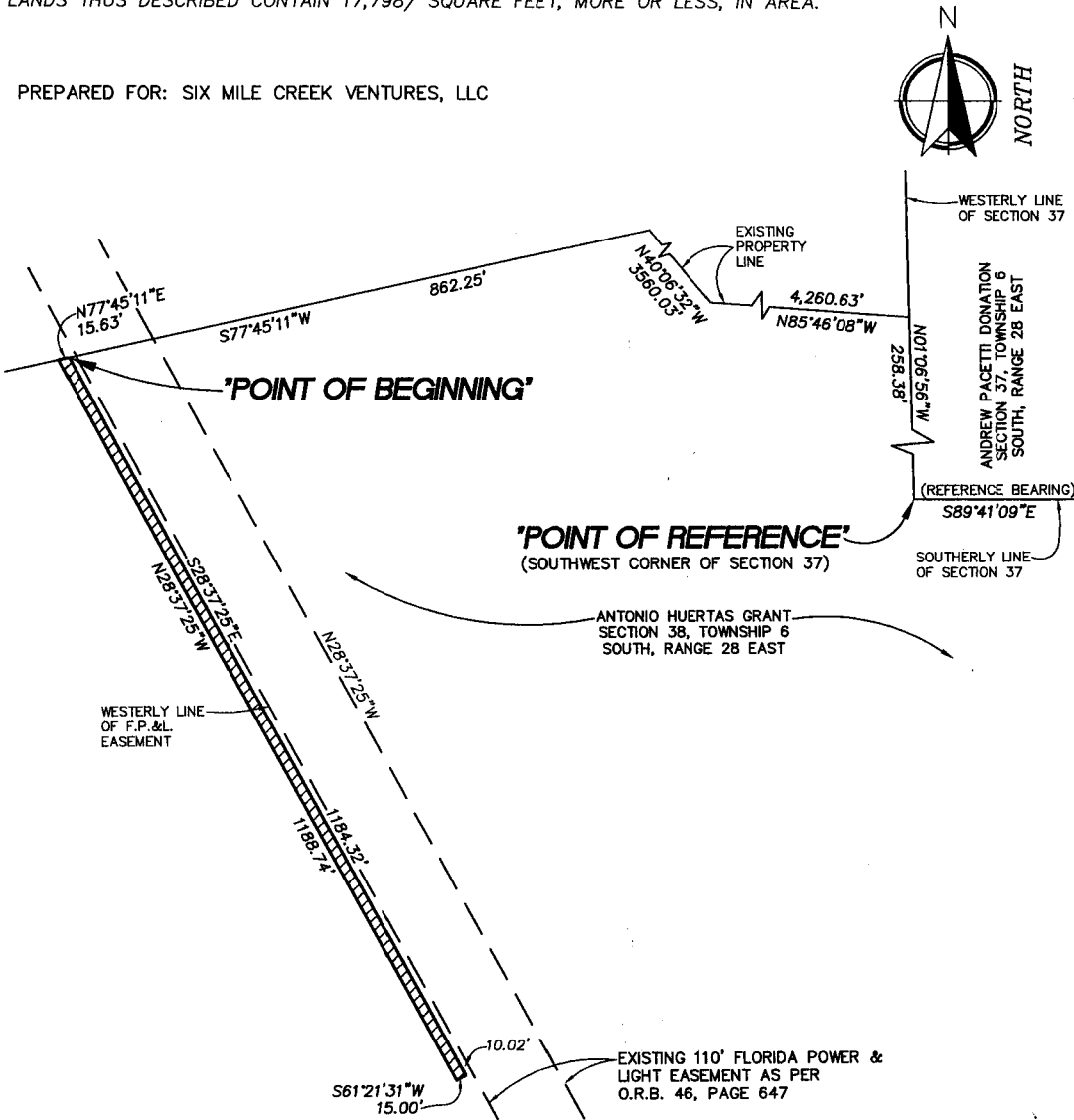
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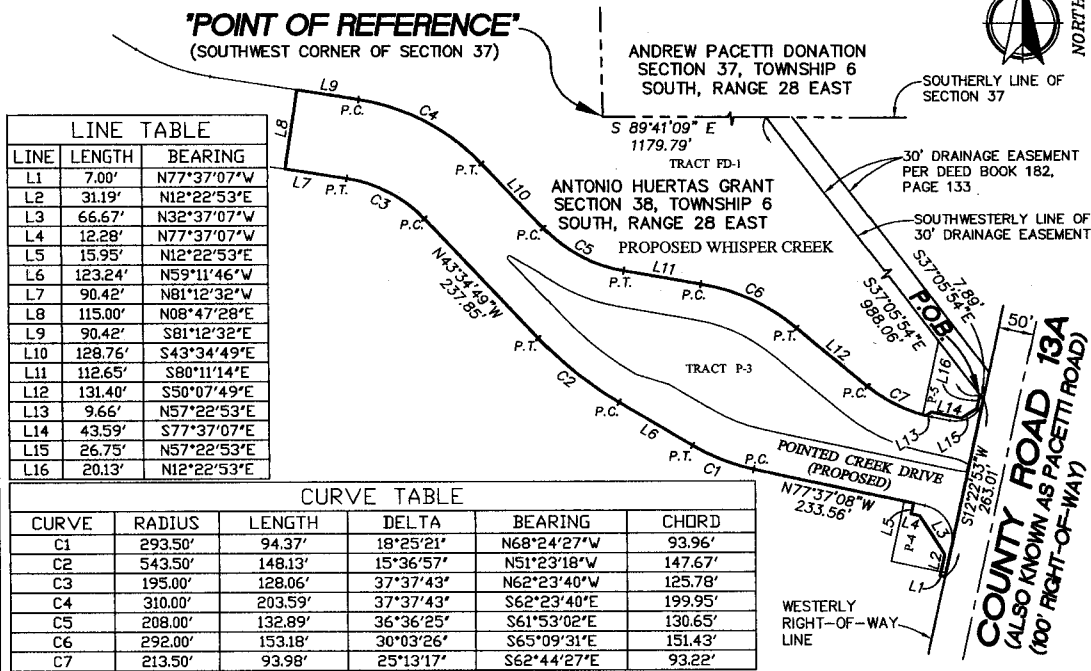
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JONATHAN B. BOWAN, STATE OF FLORIDA,
 REGISTERED LAND SURVEYOR, CERTIFICATE No. 4600

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B.R.L.	BUILDING RESTRICTION LINE	CONC.	CONCRETE

MAP SHOWING SKETCH OF DESCRIPTION

A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF THE ANDREW PACETTI DONATION, SECTION 37, TOWNSHIP 6 SOUTH, RANGE 28 EAST; THENCE SOUTH 89°41'09" EAST, ALONG THE SOUTHERLY LINE OF SAID SECTION 37, A DISTANCE OF 1,179.79 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF A 30 FOOT WIDE DRAINAGE EASEMENT RECORDED IN DEED BOOK 182, PAGE 133 OF THE PUBLIC RECORDS OF AFORESAID COUNTY; THENCE SOUTH 37°05'54" EAST, ALONG LAST SAID LINE, A DISTANCE OF 988.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 37°05'54" EAST, ALONG LAST SAID LINE, A DISTANCE OF 7.89 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 13A (ALSO KNOWN AS PACETTI ROAD, A 100 FOOT RIGHT-OF-WAY, AS NOW ESTABLISHED); THENCE SOUTH 12°22'53" WEST, ALONG LAST SAID LINE, A DISTANCE OF 263.01 FEET; THENCE NORTH 77°37'07" WEST, 7.00 FEET; THENCE NORTH 12°22'53" EAST, 31.19 FEET; THENCE NORTH 32°37'07" WEST, 66.67 FEET; THENCE NORTH 77°37'07" WEST, 12.28 FEET; THENCE NORTH 12°22'53" EAST, 15.95 FEET; THENCE NORTH 77°37'08" WEST, 233.56 FEET TO A POINT OF CURVATURE TO THE RIGHT, BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 293.50 FEET, A CENTRAL ANGLE OF 18°25'21"; THENCE WESTERLY ALONG THE ARC A DISTANCE OF 94.37 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 68°24'27" WEST, 93.96 FEET TO A POINT OF TANGENCY; THENCE NORTH 59°11'46" WEST, 123.24 FEET TO A POINT OF CURVATURE TO THE RIGHT, BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 543.50 FEET, A CENTRAL ANGLE OF 15°36'57"; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 148.13 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 51°23'18" WEST, 147.67 FEET TO A POINT OF TANGENCY; THENCE NORTH 43°34'49" WEST, 237.85 FEET TO A POINT OF CURVATURE TO THE LEFT, BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 195.00 FEET, A CENTRAL ANGLE OF 37°37'43"; THENCE NORTHWESTERLY ALONG THE ARC A DISTANCE OF 128.06 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 62°23'40" WEST, 125.78 FEET TO A POINT OF TANGENCY; THENCE NORTH 81°12'32" WEST, 90.42 FEET; THENCE NORTH 08°47'28" EAST, 115.00 FEET; THENCE SOUTH 81°12'32" EAST, 90.42 FEET TO A POINT OF CURVATURE TO THE RIGHT, BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 310.00 FEET, A CENTRAL ANGLE OF 37°37'43"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 203.59 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 62°23'40" EAST, 199.95 FEET TO A POINT OF TANGENCY; THENCE SOUTH 43°34'49" EAST, 128.76 FEET TO A POINT OF CURVATURE TO THE LEFT, BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 208.00 FEET, A CENTRAL ANGLE OF 36°36'25"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 132.89 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 61°53'02" EAST, 130.65 FEET TO A POINT OF TANGENCY; THENCE SOUTH 80°11'14" EAST, 112.65 FEET TO A POINT OF CURVATURE TO THE RIGHT, BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 292.00 FEET, A CENTRAL ANGLE OF 30°03'26"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 153.18 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 65°09'31" EAST, 151.43 FEET TO A POINT OF TANGENCY; THENCE SOUTH 50°07'49" EAST, 131.40 FEET TO A POINT OF CURVATURE TO THE LEFT, BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 213.50 FEET, A CENTRAL ANGLE OF 25°13'17"; THENCE SOUTHEASTERLY ALONG THE ARC A DISTANCE OF 93.98 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 62°44'27" EAST, 93.22 FEET TO A POINT; THENCE NORTH 57°22'53" EAST, 9.66 FEET; THENCE SOUTH 77°37'07" EAST, 43.59 FEET; THENCE NORTH 57°22'53" EAST, 26.75 FEET; THENCE NORTH 12°22'53" EAST, 20.13 FEET TO THE POINT OF BEGINNING.

PREPARED FOR: SIX MILE CREEK VENTURES, LLC



LINE TABLE		
LINE	LENGTH	BEARING
L1	7.00'	N77°37'07"W
L2	31.19'	N12°22'53"E
L3	66.67'	N32°37'07"W
L4	12.28'	N77°37'07"W
L5	15.95'	N12°22'53"E
L6	123.24'	N59°11'46"W
L7	90.42'	N81°12'32"W
L8	115.00'	N08°47'28"E
L9	90.42'	S81°12'32"E
L10	128.76'	S43°34'49"E
L11	112.65'	S80°11'14"E
L12	131.40'	S50°07'49"E
L13	9.66'	N57°22'53"E
L14	43.59'	S77°37'07"E
L15	26.75'	N57°22'53"E
L16	20.13'	N12°22'53"E

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	293.50'	94.37'	18°25'21"	N68°24'27"W	93.96'
C2	543.50'	148.13'	15°36'57"	N51°23'18"W	147.67'
C3	195.00'	128.06'	37°37'43"	N62°23'40"W	125.78'
C4	310.00'	203.59'	37°37'43"	S62°23'40"E	199.95'
C5	208.00'	132.89'	36°36'25"	S61°53'02"E	130.65'
C6	292.00'	153.18'	30°03'26"	S65°09'31"E	151.43'
C7	213.50'	93.98'	25°13'17"	S62°44'27"E	93.22'

NOTE: NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

- NOTES:**
- BEARINGS ARE BASED ON THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 13A AS BEING SOUTH 12°22'53" WEST.
 - THIS IS A MAP SHOWING SKETCH AND DESCRIPTION ONLY. THIS MAP DOES NOT PURPORT BE A BOUNDARY SURVEY.
 - THERE MAY BE RESTRICTIONS OR EASEMENTS OF RECORD EVIDENCED BY TITLE EXAMINATION THAT HAVE NOT BEEN SHOWN HEREON.
 - PARCEL DESCRIBED HEREON CONTAINS 170,397 SQ. FT. AND/OR 3.91 ACRES, MORE OR LESS, IN AREA.

LEGEND

- DENOTES CONCRETE MONUMENT
- x-x DENOTES FENCE
- DENOTES 1/2" IRON PIPE SET (AS NOTED)
- DENOTES IRON PIPE FOUND (AS NOTED)
- x DENOTES CROSS CUT

DATE: MAY 6, 2008
 SCALE: 1" = 200'
 JOB NO.: 29104
 F. BOOK(S):
 PAGE(S):
 COMPUTER: WC-SJCUD-29104
 FILE NAME:

ABBREVIATIONS THAT MAY BE USED IN THIS SURVEY

P.C.P.	PERMANENT CONTROL POINT	ESMT	EASEMENT
P.R.M.	PERMANENT REFERENCE MONUMENT	L.B.	LICENSED BUSINESS
P.O.C.	POINT ON CURVE	S.F.	SQUARE FEET
P.O.B.	POINT OF BEGINNING	CLF	CHAIN LINK FENCE
P.O.R.	POINT OF REFERENCE	WPF	WOOD PRIVACY FENCE
P.C.	POINT OF CURVATURE	A/C	AIR CONDITIONER
P.T.	POINT OF TANGENCY	W	WITH
P.C.C.	POINT OF COMPOUND CURVE	O/H	OVERHEAD LINES
P.R.C.	POINT OF REVERSE CURVATURE	F.M.	FIELD MEASURED
P.I.	POINT OF INTERSECTION	R=	RADIUS EQUALS
R/W	RIGHT OF WAY	L=	ARC LENGTH EQUALS
O.R.V.	OFFICIAL RECORDS VOLUME	CH=	CHORD BEARING & DISTANCE EQUALS
D.B.	DEED BOOK	Δ=	DELTA OR CENTRAL ANGLE EQUALS
P.B.	PAGE	I.P.	IRON PIPE
B.R.L.	BUILDING RESTRICTION LINE	CONC.	CONCRETE

A & J LAND SURVEYORS, INC.
 PROFESSIONAL LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION NO. LB 8661
 5847 LUELLA STREET OFFICE (904) 346-1733
 JACKSONVILLE, FLORIDA 32207 FAX: (904) 346-1736

THIS IS TO CERTIFY THAT THIS SKETCH IS MADE UNDER MY SUPERVISION AND IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS AS OUTLINED AND SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS AND MAPPERS, IN CHAPTER 61G17-8.0 (FORMERLY CHAPTER 21H1-8.0), FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Jonathan B. Bowan
JONATHAN B. BOWAN, STATE OF FLORIDA,
 REGISTERED LAND SURVEYOR, CERTIFICATE No. 4600



St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Whisper Creek Phase 1A Improvements
 Contractor: R. B. Baker Construction, Inc.
 Developer: LandMar Group

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
Pacetti Utilitites				
24" HDPE Dir Bore	LF	1390	\$ 275.17	\$ 382,490.89
20" DR 25	LF	6970	\$ 102.46	\$ 714,146.20
8" DR 25	LF	200	\$ 30.07	\$ 6,014.00
6" DR 25	LF	360	\$ 26.04	\$ 9,374.40
General Conditions	LF	8920	\$ 5.65	\$ 50,415.21
Entrance Road				
20" DR 25	LF	1200	\$ 99.49	\$ 119,388.00
12" DR 25	LF	20	\$ 98.49	\$ 1,969.80
General Conditions	LF	1220	\$ 8.83	\$ 10,777.43
Six Mile Extention				
12" DR 25	LF	3600	\$ 48.30	\$ 173,880.00
8" DR 25	LF	100	\$ 30.89	\$ 3,089.00
16" HDPE Dir Bore	LF	920	\$ 185.63	\$ 170,779.60
General Conditions	LF	4620	\$ 7.83	\$ 36,175.85
Water Valves (Size and Type)				
Pacetti Utilitites				
20" MJ Gate Valve	EA	8	\$ 14,037.18	\$ 112,297.41
6" MJ Gate Valve	EA	12	\$ 942.99	\$ 11,315.88
Entrance Road				
20" MJ Gate Valves	EA	1	\$ 13,366.36	\$ 13,366.36
12" MJ Gate Valves	EA	1	\$ 3,171.06	\$ 3,171.06
6" MJ Gate Valves	EA	1	\$ 909.94	\$ 909.94
Six Mile Extention				
12" MJ Gate Valves	EA	6	\$ 3,171.06	\$ 19,026.36
Hydrants Assembly (Size and Type)				
Pacetti Utilitites				
5 1/4" Fire Hydrant	EA	12	\$ 4,117.13	\$ 49,405.56
2" Flushing Hydrants	EA	2	\$ 655.90	\$ 1,311.80
Entrance Road				
5 1/4" Fire Hydrant	EA	1	\$ 2,264.64	\$ 2,264.64
2" Flushing Hydrants	EA	1	\$ 655.90	\$ 655.90
Six Mile Extention				
2" Flushing Hydrants	EA	2	\$ 655.90	\$ 1,311.80
Services (Size and Type)				
Pacetti Utilitites				
Sample points	EA	10	\$ 480.39	\$ 4,803.90
Entrance Road				
Sample points	EA	1	\$ 480.39	\$ 480.39
Six Mile Extention				
Sample points	EA	8	\$ 480.39	\$ 3,843.12
Total Water System Cost				\$ 1,902,664.50



St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name:	Whisper Creek Phase 1A Improvements
Contractor:	R. B. Baker Construction, Inc.
Developer:	LandMar Group

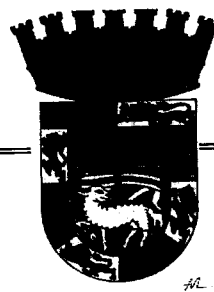
	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
Pacetti Utilites				
18" HDPE Dir Bore	LF	600	\$ 210.38	\$ 126,228.00
16" DR 25	LF	6890	\$ 60.49	\$ 416,776.10
8" DR 25	LF	200	\$ 53.14	\$ 10,628.00
General Conditions	LF	7690	\$ 6.56	\$ 50,415.21
Entrance Road				
16" DR 25	LF	1200	\$ 71.28	\$ 85,536.00
General Conditions	LF	1200	\$ 8.98	\$ 10,777.44
Sewer Valves (Size and Type)				
Pacetti Utilites				
Air Release Valve	EA	4	\$ 3,724.06	\$ 14,896.24
16" MJ Gate Valve	EA	6	\$ 5,859.07	\$ 35,154.42
8" MJ Gate Valve	EA	1	\$ 1,281.77	\$ 1,281.77
Entrance Road				
16" MJ Gate Valve	EA	1	\$ 5,859.07	\$ 5,859.07
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 757,552.25

St. Johns County Board of County Commissioners

UTILITY DEPARTMENT
Engineering Division

1205 STATE ROAD 16
SAINT AUGUSTINE, FLORIDA
32084-8646

PHONE: (904) 209-2700
FAX: (904) 209-2601



INTEROFFICE MEMORANDUM

TO: NANETTE BRADBURY, REAL ESTATE COORDINATOR
FROM: MELISSA CARAWAY, UTILITY REVIEW COORDINATOR
THROUGH: ROBERT ZAMMATARO, CHIEF ENGINEER - DEVELOPMENT
SUBJECT: WHISPER CREEK PHASE 1A
DATE: DECEMBER 23, 2008

Please present the Easement and Bill of Sale documents to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 1A.

After acceptance by BCC, please provide the utility department with a copy of the executed resolution and a recorded copy for our files.

Your support and cooperation as always are greatly appreciated.