

RESOLUTION NO. 2009- 19

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE AN EASEMENT TO FLORIDA POWER & LIGHT COMPANY TO INSTALL ELECTRICAL SERVICE TO NORTHWEST WELL SITE THREE LOCATED OFF INTERNATIONAL GOLF PARKWAY.**

**WHEREAS**, Florida Power & Light Company (hereinafter "FPL") has requested an easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, in order to install electrical service to Northwest Well site three off International Golf Parkway; and

**WHEREAS**, "FPL" requires that a customer desiring electric service must provide "FPL" with access and rights-of-way which in the opinion of "FPL" are necessary for the rendering of service to the customer and the County has authority to grant such rights, easements, permits and privileges and it is found that it is necessary for protection of the County and the public for the County to grant "FPL" an easement to efficiently provide electrical service to Northwest Well site three; and

**WHEREAS**, to the extent that there are typographical errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners of St. Johns County, Florida, that St. Johns County, hereby grants to "FPL" an easement for the purposes mentioned above.

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described "FPL" Easement is hereby accepted by the Board of County Commissioners and the County Administrator is hereby authorized to execute said Easement.

Section 3. The Clerk of the Circuit Court is instructed to record the original "FPL" Easement in the Public Records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 3rd day of February, 2009.  
by the Board of County Commissioners of St. Johns County, Florida

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

By: Cyndi Stevenson  
Cyndi Stevenson, Chair

**ATTEST:** Cheryl Strickland, Clerk

By: Gwonne King  
Deputy Clerk

**RENDITION DATE** 02/05/09

Exhibit "A" to Resolution

SJC NW Well Site Three - IGP  
Sec. 38, Twn 6 S, Rge 28  
Parcel I.D. # 028186-0030  
Form 3722 (Stocked) Rev. 7/94

EASEMENT

This Instrument Prepared By:  
Linda Clark  
Florida Power & Light Company  
303 Hastings Road  
St. Augustine FL 32084

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its licensees, agents, successors, and assigns, an easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as, the size of and remove such facilities or any of them within an easement (10) ten feet in width described as follows:

SEE EXHIBIT "A" ATTACHED

Together with the right to permit any other person, firm or corporation to attach wires to any facilities hereunder and lay cable and conduit within the easement and to operate the same for communications purposes; the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across the roads, streets or highways adjoining or through said property.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on, \_\_\_\_\_, 2009.

Signed, sealed and delivered in  
the presence of:

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

\_\_\_\_\_  
(Witness' Signature)

By: \_\_\_\_\_  
Michael D. Wanchick, County Administrator

\_\_\_\_\_  
Print Name (Witness)

ATTEST:  
CHERYL STRICKLAND, CLERK OF COURT

\_\_\_\_\_  
(Witness' Signature)

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Print Name (Witness)

STATE OF FLORIDA  
COUNTY OF ST. JOHNS.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, by Michael D. Wanchick, County Administrator, on behalf of said entity, who is personally known to me and who did not take an oath.

\_\_\_\_\_  
(SEAL) NOTARY PUBLIC SIGNATURE

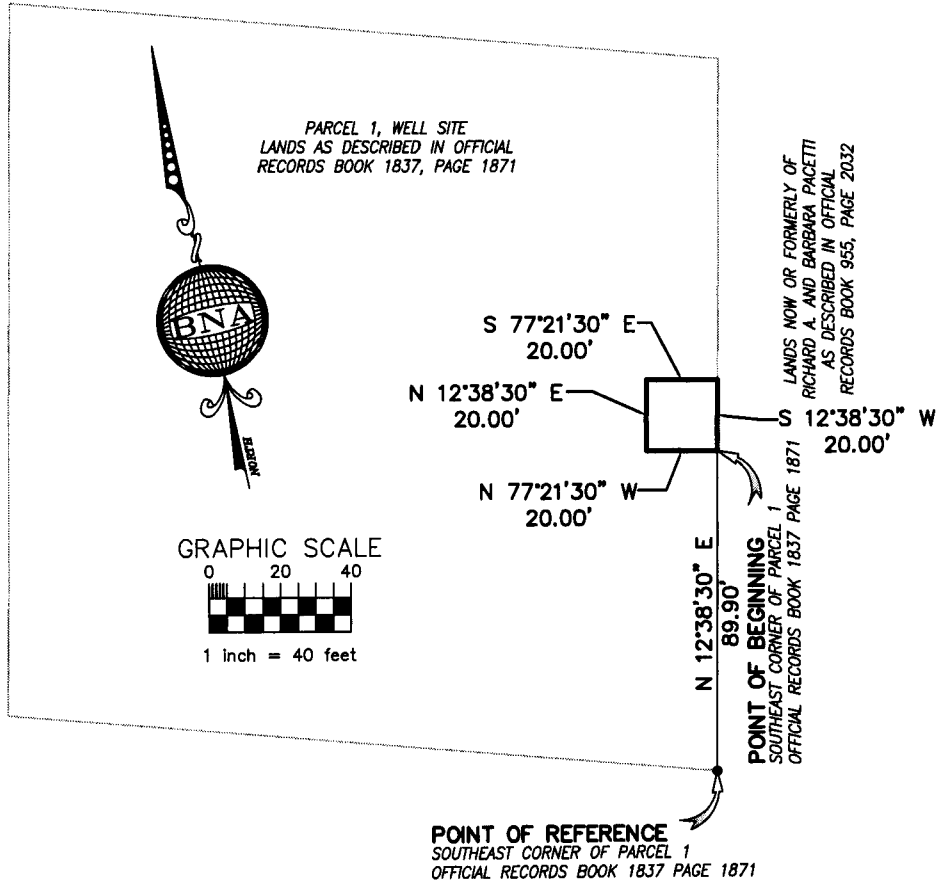
# MAP SHOWING A SPECIFIC PURPOSE SURVEY OF:

A PORTION OF LAND LYING IN THE ANTONIO HUERTAS GRANT, SECTION 38,  
TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

A PORTION OF LAND LYING IN THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF PARCEL 1 OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 1837, PAGE 1871 OF THE OFFICIAL RECORDS OF ST. JOHNS COUNTY, FLORIDA, SAID CORNER BEING A 1/2" IRON PIPE "LS 4690"; THENCE NORTH 12°38'30" EAST ALONG THE EASTERLY LINE OF SAID PARCEL A DISTANCE OF 89.90 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID EASTERLY LINE, NORTH 77°21'30" WEST A DISTANCE OF 20.00 FEET; THENCE NORTH 12°38'30" EAST A DISTANCE OF 20.00 FEET; THENCE SOUTH 77°21'30" EAST A DISTANCE OF 20.00 FEET TO SAID EASTERLY LINE; THENCE SOUTH 12°38'30" WEST A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINING 0.01 ACRES OR 400 SQUARE FEET MORE OR LESS



**GENERAL NOTES:**

1. BEARINGS ARE BASED ON THE EASTERLY LINE OF PARCEL 1 OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 1837 PAGE 1871 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, AS BEING NORTH 12°38'30" EAST.
2. THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT OR SEARCH OF TITLE, AND THEREFORE THE UNDERSIGNED AND BRADSHAW-NILES & ASSOCIATES, MAKE NO CERTIFICATIONS REGARDING INFORMATION SHOWN OR NOT SHOWN HEREON PERTAINING TO EASEMENTS, RIGHTS OF WAY, SETBACK LINES, OVERLAPS, BOUNDARY LINE DISPUTES, AGREEMENTS, RESERVATIONS OR OTHER SIMILAR MATTERS WHICH MAY APPEAR IN THE ABSTRACT, OR SEARCH OF TITLE.
3. THIS IS A SPECIFIC PURPOSE SURVEY TO GRAPHICALLY DEPICT A SKETCH AND DESCRIPTION ONLY AND DOES NOT ADDRESS ANY WETLAND JURISDICTION OF ANY FEDERAL, STATE, COUNTY OR LOCAL AGENCY.
4. UNDERGROUND UTILITIES NOR FOUNDATIONS WERE NOT LOCATED BY THIS SURVEY.

**TABLE OF ABBREVIATIONS**

⊙ - 1/2" IRON PIPE "LS 4690"

THIS SURVEY IS CERTIFIED FOR THE EXCLUSIVE USE OF THE CLIENT NAMED HEREON AND IS NOT VALID WITHOUT THE SIGNATURE AND RAISED SEAL OF THE PROFESSIONAL SURVEYOR AND MAPPER OF FLORIDA SHOWN HEREON.

I HEREBY CERTIFY, that this map graphically depicts the results of a sketch made under my responsible direction and complies with the latest Minimum Technical Standards for Surveys as promulgated by the Florida State Board of Professional Surveyors and Mappers, Chapter 61G17-8, Florida Administrative Code, Pursuant to Section 472.027, Florida Statutes, subject to all notes and notations shown hereon.

12/29/08

DATE OF SIGNATURE

ALBERT D. BRADSHAW, P.S.M., FLORIDA CERTIFICATION NO. 5257

**BRADSHAW-NILES and ASSOCIATES, INC.**

SURVEYING AND MAPPING CONSULTANTS  
LICENSED BUSINESS No. 6824

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