

RESOLUTION NO. 2011- 206

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING TWO EASEMENTS FOR UTILITIES FOR WATER SERVICE TO SERVE THE RACETRAC SERVICE STATION LOCATED AT STATE ROAD 207 AND I-95 AND ACCEPTING A BILL OF SALE CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEM.**

**RECITALS**

**WHEREAS**, two property owners have executed and presented to the County two Easements for Utilities, attached hereto as Exhibit "A and B," incorporated by reference and made a part hereof, for water service to serve the Racetrac service station located at State Road 207 and I-95. The Easements were recorded by the developer prior to being submitted to the County; and

**WHEREAS**, Racetrac Petroleum, Inc. has executed a Bill of Sale and schedule of values conveying all personal property associated with the water system, attached hereto as Exhibit "C," incorporated by reference and made a part hereof.; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D," incorporated by reference and made a part hereof; and

**WHEREAS**, to the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

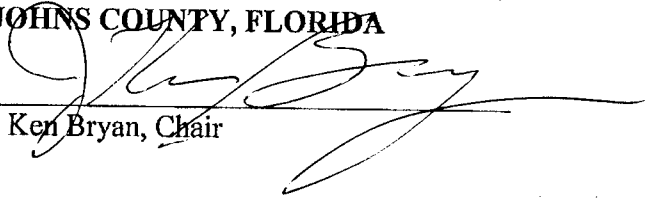
Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easements for Utilities and Bill of Sale attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.


Section 3. The Clerk of the Circuit Court is instructed to file the original Easements for Utilities and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 2<sup>nd</sup> day of August, 2011.

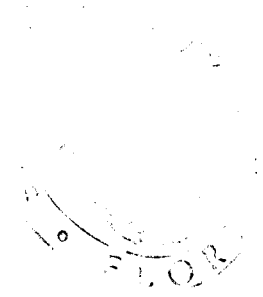
**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
J. Ken Bryan, Chair

ATTEST: Cheryl Strickland, Clerk

By:   
Deputy Clerk

RENDITION DATE 8/5/11



Prepared by:  
St. Johns County Utility Department  
4020 Lewis Speedway Street  
St. Augustine, FL 32084

Public Records of  
St. Johns County, FL  
Clerk # 2010015474,  
O.R. 3301 PG 889-893  
04/06/2010 at 01:14 PM,  
REC. \$21.00 SUR. \$23.00  
Doc. D \$70

**EASEMENT FOR UTILITIES**

THIS EASEMENT executed and given this 12<sup>th</sup> day of March, 2010  
By **FRANCIS M. O'LOUGHLIN, JR. and MARJORIE P. O'LOUGHLIN, his wife**,  
with an address of 1925 State Rd 207 St. Augustine, FL, hereinafter  
called "Grantor" to **ST. JOHNS COUNTY**, a political subdivision of the State of  
Florida, whose address is 4020 Lewis Speedway Street, St. Augustine FL 32084,  
hereinafter called "Grantee".

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good  
and valuable considerations, the receipt and sufficiency of which are hereby  
acknowledged, Grantor does hereby agree as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and  
confirm unto Grantee a non-exclusive permanent easement and right-of-way to install,  
construct, operate, maintain, repair, replace and remove pipes and mains constituting the  
underground water distribution system and all other equipment and appurtenances as may  
be necessary or convenient for the operation of the underground water utility services  
(hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the  
real property described on **Exhibit "A"**, attached hereto (the "Easement Area"); together  
with rights of ingress and egress to access the Easement Area as necessary for the use and  
enjoyment of the easement herein granted. This easement is for water utility services  
only and does not convey any right to install other utilities such as cable television  
service lines.

**TO HAVE AND TO HOLD**, unto Grantee, his successors and assigns for the purposes  
aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the  
authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens  
and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to  
grant to others the right to use and occupy (i) the surface and air space over the Easement  
Area for any purpose which is consistent with the rights herein granted to Grantee; and  
(ii) subsurface of the Easement Area for other utility services or other purposes which do  
not interfere with the rights herein granted to Grantee, including, without limitation, the  
right to install, construct, operate, maintain, repair, replace and remove

telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Water Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantors bears the cost of relocating the underground water utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantors shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantors.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantors have caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

WITNESSES :

[Signature]  
Signature

Michael Coffman  
Print Name

[Signature]  
Signature

Marshall W. Dunson  
Print Name

GRANTOR:

By: Francis M. O'Loughlin  
By: Marjorie P. O'Loughlin

State of Florida  
County of St. Johns

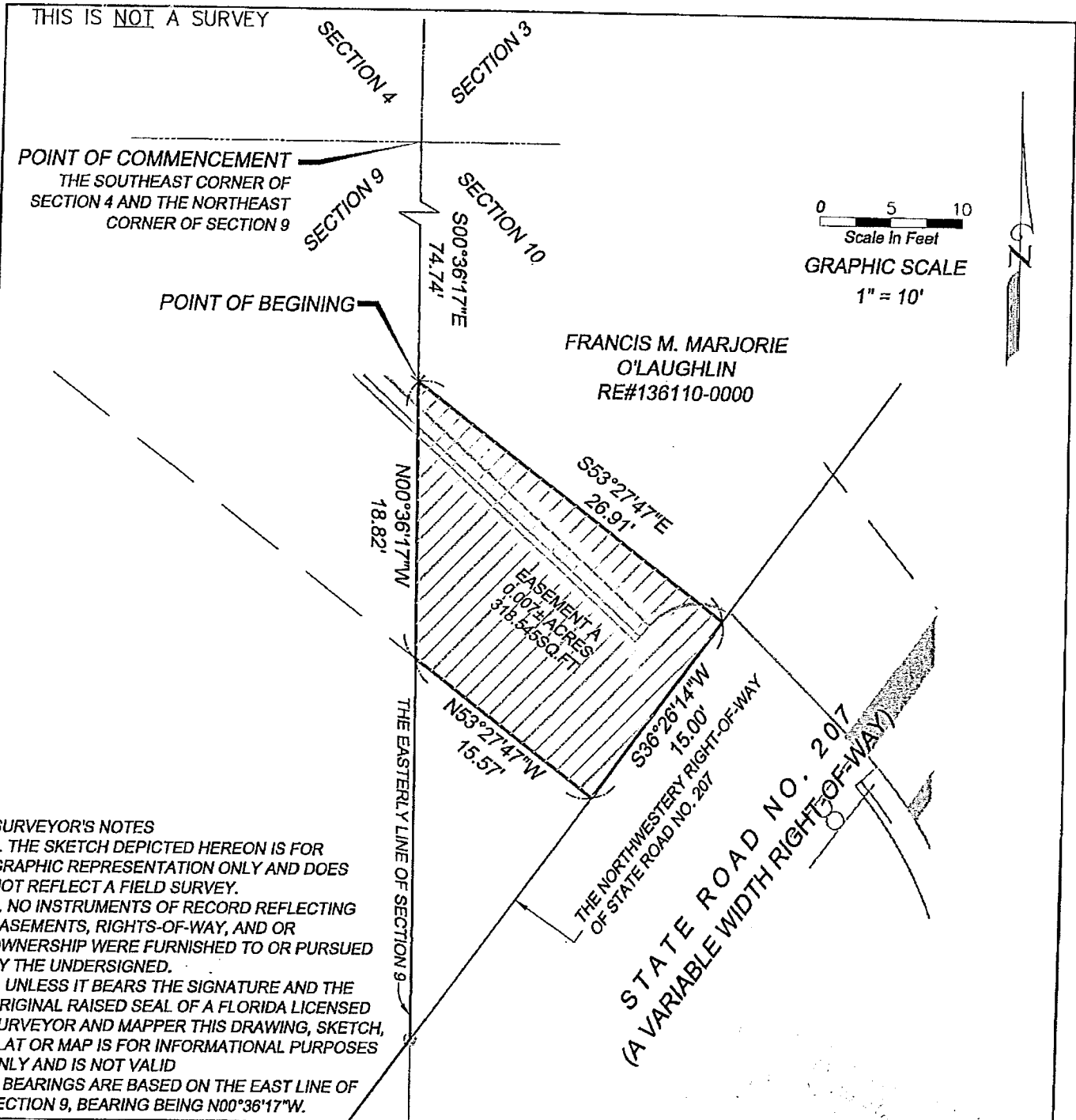
The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of March, 2010, by Francis + Marjorie O'Loughlin, who is personally known to me or has produced FLDL as identification.



[Signature]  
Notary Public

Kristin R. Eighmey  
Print Name

March 12, 2011  
Commission Expires



**SURVEYOR'S NOTES**

1. THE SKETCH DEPICTED HEREON IS FOR GRAPHIC REPRESENTATION ONLY AND DOES NOT REFLECT A FIELD SURVEY.
2. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
3. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID
4. BEARINGS ARE BASED ON THE EAST LINE OF SECTION 9, BEARING BEING N00°36'17"W.

Prepared for Racetrac Petroleum

Waterline Easement Exhibit "A" - O'Laughlin Lands

SCALE 1" = 10'	DATE 02/15/2010	DRAWN G.C.O.	CALCED G.C.O.	CHECKED T.W.S.
JOB No. 4305-090-049	SECTION 10	TOWNSHIP 8 SOUTH	RANGE 29 EAST	

CERTIFIED AS TO SKETCH AND LEGAL DESCRIPTION

Sketch and Legal Description not valid without the signature and the original raised seal of a Florida licensed Surveyor and Mapper.

**King**  
ENGINEERING ASSOCIATES, INC.

4921 MEMORIAL HIGHWAY  
ONE MEMORIAL CENTER, SUITE 300  
TAMPA, FLORIDA 33634

PHONE 813 • 880 • 8881  
FAX 813 • 880 • 8882  
E-MAIL king@kingengineering.com

TIMOTHY W. SCHRAM SR.  
PROFESSIONAL SURVEYOR AND MAPPER  
STATE OF FLORIDA # L.S.6533  
CERTIFICATE OF AUTHORIZATION No. LB 2610



5

5 pgs \$44

Prepared by:  
St. Johns County Utility Department  
4020 Lewis Speedway Street  
St. Augustine, FL 32084

Public Records of  
St. Johns County, FL  
Clerk # 2010012215,  
O.R. 3295 PG 1774-1778  
03/17/2010 at 02:27 PM,  
REC. \$21.00 SUR. \$23.00

CTIC # 200708310

RETURN TO (CP)

Chicago Title Insurance Co.  
5447 Nellie Davis Lane  
Tampa, Florida 33634

**EASEMENT FOR UTILITIES**

THIS EASEMENT executed and given this 1 day of March, 2010  
By **A.H.K., LLLP**, a Florida limited liability limited partnership, with an address of  
51 S. Roscoe Blvd P.O. Box 32082, hereinafter called "Grantor" to  
**ST. JOHNS COUNTY**, a political subdivision of the State of Florida, whose address is  
4020 Lewis Speedway Street, St. Augustine FL 32084, hereinafter called "Grantee".

**WITNESSETH:**

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby agree as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on **Exhibit "A"**, attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water utility services only and does not convey any right to install other utilities such as cable television service lines.

**TO HAVE AND TO HOLD**, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Water Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantors bears the cost of relocating the underground water utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantors shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantors.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantors have caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

WITNESSES :

[Signature]  
Signature

SARA H THOMAS  
Print Name

[Signature]  
Signature

Ellen Army-Smith  
Print Name

GRANTOR:

By: [Signature]

Its: General Partner

State of Florida  
County of St. Johns

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of March, 2010, by John Alexon, who is personally known to me or has produced \_\_\_\_\_ as identification.

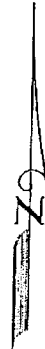
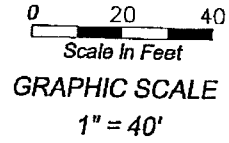


[Signature]  
Notary Public

Cynthia W. Strickland  
Print Name

7-16-11  
Commission Expires

THIS IS NOT A SURVEY



**POINT OF COMMENCEMENT**  
THE SOUTHEAST CORNER OF SECTION 4 AND THE  
NORTHEAST CORNER OF SECTION 9

THE SOUTH LINE  
OF SECTION 4

SECTION 4

SECTION 3

N36°32'13"E  
54.35'

N69°18'35"W  
39.13'

S36°32'13"W  
28.66'

THE NORTH LINE  
OF SECTION 9

Easement B  
0.098± ACRES  
4271.949SQ.FT.

S55°27'47"E 193.77'

N53°27'47"W 167.49'

THE EASTERLY LINE OF SECTION 9

THE NORTHWESTERY RIGHT-OF-WAY  
OF STATE ROAD NO. 207



S00°36'17"E 74.7411'

POINT OF  
BEGINING

STATE ROAD NO. 207  
(A VARIABLE WIDTH RIGHT-OF-WAY)

S00°36'17"E  
188.82'

- SURVEYOR'S NOTES**
1. THE SKETCH DEPICTED HEREON IS FOR GRAPHIC REPRESENTATION ONLY AND DOES NOT REFLECT A FIELD SURVEY.
  2. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
  3. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID
  4. BEARINGS ARE BASED ON THE EASTERLY LINE OF SECTION 9, TOWNSHIP 8 SOUTH, RANGE 29 EAST, BEARING BEING S00°36'17"E.

Prepared for Racetrac Petroleum

Waterline Easement Exhibit "A" - Alexon Lands

SCALE 1" = 40'	DATE 02/15/2010	DRAWN G.C.O.	CALCED G.C.O.	CHECKED T.W.S.
JOB No. 4305-090-049	SECTION 4 & 9	TOWNSHIP 8 SOUTH	RANGE 29 EAST	

CERTIFIED AS TO SKETCH AND LEGAL DESCRIPTION

Sketch and Legal Description not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.

TIMOTHY W. SCHRAM SR.  
PROFESSIONAL SURVEYOR AND MAPPER 2/22/2010  
STATE OF FLORIDA # L.S.6533  
CERTIFICATE OF AUTHORIZATION No. LB 2610

# King

ENGINEERING ASSOCIATES, INC.  
4921 MEMORIAL HIGHWAY  
ONE MEMORIAL CENTER, SUITE 300  
TAMPA, FLORIDA 33634  
PHONE 813 • 850 • 6881  
FAX 813 • 850 • 5392  
E-MAIL king@kingengineering.com

THIS IS NOT A SURVEY

A 0.098-acre easement in the Southeast Quarter of Section 4, and the northeast Quarter of Section 9, Township 8 South, Range 29 East, St. Johns County, Florida, said 0.098-acre easement being more particularly described as follows:

Commence at the Southeast Corner of Section 4, and the Northeast corner of Section 9, Township 8 South, Range 29 East, St. Johns County, Florida for a POINT OF COMMENCEMENT; thence along the Easterly line of Section 9, South 00°36'17" East, a distance of 74.74 feet to the POINT OF BEGINNING; thence continue along the easterly line of Section 9 South 00°36'17" East a distance of 18.82 feet; thence departing said Easterly line of Section 9 North 53°27'47" West, a distance of 167.49 feet; thence South 36°32'13" West, a distance of 28.66 feet to a new division line of lands to be conveyed to Racetrac Petroleum Company; thence with said new division line, North 69°18'35" West, a distance of 39.13 feet; thence North 36°32'13" East, a distance of 54.35 feet; thence South 53°27'47" East, a distance of 193.77 feet returning to the POINT OF BEGINNING.

Containing 4,271.95 square feet or 0.098 acres, more or less.

Prepared for RaceTrac Petroleum

Waterline Easement Exhibit "A" - Alexon Lands

**King**  
ENGINEERING ASSOCIATES, INC.

4921 MEMORIAL HIGHWAY  
ONE MEMORIAL CENTER, SUITE 300  
TAMPA, FLORIDA 33634

PHONE 813 • 850 • 8881  
FAX 813 • 850 • 8882  
E-MAIL king@kingengineering.com



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for  
**RaceTrac Convenience Store**  
**S.R. 207 at I95 - St. Johns County, Florida**

RaceTrac Petroleum, Inc., (the "Seller") for and in consideration of the sum of Ten and Zero/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

1 -- 2" SJCUD Std. Gate Valve w/Box & Cover; 261 LF ~ 12" DR-11 H.D.P.E. Watermain; 140 LF ~ 10" DR-18 PVC Watermain; 40 LF ~ 2" CTS DR-9 Watermain; 2 - SJCUD Std. 10" Gate Valves w/ Box & Cover; 1 - SJCUD Std. 2" Gate Valve w/ Box & Cover; 1 - SJCUD Std. 6" Fire Hydrant Assembly, and further described on the Schedule of Values attached hereto.

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 6 of Dec., 2012

WITNESS:

Annie Rudisel  
Witness Signature

Annie Rudisel  
Print Witness Name

OWNER:

Robby Posner  
Owner's Signature

Robby Posner  
Print Owner's Name

State of GA  
County of Cobb

The foregoing instrument, was acknowledged before me this 6<sup>th</sup> day of Dec, 2010, by Robbie Posner who is personally known to me or has produced \_\_\_\_\_ as identification.



Kirkland  
Notary Public



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Racetrac #848 SR207 & I95  
 Contractor: F and G Construction Company, Inc.  
 Developer: Racetrac Petroleum, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
12" DR-11 H.D.P.E.	LF	261	\$ 35.00	\$ 9,135.00
10" DR-18 PVC.	LF	140	\$ 30.00	\$ 4,200.00
2" DR-9 H.D.P.E.	LF	40	\$ 20.00	\$ 800.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
10" G.V. w/ Box & Cover	Ea	2	\$ 3,000.00	\$ 6,000.00
2" G.V. w/ Box & Cover	Ea	1	\$ 500.00	\$ 500.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
6" Fire Hydrant Assembly	Ea	1	\$ 2,500.00	\$ 2,500.00
			\$ -	\$ -
			\$ -	\$ -
<b>Services (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 23,135.00</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Racetrac #848 SR207 & 195  
 Contractor: F and G Construction, Inc.  
 Developer: Racetrac Petroleum, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
2" Gate Valve	Ea	1	\$ 250.00	\$ 250.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				\$ 250.00



**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

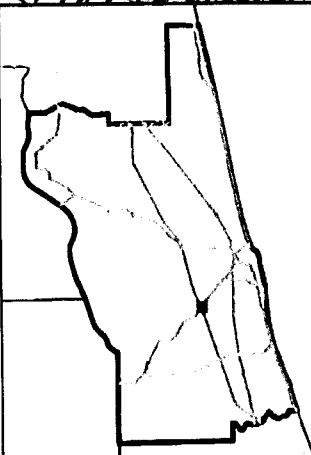
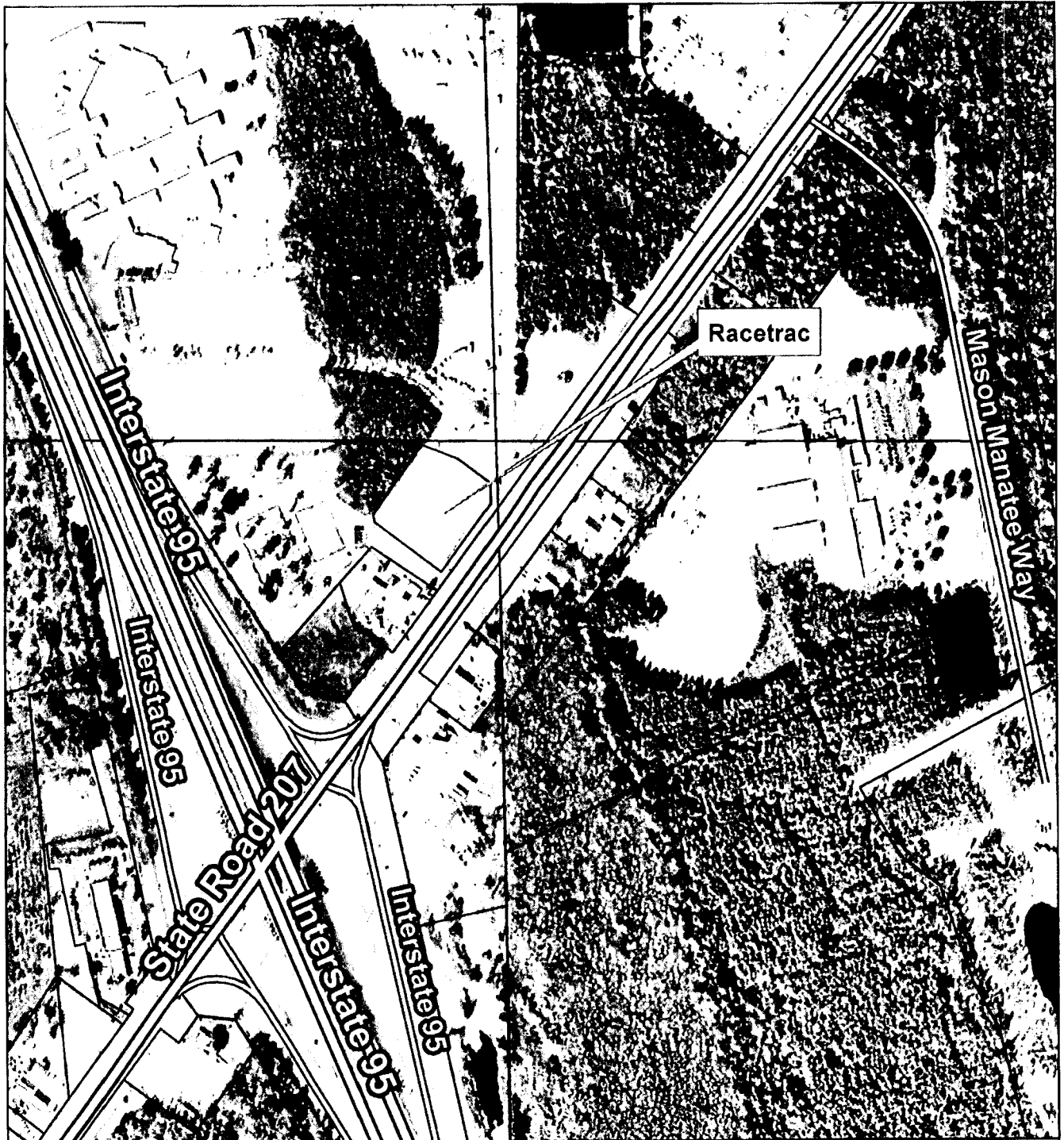
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TO: Nanette Bradbury, Real Estate Coordinator  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Racetrac #848 @ SR 207 & I-95  
DATE: July 11, 2011

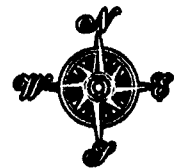
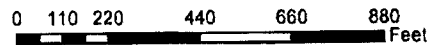
Please present the Easement, Bill of Sale, and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Racetrac #848 @ SR 207 & I-95.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.



## Easements for Utilities Racetrac service station



St. Johns County  
Land Mgmt Systems  
Real Estate Division



Map Prepared:  
July 13, 2011  
(904) 209-0788

**DISCLAIMER.**  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.