

RESOLUTION NO. 2012- 212

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER LINE WITHIN OAKBROOK SUBDIVISION PHASE 6B LOCATED OFF WILDWOOD DRIVE.**

**RECITALS**

**WHEREAS**, Oakbrook Developers LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water lines within Oakbrook subdivision Phase 6B located off Wildwood Drive; and

**WHEREAS**, an Easement for Utilities that covers all of Oakbrook subdivision was granted in 1998 therefore no new easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

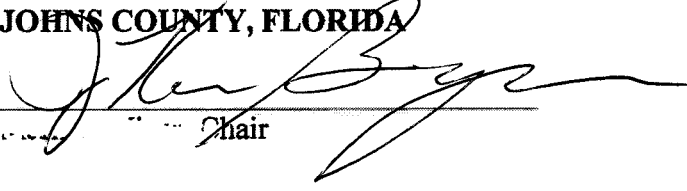
Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

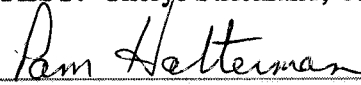
Section 4. To the extent that there are typographical, scrivener's or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED this 21<sup>st</sup> day of August, 2012.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
Chair

ATTEST: Cheryl Strickland, Clerk

By:   
Deputy Clerk

RENDITION DATE 8/23/12





**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for

**OAKBROOK PHASE 5B**

OAKBROOK DEVELOPERS, LLC, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

In accordance with attached Exhibit "A"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this \_\_\_\_\_ of \_\_\_\_\_

WITNESS:

\_\_\_\_\_  
Witness Signature

Lauren King  
Print Witness Name

OWNER:

\_\_\_\_\_  
Owner's Signature

Jesse Killebrew manager  
Print Owner's Name

State of Florida  
County of ST. JOHNS

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of March, 2012, by Mary Greenfelder who is personally known to me or has produced \_\_\_\_\_ as identification.

Mary Greenfelder  
Notary Public

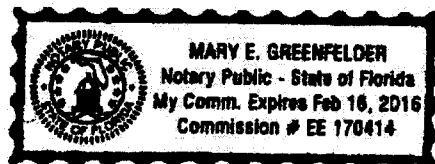




Exhibit "A" to Bill of Sale  
**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: OAKBROOK PHASE 6B  
 Contractor: JAX UTILITIES MANAGEMENT, INC.  
 Developer: OAKBROOK DEVELOPERS, LLC

|  | UNIT | QUANTITY | UNIT COST   | TOTAL COST          |
|--|------|----------|-------------|---------------------|
| <b>Water Mains (Size, Type &amp; Pipe Class)</b> |      |          |             |                     |
| 8" DR 18   | LF   | 925      | \$ 17.00    | \$ 15,725.00        |
|  | LF   |          | \$ -        | \$ -                |
|  | LF   |          | \$ -        | \$ -                |
|  | LF   |          | \$ -        | \$ -                |
|  | LF   |          | \$ -        | \$ -                |
| <b>Water Valves (Size and Type)</b>              |      |          |             |                     |
| 8" GATE VALVE                                    | Ea   | 2        | \$ 1,050.00 | \$ 2,100.00         |
| 6" GATE VALVE                                    | Ea   | 2        | \$ 550.00   | \$ 1,100.00         |
|  | Ea   |          | \$ -        | \$ -                |
|  | Ea   |          | \$ -        | \$ -                |
|  | Ea   |          | \$ -        | \$ -                |
| <b>Hydrants Assembly (Size and Type)</b>         |      |          |             |                     |
| 6" FIRE HYDRANT                                  | Ea   | 2        | \$ 1,400.00 | \$ 2,800.00         |
|  |      |          | \$ -        | \$ -                |
|  |      |          | \$ -        | \$ -                |
| <b>Services (Size and Type)</b>                  |      |          |             |                     |
| DOUBLE SERVICE                                   | Ea   | 2        | \$ 650.00   | \$ 1,300.00         |
| SINGLE SERVICE                                   | Ea   | 4        | \$ 502.50   | \$ 2,010.00         |
|  | Ea   |          | \$ -        | \$ -                |
|  |      |          | \$ -        | \$ -                |
| <b>Total Water System Cost</b>                   |      |          |             | <b>\$ 25,035.00</b> |

*Attachment "A"*



**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

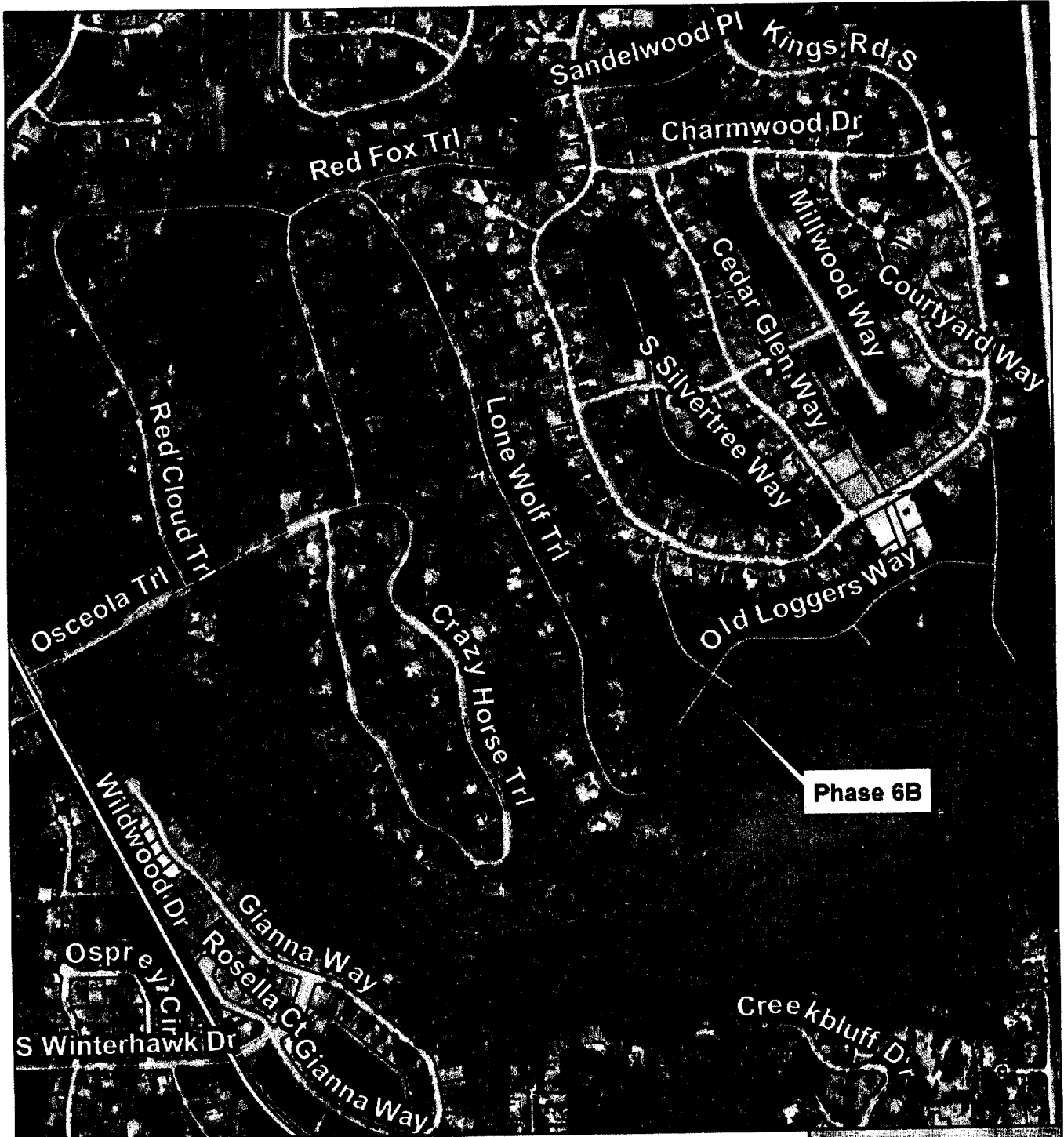
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**TO:** Nanette Bradbury, Real Estate Coordinator  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**SUBJECT:** Oakbrook Phase 6B  
**DATE:** July 16, 2012

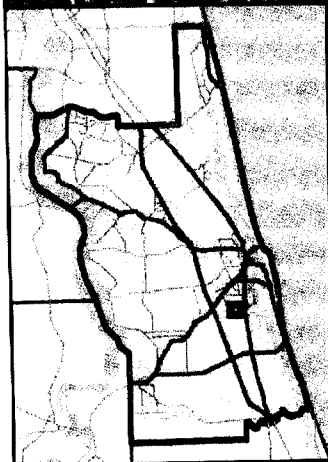
Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Oakbrook Phase 6B.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.



Phase 6B



## Oakbrook Subdivision Phase 6B Bill of Sale



St. Johns County  
Land Mgmt Systems  
Real Estate Division



Map Prepared  
July 24, 2012  
(904) 209-0788



**DISCLAIMER**  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.