

RESOLUTION NO. 2014- 116

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE BURGER KING ON STATE ROAD 207 AT I-95.**

**RECITALS**

**WHEREAS**, South Coast Enterprises, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Burger King on State Road 207 at I-95; and

**WHEREAS**, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

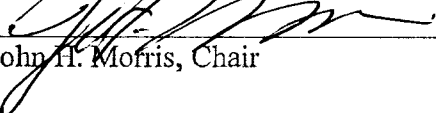
Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 6 day of May, 2014.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
John H. Morris, Chair

ATTEST: Cheryl Strickland, Clerk

By:   
Deputy Clerk



RENDITION DATE 5/8/14



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for  
**Burger King**

South Coast Enterprises 13180 Atlantic Blvd Jacksonville FL 32225, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See "Exhibits A & B"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 8 of 11, 2013

WITNESS:

Lindsey Harris  
Witness Signature

Lindsey Harris  
Print Witness Name

OWNER:

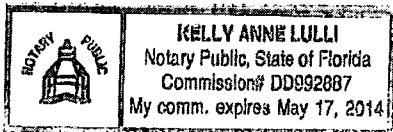
Vance Russell  
Owner's Signature

Vance Russell  
Print Owner's Name

State of Florida  
County of Duval

The foregoing instrument was acknowledged before me, this 8 day of November, 2013, by Vance Russell who is personally known to me or has produced \_\_\_\_\_ as identification.

Kelly Anne Lulli  
Notary Public





# St. Johns County Utility Department

Asset Management

Schedule of Values

Exhibit 'A' to Bill of Sale

Project Name:

Burger King

Contractor:

Pavecor

Developer:

South Coast Enterprises

ASSET TYPE	ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
(1)	<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
	8" DR 18 PVC Pipe	LF	185	\$ 65.00	\$ 12,025.00
	8" HDPE DR 11 Pipe	LF	120	\$ 90.00	\$ 10,800.00
	2" PVC Pipe	LF	15	\$ 40.00	\$ 600.00
		LF		\$ -	\$ -
		LF		\$ -	\$ -
		LF		\$ -	\$ -
		LF		\$ -	\$ -
(1)	<b>Water Valves (Size and Type)</b>				
	Tapping Sleeve & Valve	Ea	1	\$ 5,000.00	\$ 5,000.00
	8" Gate Valve	Ea	2	\$ 2,000.00	\$ 4,000.00
	2" Valve	Ea	1	\$ 839.00	\$ 839.00
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
(1)	<b>Hydrants Assembly (Size and Type)</b>				
	Fire Hydrant Assembly	Ea	1	\$ 3,500.00	\$ 3,500.00
	2" Flushing Hydrant	Ea	1	\$ 1,500.00	\$ 1,500.00
		Ea		\$ -	\$ -
(1)	<b>Services (Size and Type)</b>				
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
<b>Total Water System Cost</b>					<b>\$ 38,264.00</b>

Note: Asset Type (1) Water Pipeline and Appurtenances





**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

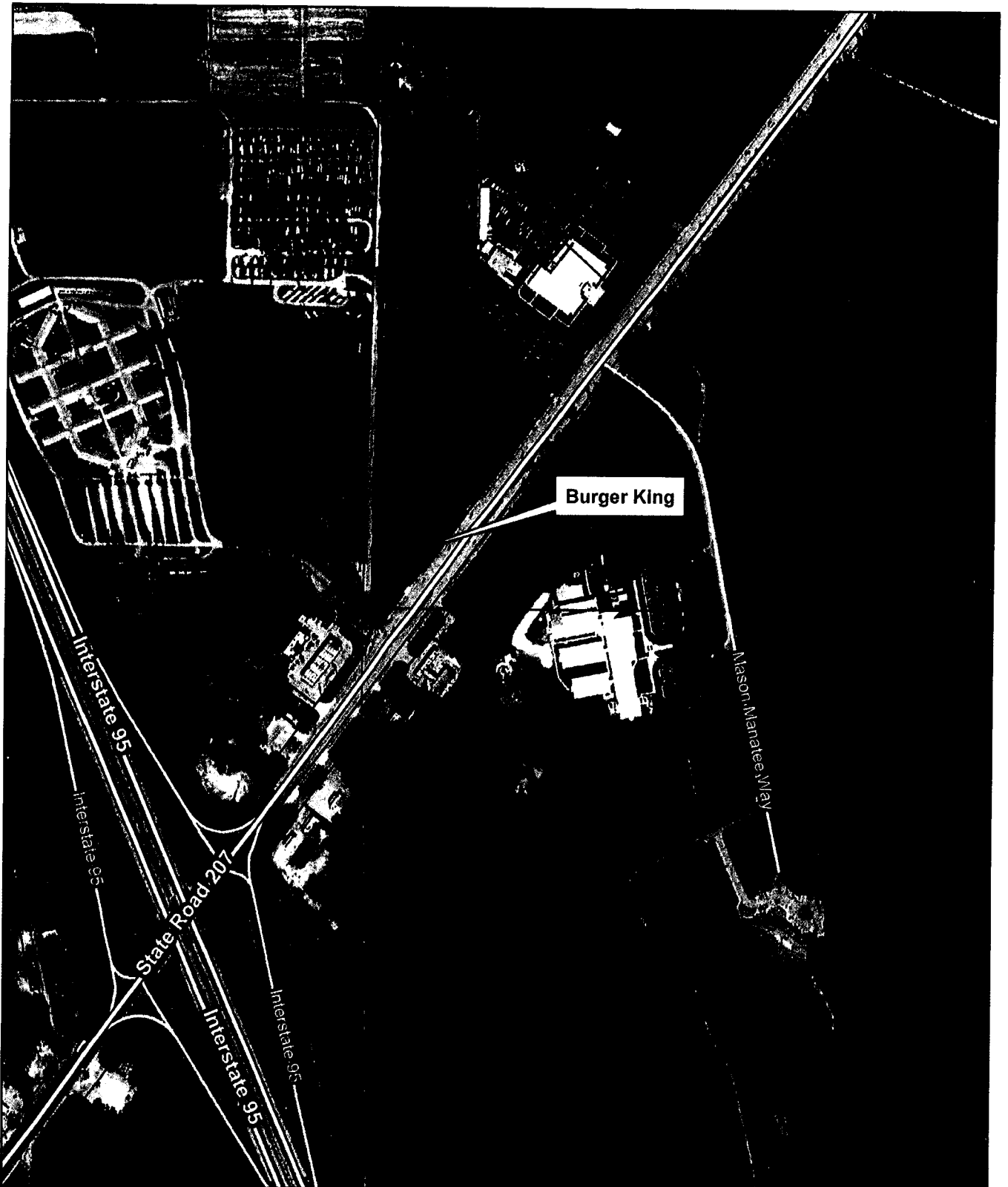
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TO: Nanette Bradbury, Real Estate Coordinator  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Burger King @ SR 207  
DATE: March 19, 2014

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Burger King @ SR 207.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



  
 2013 Aerial Imagery  
 0 100 200  
 Feet  
 March 24, 2014

# Burger King Bill of Sale

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0762

**Disclaimer:**  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

