

RESOLUTION NO. 2016-217

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE 2016 INVENTORY LIST OF LAND AVAILABLE FOR USE AS AFFORDABLE HOUSING PUSUANT TO FLORIDA STATUTE REQUIREMENTS.

RECITALS

WHEREAS, Florida Statute 125.379 states that the County shall prepare an Inventory List every three years of all real property within its jurisdiction to which the County holds fee simple title that is appropriate for use as affordable housing; and,

WHEREAS, these properties, within the Inventory List attached hereto as Exhibit "A", incorporated by reference and made a part hereof, may be offered for sale and the proceeds used to purchase land for the development of affordable housing or may be donated to a nonprofit housing organization for the construction of permanent affordable housing; and,

WHEREAS, the last inventory lists were approved in 2007, 2010 and 2013, this is the fourth presentation of the Inventory List for the Board of County Commissioners to review and approve as this public hearing, which has been properly advertised.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners hereby approves the 2016 Inventory List.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk is instructed to file the 2016 Inventory List in the public records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 19 day of July, 2016.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Jeb S. Smith
Jeb S. Smith, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman
Deputy Clerk

RENDITION DATE 7/21/16



