

RESOLUTION NO. 2016 - 268

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO AWARD BID NO. 16-53 AND TO EXECUTE A PURCHASE ORDER FOR THE PURCHASE OF MOBILE DATA TERMINALS FOR ST. JOHNS COUTNY FIRE RESCUE

RECITALS

WHEREAS, the County desires to enter into a contract with CDW Government LLC to purchase Mobile Data Terminals for the purpose of providing replacement mobile data terminals for St. Johns County Fire Rescue; and

WHEREAS, through the County's formal bid process, CDW Government LLC was selected as the most qualified respondent to enter into a contract with the County for the purpose referenced above; and

WHEREAS, the project is being funded by the Fire Rescue; and

WHEREAS, said purchase serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or his designee, is hereby authorized to award Bid No. 16-53 to CDW Government LLC, and further authorized to execute a purchase order on behalf of the County for the purchase Mobile Data Terminals in the amount of \$191,976.92.

Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 6 day of September, 2016.

ATTEST: Hunter S. Conrad, Clerk

By: Sam Halterm
Deputy Clerk

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: Jeb S. Smith
Jeb S. Smith, Chair

RENDITION DATE 9/8/16





ST. JOHNS COUNTY
PURCHASING DEPARTMENT

500 San Sebastian View
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: Jeff Prevatt, Assistant Fire Rescue Chief
FROM: Leigh Daniels, CPPB, Senior Buyer *LD*
SUBJECT: Transmittal of Bids Received for Bid No. 16-53, Purchase of Mobile Data Terminals
DATE: August 3, 2016

Attached are copies of the bid proposals received for the above mentioned along with a copy of the Bid Tabulation Sheet.

Please review, evaluate and make a written recommendation for this project. Also, indicate the budgeted amount for this item along with the appropriate charge code and return at your earliest convenience. We will prepare the agenda item and contract.

Please let me know if I can assist your department in any other way.

Department Head Approval *LD*

Date 8-8-2016

Budget Amount \$ 200,000.00

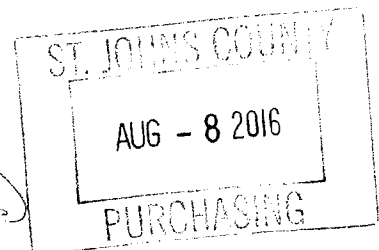
Account Funding Title Computer Equipment

Funding Charge Code 1224-56403

Award to CDW

Award Amount 163,745.02

191,976.92 (68 units)



Leigh Daniels

From: Jeff Prevatt
Sent: Friday, August 12, 2016 9:28 AM
To: Leigh Daniels
Cc: Wylie Thibault; Bill Barrett
Subject: Mobile Data Computers

Leigh,

Fire Rescue would like to purchase a total of 68 MDT's. After reviewing the bids there is funds available to purchase the additional MDT's. I have spoken to MIS and they have approved. If you have any questions please let me know.

Thanks

Jeff Prevatt
Assistant Fire Rescue Chief
St. Johns County Board of County Commissioners
3657 Gaines Road
St. Augustine, FL 32084
Office 904-209-1702
Cell 904-814-7316

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from the St. Johns County Board of County Commissioners and employees regarding public business are public records available to the public and media through a request. Your e-mail communications may be subject to public disclosure.

**ST. JOHNS COUNTY
BID TABULATION**

BID TITLE PURCHASE OF MOBILE DATA TERMINALS

BID NUMBER 16-53

OPENING DATE/TIME August 3, 2016 2:00 PM

POSTING DATE/TIME 08/03/16 3:00 PM

08/08/16 3:00 PM

ANY BIDDER AFFECTED ADVERSELY BY AN INTENDED DECISION WITH RESPECT TO THE AWARD OF ANY BID, SHALL FILE WITH THE PURCHASING DEPARTMENT FOR ST. JOHNS COUNTY, A WRITTEN NOTICE OF OF INTENT FILE A PROTEST NOT LATER THAN SEVENTY-TWO (72) HOURS (EXCLUDING SATURDAY, SUNDAY AND LEGAL HOLIDAYS) AFTER THE POSTING OF THE BID TABULATION PROTEST PROCEDURES MAY BE OBTAINED IN THE PURCHASING DEPARTMENT.

OPENED BY
TABULATED BY
VERIFIED BY

LEIGH DANIELS
APRIL JOHNSTON



BIDDERS	TOTAL PACKAGE BID PRICE	PANASONIC TOUGH PAD UNIT COST	HAVIS VEHICLE DOCKING STATION UNIT COST	DELIVERY DATE	ADDENDUM # 1		
OM OFFICE SUPPLY INC.	\$175,226.70	\$2,410.35	\$610.80	10 days ARO	NO		
COMPLETE INTEGRATED SOLUTIONS LLC	\$188,500.00	\$2,565.00	\$685.00	30 days ARO	YES		
CDW	\$163,745.02	\$2,233.29	\$589.90	2 days ARO	YES		
EN POINTE	\$174,904.22	\$2,405.92	\$609.67	2-3 weeks ARO	YES		

BID AWARD DATE - _____

QUOTE CONFIRMATION



DEAR LEIGH DANIELS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
HGFM977	7/22/2016	BID # 16-53 (ST JOHNS)	11300146	\$163,745.02

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<u>Panasonic Toughpad FZ-G1 - 10.1" - Core i5 3300U - 8 GB RAM - 255 GB SSD</u>	58	4189204	\$2,233.29	\$129,530.82
Mfg. Part#: FZ-G1J6300VM UNSPSC: 43211509 Contract: Florida Panasonic NVP Computer Equipment (MNWNC-124 43211500-WSCA-1)				
<u>Havis OS-PAN-702-2 - docking station</u>	58	3190493	\$589.90	\$34,214.20
Mfg. Part#: CF-H-PAN-702-2-P UNSPSC: 56112005 Contract: Florida Panasonic NVP Computer Equipment (MNWNC-124 43211500-WSCA-1)				

PURCHASER BILLING INFO		SUBTOTAL	\$163,745.02
Billing Address: ST. JOHNS COUNTY FIRE RESCUE VICKY HOLLINGSWORTH 3657 GAINES RD SAINT AUGUSTINE, FL 32084-6565 Phone: (904) 209-1700 Payment Terms: Request Terms		SHIPPING	\$0.00
		GRAND TOTAL	\$163,745.02
		DELIVER TO Shipping Address: ST. JOHNS COUNTY FIRE RESCUE 3657 GAINES RD SAINT AUGUSTINE, FL 32084-6565 Phone: (904) 209-1700 Shipping Method: CEVA Deferred, 3-5 Days	

Need Assistance? CDW•G SALES CONTACT INFORMATION



Josh Kurian

(877) 874-9001

joshkur@cdwg.com

CDW Government ("CDW•G") submits this bid response subject only to the terms and conditions contained in the current Florida Panasonic NVP Computer Equipment (MNWNC-124 43211500-WSCA-1) Contract. Any terms and conditions in the bid or elsewhere that are additional to or different from the terms and conditions of the current Florida Panasonic NVP Computer Equipment (MNWNC-124 43211500-WSCA-1) Contract shall not apply to any transaction(s) that results from CDW•G's submission of its bid response and such transaction(s) shall be subject only to the terms and conditions of the current Florida Panasonic NVP Computer Equipment (MNWNC-124 43211500-WSCA-1) Contract.

© 2016 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.200.4239

**Bid No: 16-53 Official Total Bid Form for the Purchase of Mobile Data Terminals
for St. Johns County Fire Rescue**

I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with its provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

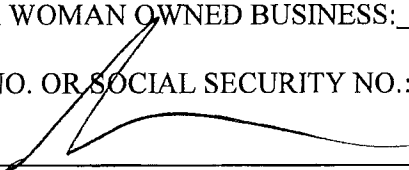
COMPANY: CDW Government LLC

ADDRESS: 230 N. Milwaukee Ave.

Vernon Hills, IL 60061

MINORITY OR WOMAN OWNED BUSINESS: _____

FEDERAL ID NO. OR SOCIAL SECURITY NO.: 36-4230110

SIGNATURE:  _____

Matt Flood

(Typed or Printed Signature)

TITLE: Proposals Supervisor

DATE: 8/2/2016

TELEPHONE NO.: (877) 874-9001

FAX NO.: (312) 705-7790

EMAIL ADDRESS: joshkur@cdwg.com

**Bid No: 16-53 Official Total Bid Form for the Purchase of Mobile Data Terminals
for St. Johns County Fire Rescue**

Remarks to Bidder:

Bids must be submitted in **TRIPLICATE!** Bids must be placed in an envelope, sealed and plainly marked **SEALED BID NO. 16-53, PURCHASE OF MOBILE DATA TERMINALS FOR ST. JOHNS COUNTY FIRE RESCUE**

The company name must be indicated on the envelope, also.

All bids must be signed manually by a responsible officer of your company in ink or indelible pencil.

If there are any exceptions to the bid proposal or specifications, please state here or on attached sheet.

Attachment "A" affidavit must be completed and attached to bid proposal.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF Connecticut COUNTY OF Fairfield. Before me, the undersigned authority, personally appeared Matt Flood who, being duly sworn, deposes and says he is Proposals Supervisor (Title) of CDW Government LLC (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 16-53, Purchase of Mobile Data Terminals for St. Johns County Fire Rescue, St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.




(Bidder)

By Matt Flood

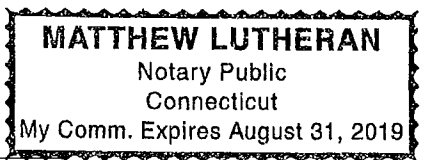
Proposals Supervisor

(Title)

Sworn and subscribe to before me this 2nd day of August 2016.



Notary Public



My Commission Expires: Aug. 31, 2019

BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.



St. Johns County Board of County Commissioners

Purchasing Division

July 22, 2016

ADDENDUM #1

To: Prospective Bidders

From: St. Johns County Purchasing Department

Subject: Bid No. 16-53, Purchase of Mobile Data Terminals for St. Johns County Fire Rescue

This Addendum #1 is issued for further respondent's information and is hereby incorporated into the RFP documents. Each respondent will ascertain before submitting a proposal that he/she has received all Addenda. **Please return an original copy of this signed Addendum with proposal to the St. Johns County Purchasing Department, Leigh A. Daniels, CPPB; 500 San Sebastian View; St. Augustine, FL 32084.**

Questions:

1. In regards to SB-16-53-2016/LD, are alternatives accepted if they meet or exceed the specs for the Toughpads?

Answer: No, The County will not accept alternate mobile data terminals. The bid is for Panasonic Toughpads only.

2. Can you provide more information/specs on the type of Panasonic ToughPad your looking for (screen size, processor, OS, memory, etc.)?

Answer: The specifications are listed on the last page in the bid documents. A recap of the specifications is also listed below for the Panasonic Toughpads.

Panasonic Toughpads

Mfr. Part # FZ-G1J6300VM

- Windows 10 Pro – Operating System
- Intel Core i5-5300U 2.30 GHz - Processor
- 10.1" WUXGA Gloved Multi Touch + Digitizer LDC - Display
- 256GB Solid State Drive – Hard Drive
- 8GB RAM - DDR3L SDRAM Memory
- Wi-Fi - Intel® Dual Band Wireless AC7265 Wi-Fi 802.11a/b/g/n/ac
- Bluetooth
- Dual Pass (Ch1:WWAN/Ch2:GPS)
- LAN – 10/100/1000 Ethernet
- Camera
- Webcam

- TPM 1.2
- Toughbook Preferred
- Battery
- Power Supply

THE BID DUE DATE REMAINS August 3, 2016 AT 2:00 P.M.

Acknowledgment

Sincerely,

 8/2/16

Signature and Date

Leigh A. Daniels, CPPB
Senior Buyer

Matt Flood, Proposals Supervisor

Printed Name/Title

CDW Government LLC

Company Name (Print)

END OF ADDENDUM NO. 1

BID NO: 16-53

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received until 2:00 P.M. on Wednesday, August 3, 2016 by the St. Johns County Purchasing Department, located at 500 San Sebastian View, St. Augustine, Florida 32084 for Bid No: 16-53; Purchase of Mobile Data Terminals for St. Johns County Fire Rescue. Bids will be opened promptly after the 2:00 P.M. deadline. **Note:** Bids delivered or received in the Purchasing Department after the 2:00 P.M. deadline shall not be given consideration and shall be returned to the sender unopened.

Bid Documents may be obtained from Onvia DemandStar, Inc., at their website www.demandstar.com by requesting Document # **16-53**. For technical assistance with this Website please contact Onvia Supplier Services at 1-800-711-1712. A link to the Onvia DemandStar website is available through the St. Johns County Purchasing Website by clicking on the following link: www.sjcfl.us/BCC/Purchasing/Open_Bids.aspx. Check the County's site for download availability and any applicable fees. Bid Documents may also be requested, in writing, from Leigh A. Daniels, CPPB, Senior Buyer, St. Johns County Purchasing, via email to ldaniels@sjcfl.us or fax to (904) 209-0155.

Any and all questions related to this project shall be directed, *in writing*, to Leigh Daniels, CPPB, Senior Buyer, SJC Purchasing Department, via email to ldaniels@sjcfl.us or fax to (904) 209-0155. Questions are due no later than four o'clock (4:00PM) on **Monday, July 25, 2016**, so that any necessary addenda may be issued in a timely manner. Any questions received after the deadline will not be answered unless previously approved by the SJC Purchasing Manager or other designated County Representative.

Any bidder, proposer or person substantially and adversely affected by an intended decision or by an term, condition, procedure or specification with respect to any bid, invitation, solicitation of proposals or requests for qualifications, shall file with the Purchasing Department for St. Johns County, a written notice of intent to protest no later than 72 hours (excluding Saturdays, Sundays and legal holidays for employees of St. Johns County) after the posting either electronically or by other means of the notice of intended action, notice of intended award, bid tabulation, publication by posting electronically or by other means of a procedure, specification, term or condition which the person intends to protest, or the right to protest such matter shall be waived. The protest procedures may be obtained from the Purchasing Department and are included in the County's Purchasing Manual. All of the terms and conditions of the County Purchasing Manual are incorporated by reference and are fully binding.

Vendors shall not contact, lobby, or otherwise communicate with any SJC employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per SJC Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to SJC policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications. St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns

County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA
HUNTER S. CONRAD, CLERK

BY: _____
DEPUTY CLERK

ST. JOHNS COUNTY
PURCHASING DEPARTMENT

INSTRUCTIONS TO BIDDERS

These instructions will bind bidders to terms and conditions herein set forth, except as specifically qualified in special bid contract terms issued with any individual bid.

1. The following criteria are used in determining low responsible bidder:
 - A. The ability, capacity and skill of bidder to perform required service.
 - B. Whether bidder can perform service promptly or within specified time.
 - C. The character, integrity, reputation, judgement, experience and efficiency of bidder.
 - D. The performance of previous contracts with St. Johns County.
 - E. The suitability of equipment of material for county use.
 - F. The ability of bidder to provide future maintenance and parts service.
2. Payment terms are net thirty (30) days unless otherwise specified. Favorable terms, discounts may be offered and will be considered in determining low bids if they are deemed by the Purchasing Department advantageous to the County.
3. All bids should be tabulated, totaled and checked for accuracy. Unit price will prevail in case of errors.
4. All requested information should be included in the bid envelope or your bid may not receive full consideration.
5. If anything of the bid request is not clear, you should contact the Purchasing Department immediately.
6. A bidder's list is available at the Purchasing Office.
7. Quote all prices F.O.B. (Free On Board), our warehouse or as specified in bid documents.
8. Each proposal shall be clearly marked on the outside of the envelope with the following:
 - A. Sealed Bid Number
 - B. Name of Item Being Bid in Full
 - C. Vendor name and address
9. No Responsibility will attach to any County representative or employee for the premature opening of bid not properly addressed or identified.
10. If only one (1) bid is received, the bid may be rejected and re-advertised.
11. Bids received late will not be accepted and the County will not be responsible for late mail delivery. However, should a bid be misplaced by the County and found later, will be considered.
12. Telephone and facsimile bid will not be acceptable in formal Sealed Bids openings.
13. Any bidder may request and shall receive a receipt showing the day and hour any bid is delivered to the appropriate office of the County from the personnel thereof.
14. All bidders must be recognized dealers in the materials of equipment specified and be

qualified to advise in their application or use. A bidder may at any time be requested to satisfy the Purchasing Office and the County Administrator that he has the requisite organization, capital, plant, stock, ability and experience to satisfactorily execute the contract in accordance with the provisions of the contract in which he is interested.

15. Any alterations, erasures, additions or omissions of required information or any changes of specifications or bidding schedule is done at risk of the bidder. Any bid will be rejected that has a substantial variation. For example, a variation that affects the price, quality or delivery date (when delivery is required by a specific time).
16. When requested, samples will be furnished to the County free of expense, properly marked for identifications and accompanied by a list where there is more than one (1) sample. The County reserves the right to mutilate or destroy any sample submitted whenever it may be to the interest of the County to do so for the purpose of testing.
17. The County will reject any material, supplies or equipment that do not meet the specifications, even though the bidder lists the trade names or names of such material on the bid or price quotation form.
18. The unauthorized use of patented articles is done entirely at the risk of the successful bidder.
19. The ESTIMATED QUANTITY given in the specifications of advertisements is for the purpose of bidding ONLY. The County may purchase more or less than the estimated quantity and the vendor must not assume that such estimated quantity is part of the contract.
20. Only the latest model equipment, as evidenced by the manufacturer's current published literature will be considered. Obsolete models of equipment not in production will not be acceptable. The equipment shall be composed of new parts and materials. Any unit containing used parts or having seen any service other than the necessary tests will be rejected. In addition to the equipment specifically called for in the specification, all equipment catalogued by the manufacturer as standard or required by the State of Florida shall be furnished with the equipment. Where required by the State of Florida Motor Vehicle Code, vehicles shall be inspected and bear the latest inspection sticker of the Florida Department of Revenue.
21. The successful bidder on motor vehicle equipment shall be required to furnish with the delivery of the vehicle a certificate of origin and any other appropriate documentation as required by the Florida Motor Vehicle Department.
22. Prospective bidders are required to examine the location of the proposed work or delivery and determine, in their own way, the difficulties, which are likely to be encountered in the prosecution of the same.
23. All materials, equipment and supplies shall be subjected to rigid inspection under the immediate supervision of the Purchasing Department, its designee and/or the department to which they are delivered. If defective material, equipment or supplies are discovered, the vendor shall remove or make good such material, equipment or supplies without extra compensation. It is expressly understood and agreed that the inspection of materials by the County will in no way lessen the responsibility of the vendor or release him from his obligation to perform and deliver to the County sound and satisfactory materials,

equipment or supplies. The vendor agrees to pay the costs of all test upon defective material, equipment or supplies or allow the cost to be deducted from any monies due him from the County.

24. Unless otherwise specified, the County reserves the right to award each item separately or on a lump sum basis, whichever is in the best interest of the County.
25. A contract may not be awarded to any corporation, firm or individual who is, from any cause, in arrears to the County or who has failed in former contracts with the County.
26. Reasonable grounds for supposing that any bidder is interested in more than one proposal for the same item will be considered sufficient cause for rejection of all proposals in which he is interested.
27. Submitting a proposal when the bidder intends to sublet the contract may be a cause for rejection of bids or cancellation of the contract by the County Administrator.
28. The County reserves the right to reject any or all bids or quotations, to waive any minor discrepancies in the bids for all bidders equally when deemed to be in the best interest of the County and to purchase any part, all or none of the materials, supplies or equipment specified.
29. Failure of the bidder to sign the bid or have the signature of any authorized representative or agent on the bid proposal in the space provided may be cause for rejection of the bid. Signature must be written in ink or indelible pencil. Typewritten or printed signatures will not be acceptable.
30. Any bidder may withdraw his bid at any time BEFORE the time set of opening of the bids. A bid may be withdrawn AFTER the bids are opened only with permission of the Purchasing Agent.
31. It is mutually, understood and agreed that, if at any time, the Purchasing Department or designee shall be of the opinion that the contract, or any part thereof, is unnecessarily delayed or that the rate of progress or delivery is unsatisfactory or that the contractor is willfully violating any of the condition or covenants of the agreement or is executing the same in bad faith, the Purchasing Agent or his designee shall have the power to notify the aforesaid contractor of the nature of the complaint. Notification shall constitute delivery of notice or letter to address given in proposal. If after three (3) working days of notification, the conditions are not corrected to the satisfaction of the Purchasing Agent, he shall thereupon have the power to take whatever action he may deem necessary to complete the work or delivery herein described, or any part thereof, and the expense thereof, so charged, shall be deducted from any paid by the County out of such monies as may become due to the said contractor, under and by virtue of this agreement. In case such expense shall exceed the last said sum, then and in that event, the bondsman or the contractor, his executors, administrators, successors or assigns, shall pay the amounts of such excess to the County on notice by the Purchasing Department or his designee of the excess due.
32. Any complaint from bidders relative to the invitation to bid or any attached specifications shall be made prior to the time of opening bids, otherwise, the bidder waives any such complaint.

33. A vendor writing specifications for the County may not be allowed to bid on that project.
34. Contracts may be canceled by the County with or without cause on thirty (30) days advance written notice.
35. Any bidder affected adversely by an intended decision with respect to the award of any bid, shall file with the Purchasing Department for St. Johns County, a written notice of intent to file a protest not later than seventy-two (72) hours (excluding Saturday, Sunday and legal holidays) after the posting of the bid tabulation. Protest procedures may be obtained in the Purchasing Department.
36. Vendors shall not contact, lobby, or otherwise communicate with any St. Johns County employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per St. Johns County Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to St. Johns County policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications.
37. The County may, at its sole and absolute discretion, reject any bids that are not submitted in accordance with the terms in this Bid Solicitation. The County may re-advertise this Bid; postpone or cancel, at any time, this Bid process; or waive any irregularities in this Bid or in the proposals received as a result of this Bid.
38. All expenses involved with the preparation and submission of bids to the County, or any work performed in connection therewith, shall be borne by the Bidder(s). No rights of ownership will be conferred until title of the property is transferred to the successful bidder. All fees for copying and reproduction services for items listed herein are nonrefundable.

BID NO: 16-53

**ST. JOHNS COUNTY, FLORIDA
OFFICIAL TOTAL BID FORM**

TO: THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA DATE: _____, 2016

-BID PROPOSAL-

If awarded a Purchase Order on the basis of this proposal, the undersigned pledges to provide the equipment as specified in the Bid Proposal and County Specifications barring delays due to strikes, fires, transportation difficulties or other causes beyond the control of the undersigned.

The undersigned declares that the statements and representations made in this proposal are true in every respect and that the said proposal is in all respects fair and made without collusion or fraud, and that no member of the County Board, or any other agent or employee of the County, directly or indirectly, is interested in this proposal or in any profits expected to accrue therefrom.

The following proposal is presented:

FOR: **PURCHASE OF MOBILE DATA TERMINALS FOR ST. JOHNS COUNTY FIRE RESCUE, PER ATTACHED SPECIFICATIONS:**

TOTAL PACKAGE BID \$ _____
(Cost of 58 Units which includes Panasonic Toughpads and Docking Station)

Panasonic Toughpad Unit Cost Each \$ _____

Havis Vehicle Docking Station Unit Cost Each \$ _____

Delivery Date: _____

**Bid No: 16-53 Official Total Bid Form for the Purchase of Mobile Data Terminals
for St. Johns County Fire Rescue**

I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with it's provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: _____

ADDRESS: _____

MINORITY OR WOMAN OWNED BUSINESS: _____

FEDERAL ID NO. OR SOCIAL SECURITY NO.: _____

SIGNATURE: _____

(Typed or Printed Signature)

TITLE: _____

DATE: _____

TELEPHONE NO.: _____

FAX NO.: _____

EMAIL ADDRESS: _____

**Bid No: 16-53 Official Total Bid Form for the Purchase of Mobile Data Terminals
for St. Johns County Fire Rescue**

Remarks to Bidder:

Bids must be submitted in **TRIPPLICATE!** Bids must be placed in an envelope, sealed and plainly marked **SEALED BID NO. 16-53, PURCHASE OF MOBILE DATA TERMINALS FOR ST. JOHNS COUNTY FIRE RESCUE**

The company name must be indicated on the envelope, also.

All bids must be signed manually by a responsible officer of your company in ink or indelible pencil.

If there are any exceptions to the bid proposal or specifications, please state here or on attached sheet.

Attachment "A" affidavit must be completed and attached to bid proposal.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF _____ COUNTY OF _____. Before me, the undersigned authority, personally appeared _____ who, being duly sworn, deposes and says he is _____ (Title) of _____ (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 16-53, Purchase of Mobile Data Terminals for St. Johns County Fire Rescue, St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.

(Bidder)

By _____

(Title)

Sworn and subscribe to before me this _____ day of _____ 2016.

Notary Public

My Commission Expires: _____

BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.

Bid No. 16-53

SPECIFICATIONS

THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

MINIMUM SPECIFICATIONS

FOR: MOBILE DATA TERMINALS FOR ST. JOHNS COUNTY FIRE RESCUE TO MEET MANUFACTURER'S BASIC PRODUCTION MODEL STANDARDS, EQUIPPED WITH ALL STANDARD EQUIPMENT LISTED IN THE MANUFACTURER'S LITERATURE IF NOT LISTED IN SPECIFICATIONS BELOW:

Panasonic Toughpads

Mfr. Part # FZ-G1J6300VM

- Windows 10 Pro
- Intel Core i5-5300U 2.30 GHz
- 10.1" WUXGA Gloved Multi Touch + Digitizer LDC
- 256GB Solid State Drive
- 8GB RAM
- Wi-Fi
- Bluetooth
- Dual Pass (Ch1:WWAN/Ch2:GPS)
- LAN
- Camera
- Webcam
- TPM 1.2
- Toughbook Preferred
- Battery
- Power Supply

Havis Vehicle Dock Bundle

Mfr. Part #: CF-H-PAN-702-2-P

Connectivity includes: USB 3.0 (2), Ethernet (2), serial, VGA and HDMI

Includes LIND power supply

Dual pass-through

TERMS: Net 30 Days

DELIVERY: F.O.B. St. Johns County Fire Rescue
3657 Gaines Road
St. Augustine, FL 32084

St. Johns County reserves the right to accept or reject any or all bids, waive minor formalities, and to award the bid that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any option items in any combination that best suits the needs of the County.