

RESOLUTION NO. 2016- 292

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM TO SERVE THE CREEKS AC INDUSTRIAL WAREHOUSE LOCATED OFF HUDSON WAY.

RECITALS

WHEREAS, Property Smiths, LLC, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system to serve the Creeks AC Industrial Warehouse located off Hudson Way; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener's or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 20th day of September, 2016.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Jeb S. Smith
Jeb S. Smith, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Salter
Deputy Clerk

RENDITION DATE 9/22/16





BILL OF SALE
UTILITY IMPROVEMENTS
for

Creeks A/C Industrial Warehouse

Property Smiths, LLC, 51 Hudson Way, Suite 1, Ponte Vedra, FL 32081, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Creeks A/C Industrial Warehouse"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 16th of June, 2016.

WITNESS:

Kara L Olsen
Witness Signature

Kara L Olsen
Print Witness Name

OWNER:

Tina R. Smith
Owner's Signature

Tina R. Smith, Property Smiths, LLC
Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 16th day of June, 2016 by Tina R. Smith who is personally known to me or has produced _____ as identification.



REBECCA ANN EDENFIELD
MY COMMISSION # FF 925910
EXPIRES: October 30, 2019
Bonded Thru Budget Notary Services

Rebecca Ann Edenfield
Notary Public



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Creeks AC
Contractor:	Grade-One Site & Utility Inc
Developer:	Property Smiths LLC

UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)			
2" DR 9 Poly	31	\$ 14.00	\$ 434.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Sewer Valves (Size and Type)			
2" Gate Valve	1	\$ 650.00	\$ 650.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)			
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Laterals (Size and Type)			
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Manholes (Size and Type)			
4-6 foot deep		\$ -	\$ -
6-8 foot deep		\$ -	\$ -
8-10 foot deep		\$ -	\$ -
10-12 foot deep		\$ -	\$ -
> 12 foot deep		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Lift Station			
Mechanical Equipment	Lump Sum	\$ -	\$ -
Process Piping	Lump Sum	\$ -	\$ -
Process Structure	Lump Sum	\$ -	\$ -
Process Electrical Equipment	Lump Sum	\$ -	\$ -
Other Improvements	Lump Sum	\$ -	\$ -
Total Sewer System Cost			\$ 1,084.00



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Creeks AC
 Contractor: Grade-One Site & Utility Inc
 Developer: Property Smiths LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" DR-18	LF	37	\$ 18.00	\$ 666.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
1" DR- 9 Poly	Ea	1	\$ 912.00	\$ 912.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 1,578.00



EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

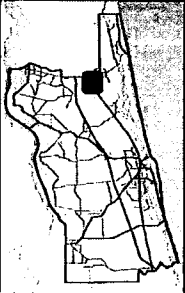
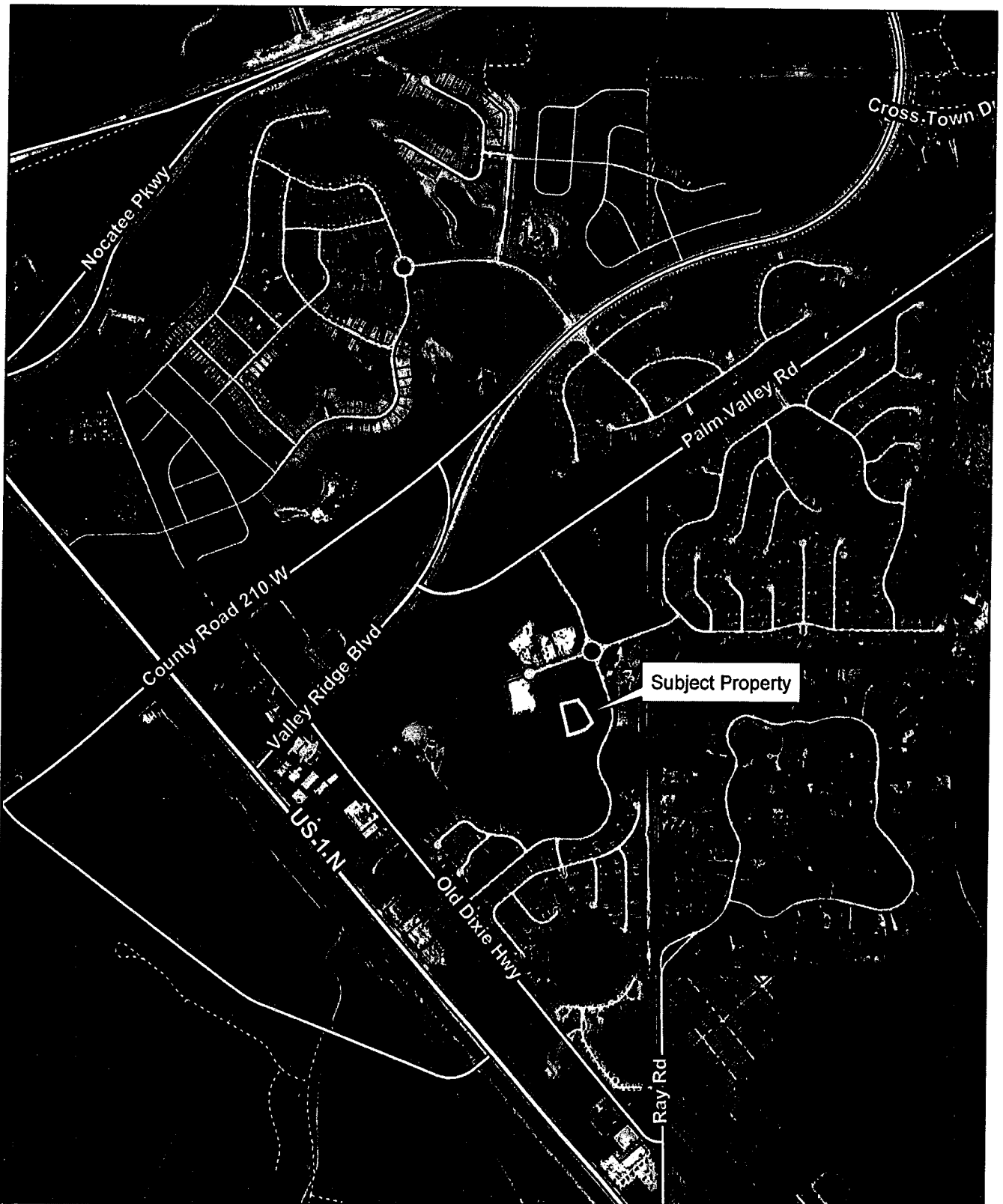
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Creeks AC Industrial Warehouse
DATE: August 25, 2016

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Creeks AC Industrial Warehouse.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2013 Aerial Imagery
0 500 1,000
Feet
August 29, 2016

Creeks A/C Industrial Warehouse

Bill of Sale

Land Management
Systems
Real Estate
Division
(904) 209-0764

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

