

RESOLUTION NO. 2016- 308

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE DEER CHASE SUBDIVISION OFF WILDWOOD DRIVE.**

**RECITALS**

**WHEREAS**, Deer Chase, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Deer Chase subdivision; and

**WHEREAS**, installation, maintenance and access to the water and sewer lines has been granted by virtue of the plat therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 20 day of December, 2016.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: \_\_\_\_\_  
James K. Johns, Chairman

**ATTEST:** Hunter S. Conrad, Clerk

By: Sam Halterman  
Deputy Clerk

**RENDITION DATE** 12/31/16



EXHIBIT "A" TO RESOLUTION



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
**for**  
**DEER CHASE**

Deer Chase, LLC, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See exhibit A attached

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 11 of April, 2016

**WITNESS:**

Halle Mullarkey  
Witness Signature

Halle Mullarkey  
Print Witness Name

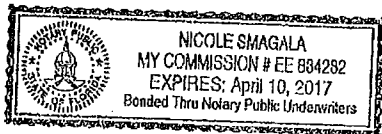
**OWNER:**

[Signature]  
Owner's Signature

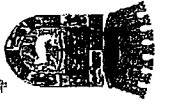
Dennis Ginder  
Print Owner's Name

State of Florida  
County of Duval

The foregoing instrument was acknowledged before me this 11 day of April, 2016, by Dennis Ginder who is personally known to me or has produced \_\_\_\_\_ as identification.



Nicole Smagala  
Notary Public



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name:  
 Contractor:  
 Developer:

DEBRCHASE  
 EARTHWORKS OF FL. LLC.  
 DEBRCHASE LLC

GRAVITY MAINS (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
10" DR26 PVC	LF	112	\$ 58.14	\$ 6,511.68
8" DR26 PVC	LF	602	\$ 38.44	\$ 23,140.88
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
6" DR35 PVC Laterals From Main	EA	24	\$ 605.63	\$ 14,535.12
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
Type A MH 6-8 foot deep	EA	1	\$ 5,214.70	\$ 5,214.70
Type A MH 8-10 foot deep	EA	1	\$ 6,518.34	\$ 6,518.34
Type A MH 14-16 foot deep	EA	1	\$ 9,980.35	\$ 9,980.35
Type B MH 16-18 foot deep	EA	1	\$ 18,792.33	\$ 18,792.33
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
			\$ -	\$ -
<b>DRIVEWAY</b>	Lump Sum	1	\$ 5,238.24	\$ 5,238.24
<b>Total Sewer System Cost</b>				<b>\$ 89,931.64</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name:  
 Contractor:  
 Developer:

DEERCHASE  
 EARTHWORKS OF FL, LLC.  
 DEERCHASE LLC

Water Mains (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
12" DR11 HDPE	LF	50	\$ 82.73	\$ 4,136.50
10" DR18 PVC	LF	220	\$ 49.33	\$ 10,852.60
8" DR18 PVC	LF	320	\$ 44.89	\$ 14,364.80
6" DR11 HDPE	LF	40	\$ 43.65	\$ 1,746.00
6" DR18 PVC	LF	40	\$ 40.43	\$ 1,617.20
4" DR18 PVC	LF	620	\$ 22.93	\$ 14,216.60
<b>Water Valves (Size and Type)</b>				
8" MJ Gate Valve	Ea	1	\$ 1,936.60	\$ 1,936.60
4" MJ Gate Valve	Ea	1	\$ 1,019.60	\$ 1,019.60
			\$ -	\$ -
<b>Hydrant Assembly (Size and Type)</b>				
6" Fire Hydrant Assy.	Ea	1	\$ 3,842.22	\$ 3,842.22
2" Flushing Hydrant	Ea	1	\$ 938.55	\$ 938.55
			\$ -	\$ -
<b>Services (Size and Type)</b>				
1" DR9 Poly Single Short Services	Ea	2	\$ 575.43	\$ 1,150.86
1" DR9 Poly Single Long Services	Ea	3	\$ 630.43	\$ 1,891.29
1" DR9 Poly Double Short Services	Ea	7	\$ 641.21	\$ 4,488.47
1" DR9 Poly Double Long Services	Ea	3	\$ 696.21	\$ 2,088.63
<b>Total Water System Cost</b>				<b>\$ 60,153.42</b>



**St. Johns County Board of County Commissioners**

Utility Department

---

**INTEROFFICE MEMORANDUM**

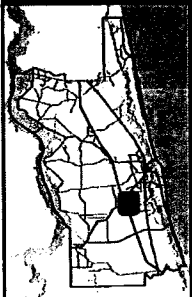
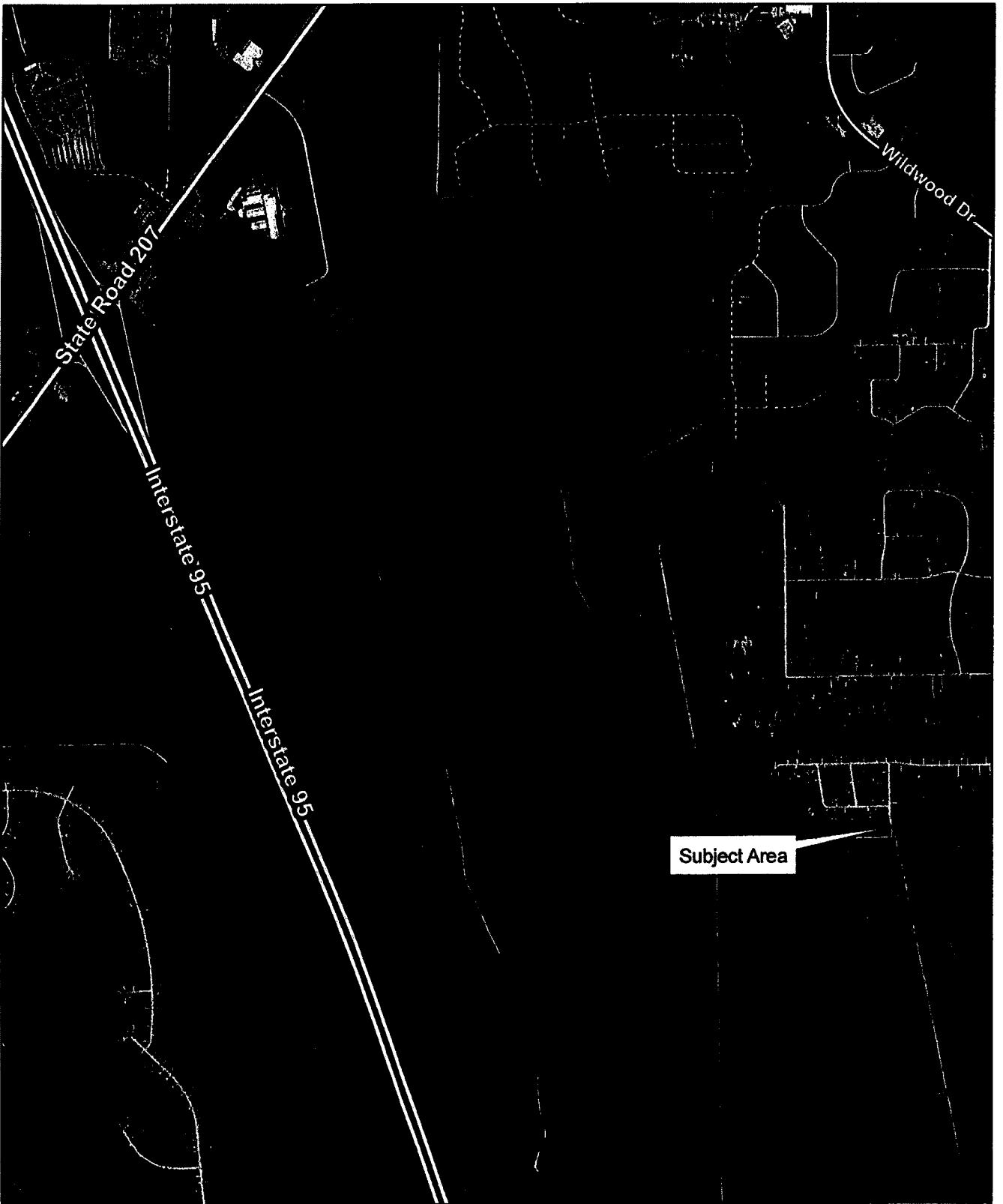
---

**TO:** Debbie Taylor, Real Estate Manager  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**SUBJECT:** Deerchase  
**DATE:** November 8, 2016

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Deerchase.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2013 Aerial Imagery  
0 500 1,000  
Feet  
November 14, 2016

# Bill of Sale

## *Deer Chase*

Land Management  
Systems  
Real Estate  
Division  
(904) 209-0764

**Disclaimer:**  
This map is for reference use only.  
Data provided are derived from multiple  
sources with varying levels of accuracy.  
The St. Johns County Real Estate  
Division disclaims all responsibility  
for the accuracy or completeness  
of the data shown hereon.

