

RESOLUTION NO. 2017- 159

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE PREMIUM SEAFOOD RETAIL/RAW BAR LOCATED OFF A1A SOUTH.

RECITALS

WHEREAS, The Commander's Shellfish Camp, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Premium Seafood Retail/Raw Bar located off A1A South; and

WHEREAS, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener's, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 16th day of May, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: _____
James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman
Deputy Clerk

RENDITION DATE 5/19/17

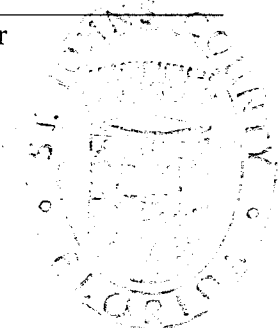


EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

The Commanders Shellfish Camp LLC

MICHAEL SULLIVAN @
7579 South AIA St. Augustine FL (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Premium Seafood Retail / RAW BAR

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 25 of 7, 2016

WITNESS:

[Signature]
Witness Signature

Nancy L. O'Grady
Print Witness Name

OWNER:

[Signature]
Owner's Signature

MICHAEL J. SULLIVAN
Print Owner's Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 25 day of July, 2016, by Michael J. Sullivan who is personally known to me or has produced _____ as identification.

[Signature]
Notary Public





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:

PREMIUM SEAFOOD & RAW BAR

Contractor:

GRADE-ONE SITE & UTILITY, INC.

Developer:

JOHN D. NOCK

| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|--|------|----------|-----------|------------|
| Water Mains (Size, Type & Pipe Class) | | | | |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Water Valves (Size and Type) | | | | |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Hydrants Assembly (Size and Type) | | | | |
| | Ea | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| Services (Size and Type) | | | | |
| 1" SDR-9 HDPE PIPE | Ea | | \$ - | \$ - |
| 1" CCXCTS PO CORP | Ea | | \$ - | \$ - |
| 1" METER BOX C/W BLUE TOUCH READ NO | Ea | | \$ - | \$ - |
| | | 1 | \$ 710.00 | \$ 710.00 |
| Total Water System Cost | | | \$ | \$ 710.00 |



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:
 Contractor:
 Developer:

PREMIUM SEAFOOD & RAW BAR
GRADE-ONE SITE UTILITY, INC.
JOHN D. NOLK

| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|--|----------|----------|--------------------------------|------------|
| Force Mains (Size, Type & Pipe Class) | | | | |
| 2" DR-9 HDPE | LF | 10 | \$ 13 -00 | \$ 130 -00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Sewer Valves (Size and Type) | | | | |
| 2" GATE VALVE | Ea | 1 | \$ 590-00 | \$ 590-00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Gravity Mains (Size, Type & Pipe Class) | | | | |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Laterals (Size and Type) | | | | |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| Manholes (Size and Type) | | | | |
| 4-6 foot deep | EA | | \$ - | \$ - |
| 6-8 foot deep | EA | | \$ - | \$ - |
| 8-10 foot deep | EA | | \$ - | \$ - |
| 10-12 foot deep | EA | | \$ - | \$ - |
| > 12 foot deep | EA | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| Lift Station | | | | |
| Mechanical Equipment | Lump Sum | | \$ - | \$ - |
| Process Piping | Lump Sum | | \$ - | \$ - |
| Process Structure | Lump Sum | | \$ - | \$ - |
| Process Electrical Equipment | Lump Sum | | \$ - | \$ - |
| Other Improvements | Lump Sum | | \$ - | \$ - |
| | | | Total Sewer System Cost | \$ 720 -00 |



St. Johns County Board of County Commissioners

Utility Department

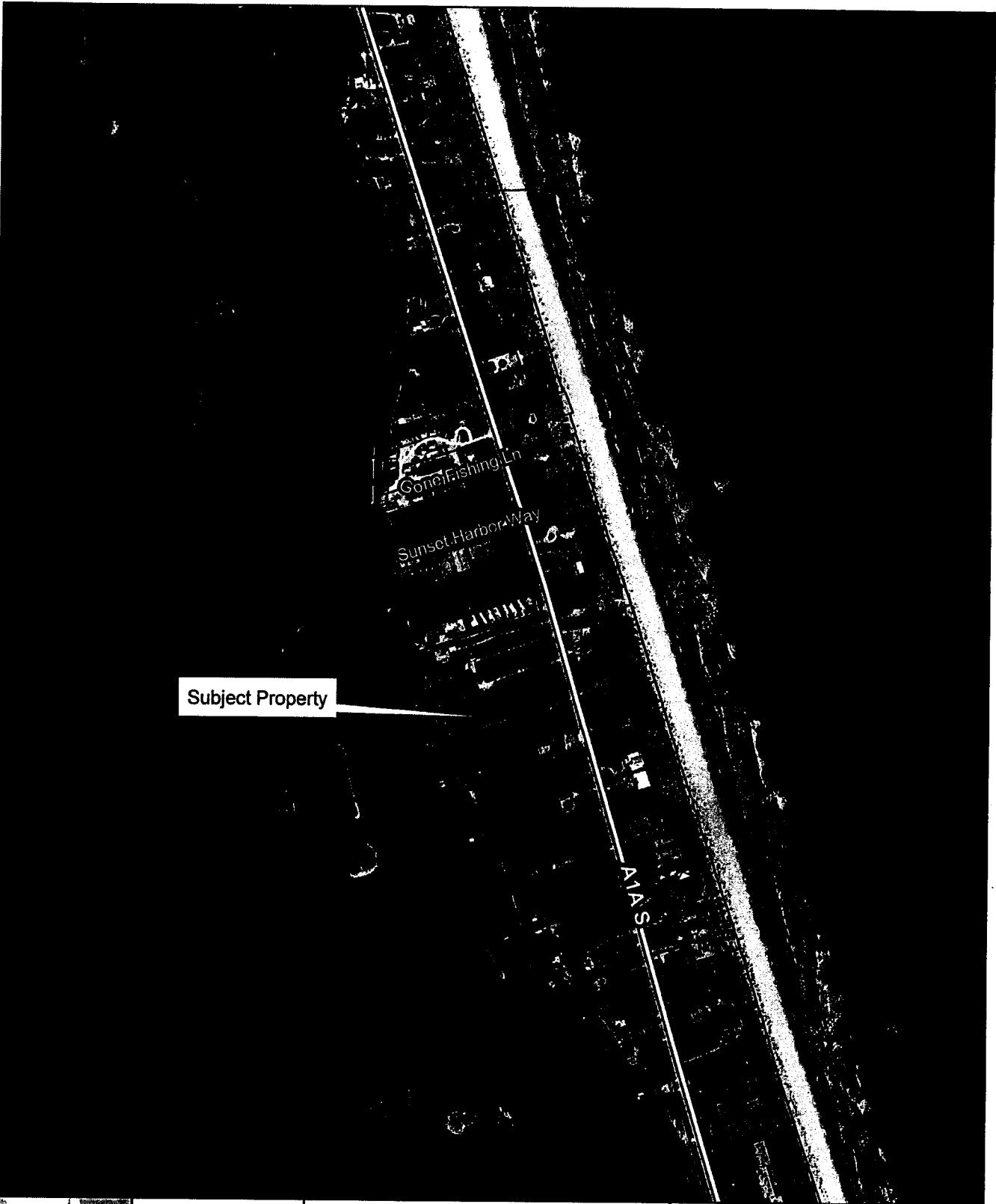
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Premium Seafood Retail/Raw Bar
DATE: February 16, 2017

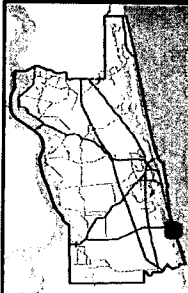
Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Premium Seafood Retail/Raw Bar.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Property



2013 Aerial Imagery
0 150 300
Feet
April 18, 2017

Bill of Sale

Premium Seafood Retail/Raw Bar

Land Management
Systems
Real Estate
Division
(904) 209-0764

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

