

RESOLUTION NO. 2017- 299

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES SERVING ASHBY LANDING NORTH PHASE ONE LOCATED OFF DOBBS ROAD CUTOFF.

RECITALS

WHEREAS, D.R. Horton, Inc. – Jacksonville, a Delaware corporation, has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water and sewer lines, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, to serve Ashby Landing North Phase One; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit “B,” incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to file the Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 3rd day of October, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: _____
James K. Johns, Chair

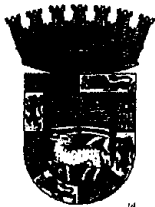
ATTEST: Hunter S. Conrad, Clerk

Pam Halterman
Deputy Clerk

RENDITION DATE 10/5/17



EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

ASHBY LANDING NORTH PHASE ONE

D. R. Horton, Inc. - Jacksonville (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit "A" Schedule of Values for Ashby Landing North Phase One

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 31 of MARCH 2017.

WITNESS:

Witness Signature

MARK DEARING

Print Witness Name

OWNER: D.R. HORTON INC. - JACKSONVILLE

Owner's Signature

PHILIP A. FREMIENTO, VICE PRESIDENT

Print Owner's Name

State of Florida
County of Duval ST. JOHNS

The foregoing instrument was acknowledged before me this 31st day of MARCH, 2017, by PHILIP A. FREMIENTO who is personally known to me.

VICE PRESIDENT OF
D.R. HORTON INC. -
JACKSONVILLE

Notary Public



MARK C DEARING
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF081866
Expires 2/11/2018



St. Johns County Utility Department

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Schedule of Values

"EXHIBIT A"

Project Name:

ASHBY LANDING NORTH PHASE ONE

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

D. R. HORTON, INC.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" DR 18	LF	810	\$ 28.00	\$ 22,680.00
	LF	0	\$ -	\$ -
6" DR 18	LF	240	\$ 20.00	\$ 4,800.00
4" DR 18	LF	280	\$ 18.00	\$ 5,040.00
2" DR 9	LF	35	\$ 13.00	\$ 455.00
Water Valves (Size and Type)				
10" TAPPING VALVE	Ea	0	\$ -	\$ -
8" GATE VALVE	Ea	0	\$ -	\$ -
6" GATE VALVE	Ea	6	\$ 1,300.00	\$ 7,800.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants/Assembly (Size and Type)				
6" FIRE HYDRANT	Ea	3	\$ 2,800.00	\$ 8,400.00
FLUSH HYDRANT	Ea	2	\$ 1,437.50	\$ 2,875.00
				\$ -
Services (Size and Type)				
SINGLE 1" SERVICE	Ea	0	\$ -	\$ -
DOUBLE 1" SERVICE	Ea	46	\$ 1,350.00	\$ 62,100.00
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost			\$	114,150.00



St. Johns County Utility Department
 Asset Management
 Schedule of Values
 "EXHIBIT A"

Project Name: ASHBY LANDING NORTH PHASE ONE
 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: D. R. HORTON, INC.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
6" DR 11	LF	0	\$ -	\$ -
4" DR 25	LF	0	\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
4" TAPPING VALVE	Ea	0	\$ -	\$ -
4" GATE VALVE	Ea	0	\$ -	\$ -
AIR RELEASE VALVE ASSEMBLY	Ea	0	\$ -	\$ -
4" PUMP OUT ASSEMBLY	Ea	0	\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26	LF	1311	\$ 46.00	\$ 60,306.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 35	EA	96	\$ 647.00	\$ 62,112.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep Type A	EA	1	\$ 3,420.00	\$ 3,420.00
6-8 foot deep Type A	EA	2	\$ 3,900.00	\$ 7,800.00
8-10 foot deep Type A	EA	3	\$ 4,500.00	\$ 13,500.00
10-12 foot deep Type A	EA	0	\$ -	\$ -
> 12 foot deep Type A	EA	0	\$ -	\$ -
12+ foot deep Type B	EA	0	\$ -	\$ -
10-12 foot deep Type B	EA	0	\$ -	\$ -
4-6 foot deep Type B	EA	0	\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum	0	\$ -	\$ -
Process Piping	Lump Sum	0	\$ -	\$ -
Process Structure	Lump Sum	0	\$ -	\$ -
Process Electrical Equipment	Lump Sum	0	\$ -	\$ -
Other Improvements	Lump Sum	0	\$ -	\$ -
Total Sewer System Cost				\$ 147,138.00



EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

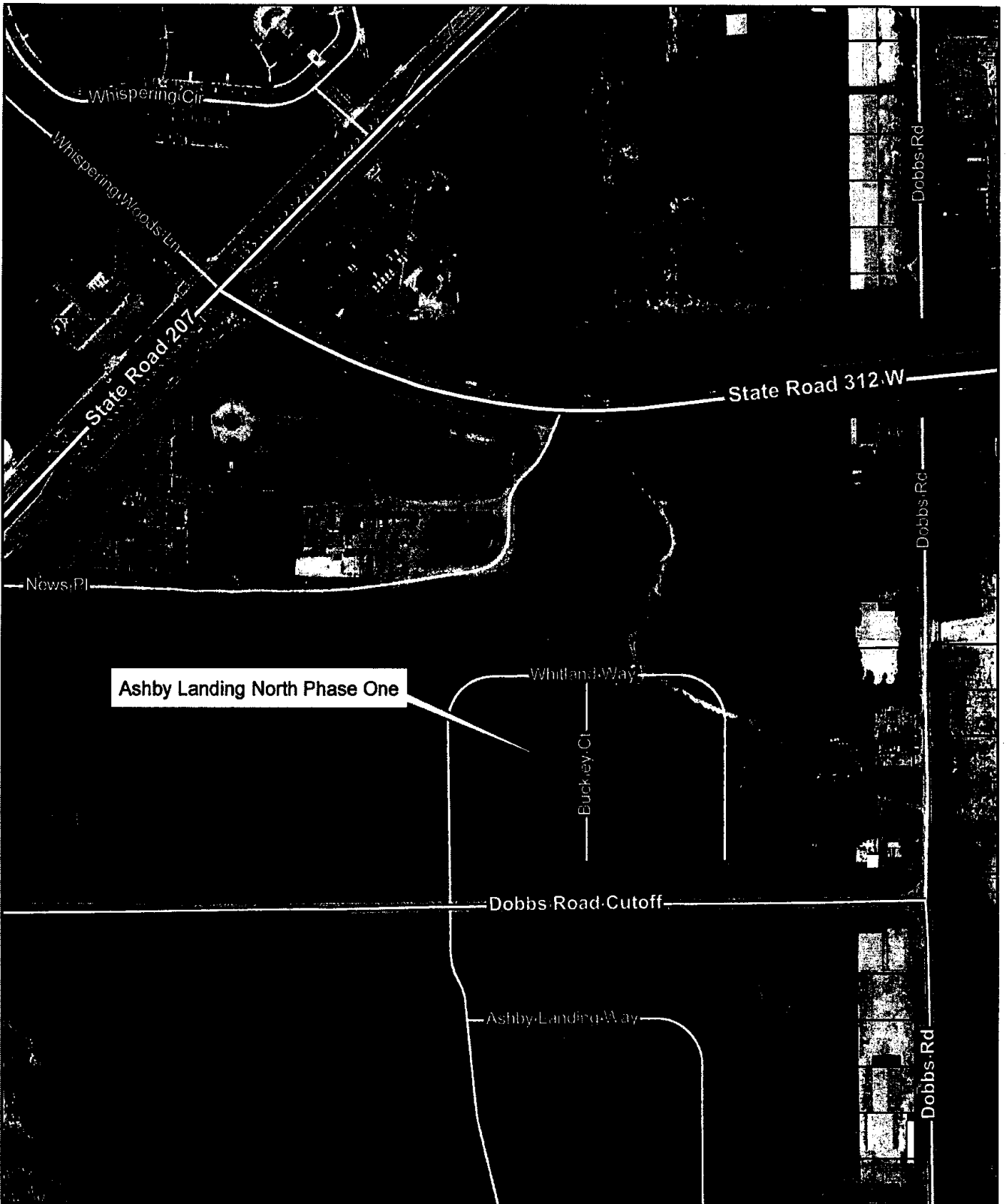
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Ashby Landing North PUD – Ph 1
DATE: June 21, 2017

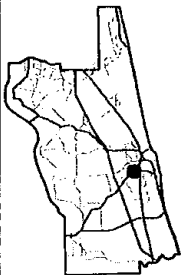
Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Ashby Landing North PUD – Ph 1.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Ashby Landing North Phase One



2013 Aerial Imagery
 0 150 300
 Feet
 August 11, 2017

Ashby Landing North Phase One

Bill of Sale

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0764

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

