

RESOLUTION NO. 2017-309

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHN COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE AN EASEMENT TO FLORIDA POWER & LIGHT COMPANY TO INSTALL ELECTRICAL SERVICE TO THE NEW PUBLIC WORKS FACILITY LOCATED OFF STATE ROAD 16.

RECITALS

WHEREAS, Florida Power & Light Company (hereinafter "FPL") has requested an Easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, in order to install electrical service to the new Public Works Facility located off State Road 16; and

WHEREAS, FPL requires that a customer desiring electric service must provide FPL with access and rights-of-way which in the opinion of FPL are necessary for the rendering of service to the customer and the County has authority to grant such rights, easements, permits and privileges and it is found that it is necessary for protection of the County and the public for the County to grant FPL an easement to efficiently provide electrical service to the new Public Works Facility.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
2. The above described FPL Easement, attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.
3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.
4. The Clerk of the Court of St. Johns County is instructed to record the original FPL Easement in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida this 3<sup>rd</sup> day of October, 2017.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: \_\_\_\_\_

James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: \_\_\_\_\_

Pam Hatterman  
Deputy Clerk

RENDITION DATE 10/5/17

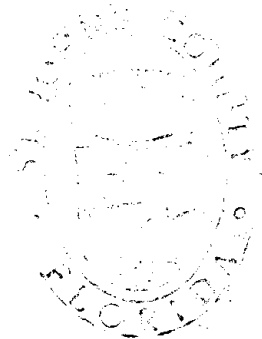


EXHIBIT "A" TO RESOLUTION  
**UNDERGROUND EASEMENT  
(BUSINESS)**

Work Request No. 6616181

Sec. 09, Twp 07 S, Rge 29 E

Parcel I.D. 088250-0000  
(Maintained by County Appraiser)

This Instrument Prepared By

Name: St. Johns County  
Co. Name: Land Management Systems  
Address: 500 San Sebastian View  
St. Augustine, FL 32084

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above-ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

see Exhibit A attached

Together with the right to permit any other person, firm, or corporation to attach or place wires to or within any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on \_\_\_\_\_, 20\_\_.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
(Witness' Signature)

Print Name: \_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness' Signature)

Print Name: \_\_\_\_\_  
(Witness)

St. Johns County,  
a political subdivision of the State of Florida

By: \_\_\_\_\_

Print Name: Michael Wanchick

Print Address: St. Johns County  
500 San Sebastian View  
St. Augustine, FL 32084

STATE OF FLORIDA AND COUNTY OF ST. JOHNS. The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Michael Wanchick, the County Administrator of St. Johns County a \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath.  
(Type of Identification)

My Commission Expires:

\_\_\_\_\_  
Notary Public, Signature

Print Name \_\_\_\_\_

EXHIBIT "A" TO UNDERGROUND EASEMENT

FPL EASEMENT

A TRACT OF LAND IN GOVERNMENT LOT 3, SECTION 9, TOWNSHIP 7 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

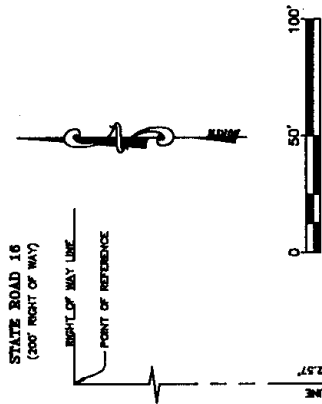
FOR THE POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF STATE ROAD 16 (A 200 FOOT RIGHT OF WAY AS NOW ESTABLISHED) WITH THE EAST RIGHT OF WAY LINE OF INDUSTRIAL CENTER ROAD (A 60 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE SOUTH 00°04'13" WEST, ALONG THE EAST RIGHT OF WAY LINE OF SAID INDUSTRIAL CENTER ROAD, A DISTANCE OF 902.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°55'47" EAST A DISTANCE OF 153.01 FEET; THENCE SOUTH 76°26'09" EAST A DISTANCE OF 108.11 FEET; THENCE SOUTH 72°26'03" EAST A DISTANCE OF 93.42 FEET; THENCE NORTH 17°33'57" EAST A DISTANCE OF 16.34 FEET; THENCE SOUTH 89°59'55" EAST A DISTANCE OF 10.70 FEET; THENCE SOUTH 00°00'00" EAST A DISTANCE OF 20.52 FEET; THENCE NORTH 87°08'48" EAST A DISTANCE OF 83.18 FEET; THENCE NORTH 13°27'52" EAST A DISTANCE OF 126.70 FEET; THENCE NORTH 11°43'10" WEST A DISTANCE OF 159.65 FEET; THENCE NORTH 78°16'50" EAST A DISTANCE OF 10.00 FEET; THENCE SOUTH 11°43'10" EAST A DISTANCE OF 161.88 FEET; THENCE SOUTH 13°27'52" WEST A DISTANCE OF 121.41 FEET; THENCE NORTH 60°11'10" EAST A DISTANCE OF 164.33 FEET; THENCE NORTH 89°49'56" EAST A DISTANCE OF 366.53 FEET; THENCE SOUTH 00°10'04" EAST, ALONG THE EAST LINE OF PARCEL DESCRIBED IN OFFICIAL RECORDS 1711 PAGE 1875, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°49'56" WEST A DISTANCE OF 363.88 FEET; THENCE SOUTH 60°11'10" WEST A DISTANCE OF 173.81 FEET; THENCE SOUTH 87°08'48" WEST A DISTANCE OF 90.41 FEET; THENCE NORTH 72°26'03" WEST A DISTANCE OF 111.27 FEET; THENCE NORTH 76°26'09" WEST A DISTANCE OF 106.58 FEET; THENCE NORTH 89°55'47" WEST A DISTANCE OF 151.82 FEET; THENCE NORTH 00°04'13" EAST, ALONG AFOREMENTIONED EAST RIGHT OF WAY LINE, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 13,076.00 SQUARE FEET MORE OR LESS.

MAP SHOWING A SKETCH OF DESCRIPTION OF  
A PORTION OF SECTION 9, TOWNSHIP  
7 SOUTH, RANGE 29 EAST,  
ST. JOHNS COUNTY, FLORIDA.  
FOR: THE ST. JOHNS COUNTY PUBLIC  
WORKS DEPARTMENT

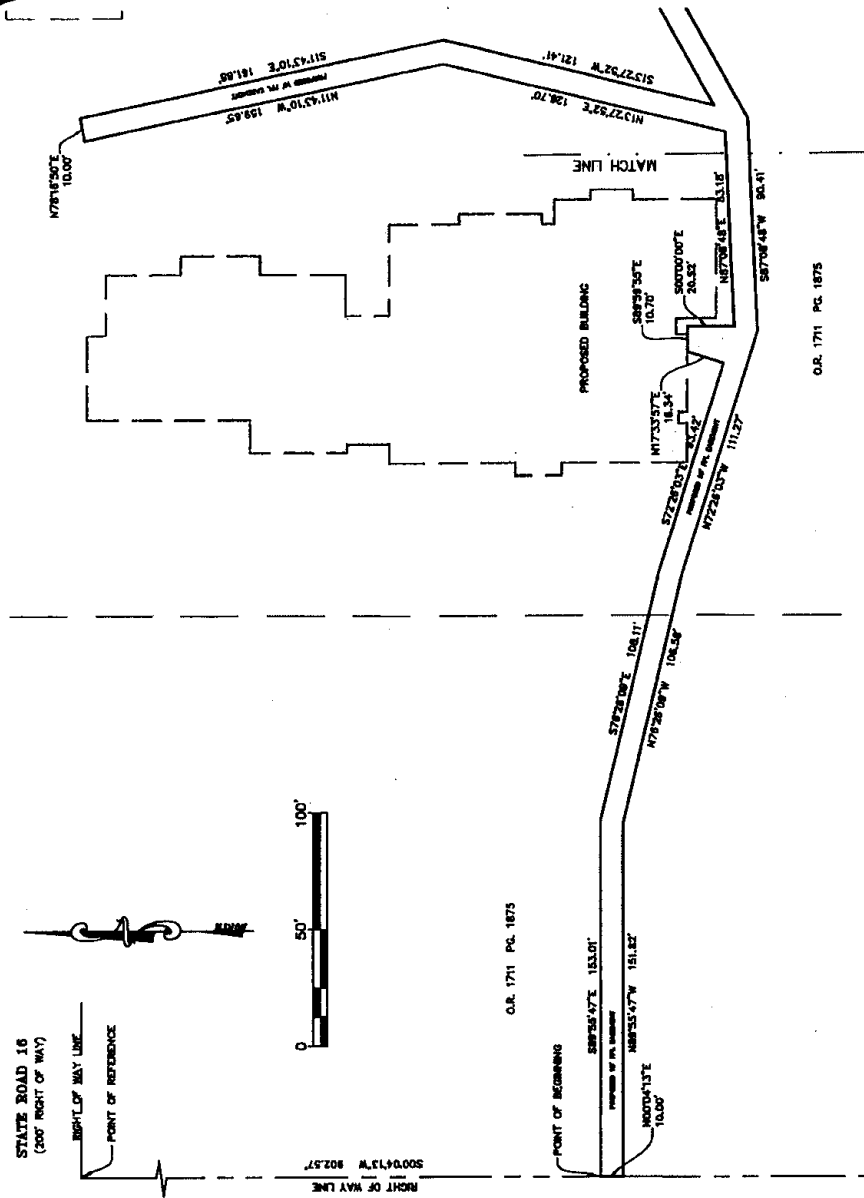
- SURVEYOR'S NOTES:**
1. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL PAINED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
  2. ALL DISTANCES ARE IN FEET UNLESS OTHERWISE NOTED. RELATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
  3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT OF WAY AND/OR OWNERSHIP WERE FURNISHED THIS SURVEYOR, EXCEPT AS SHOWN.
  4. ALL DATA BASED ON STATE PLANE COORDINATES, FLORIDA EAST ZONE IN LIMITS OF THE SURVEY (EAST REFERENCE TO THE MAD RIVER).
  5. THIS IS A SKETCH OF DESCRIPTION AND DOES NOT PURPORT TO BE AN ACTUAL BOUNDARY SURVEY. DESCRIPTION FURNISHED SEPARATELY.
  6. AERIAL PHOTOGRAPHY, IF SHOWN, WAS OBTAINED IN FEBRUARY 2011.

**LEGEND**  
O.R. = OFFICIAL RECORDS  
P.C. = PAGE



STATE ROAD 16  
(200' RIGHT OF WAY)  
RIGHT-OF-WAY LINE  
POINT OF REFERENCE

RIGHT OF WAY LINE (90' RIGHT OF WAY)  
5009-4137W 5025.57'  
INDUSTRIAL CENTER RD  
O.R. 1711 PG. 1875



ST. JOHNS COUNTY LAND MANAGEMENT SYSTEMS  
SURVEYING AND MAPPING DIVISION

500 SAN SEBASTIAN VIEW  
ST AUGUSTINE, FLORIDA 32084

Phone (904) 209-0770 Email: golliver@sjcfl.us

DRAWN BY: C.RILEY  
FILE NUMBER: S-913  
SHEET NO. 1  
OF 2

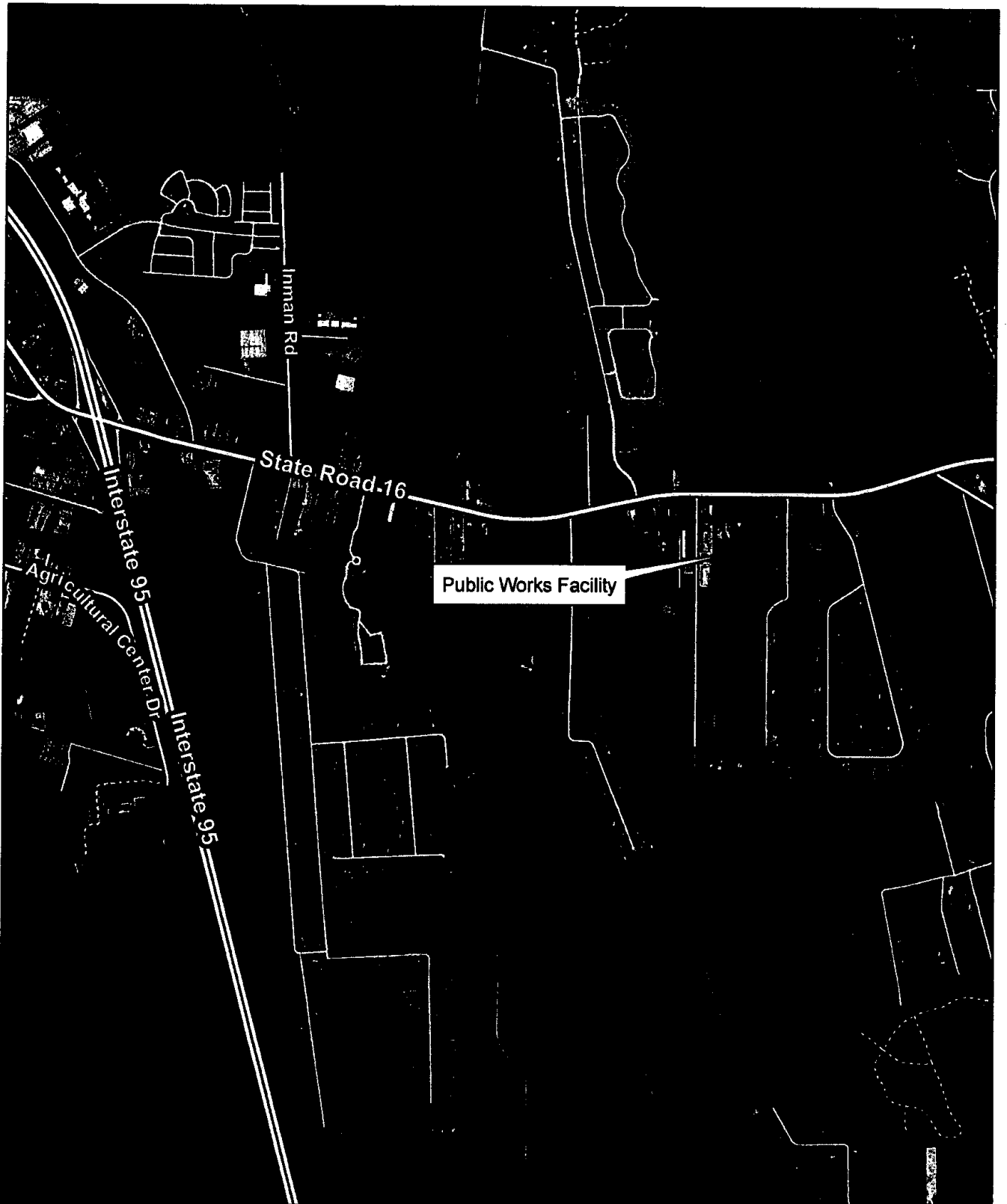
**PUBLIC WORKS-FPL EASEMENT**

**SKETCH OF DESCRIPTION**

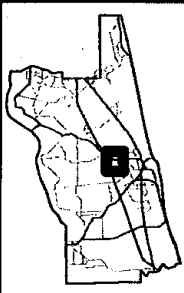
**AMENDMENTS**


Digitally signed by Gail Oliver  
Date: 2017.08.23 09:15:04 -0400  
PATRICIA GAIL OLIVER, P.S.M.  
NO. 4564  
PROFESSIONAL SURVEYOR  
AND MAPPER  
SKETCH DATE: 8/22/17





Public Works Facility



  
 2013 Aerial Imagery  
 0 500 1,000  
 Feet  
 August 28, 2017

**Public Works Facility**  
*Florida Power & Light Easement*

**Land Management  
 Systems  
 Real Estate  
 Division**  
 (904) 209-0764  
Disclaimer:  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

