

RESOLUTION NO. 2017- 369

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE UTILITIES SERVING WHISPER CREEK PHASE 3 UNIT A (AKA TRAILMARK) LOCATED OFF TRAILMARK DRIVE.**

**RECITALS**

WHEREAS, Six Mile Creek Community Development District, a local special purpose government entity, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made apart hereof, conveying all personal property associated with the utilities serving Whisper Creek Phase 3 Unit A (aka Trailmark) located off Trailmark Drive; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:**

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easement for Utilities and Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 21<sup>st</sup> day of November, 2017.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: Henry Dean  
Henry Dean, Chairman

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman  
Deputy Clerk

RENDITION DATE 11/22/17

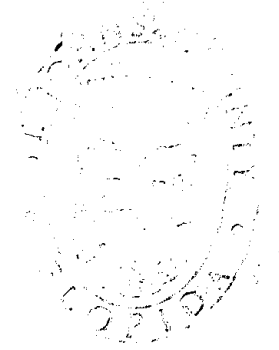


EXHIBIT "A" TO RESOLUTION



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for

**Dolcetto Drive Whisper Creek Phase 3**

Six Mile Creek Community Development District, 475 West Town Place, Suite 114, St. Augustine, FL, 32092, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit 'A' - Construction Schedule of Values

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 23 of May, 2017.

**WITNESS:**

Witness Signature

SCOTT A. WILD

Print Witness Name

**OWNER:**

Owner's Signature

JAMES OLIVER

Print Owner's Name

State of Florida  
County of St. Johns

The foregoing instrument was acknowledged before me this 21 day of June, 2017, by JAMES OLIVER who is personally known to me or has produced \_\_\_\_\_ as identification.

Notary Public



EXHIBIT "A" TO BILL OF SALE



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name:	Dolcetto Drive Whisper Creek Phase 3
Contractor:	Besch & Smith Civil Group, Inc.
Developer:	Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF			\$ -
4" SDR -11 HDPE Direct Drill	LF			\$ -
4" Dr 18 PVC	LF			\$ -
4" SRD-11	LF			\$ -
	LF			\$ -
<b>Sewer Valves (Size and Type)</b>				
4" Tap Valve w/ 10" x 4" Saddle	Ea			\$ -
4" Gate Valve	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" SDR-26 0/6'	LF	470	\$ 19.02	\$ 8,939.40
8" SDR-26 6/8'	LF			\$ -
8" SDR-26 8/10'	LF			\$ -
8" SDR-26 10/12'	LF			\$ -
8" SDR- 26 12/14'	LF	212	\$ 31.43	\$ 6,663.16
<b>Laterals (Size and Type)</b>				
6" SDR 26 0/6'	EA	9	\$ 600.26	\$ 5,402.34
6" SDR 26 6/8'	EA			\$ -
6" SDR-26 8/10'	EA			\$ -
6" SDR-26 10/12'	EA			\$ -
6" SDR-26 12/14'	EA	2	\$ 788.92	\$ 1,577.84
6" SDR-26 14/16'	EA	1	\$ 957.88	\$ 957.88
<b>Manholes (Size and Type)</b>				
TYPE A 0/4'	EA			\$ -
TYPE A 4/6'	EA	3	\$ 4,192.89	\$ 12,578.67
TYPE A 6/8'	EA			\$ -
TYPE A 8/10'	EA			\$ -
TYPE A JCT 4/6'	EA			\$ -
TYPE A JCT 8/10'	EA			\$ -
TYPE A JCT 10/12'	EA			\$ -
TYPE A JCT LINED 12/14'	EA			\$ -
TYPE B LINED 10/12'	EA	1	\$ 7,541.97	\$ 7,541.97
TYPE B LINED 14/16'	EA	1	\$ 16,171.57	\$ 16,171.57
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum	1		\$ -
<b>Total Sewer System Cost</b>				<b>\$ 59,832.83</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Dolcetto Drive Whisper Creek Phase 3  
 Contractor: Besch & Smith Civil Group, Inc.  
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
12" SDR -11 HDPE Direct Drill	LF			\$ -
10" SDR-11 HDPE	LF			\$ -
8" SDR-11 HDPE	LF			\$ -
10" DR-18 PVC	LF			\$ -
8" DR-18 PVC	LF	20	\$ 89.67	\$ 1,793.40
6" DR-18 PVC	LF	746	\$ 25.09	\$ 18,717.14
4" DR-18 PVC	LF			\$ -
2" PE	LF			\$ -
	LF			\$ -
<b>Water Valves (Size and Type)</b>				
10" TAP VALVE W 12"x10" SADDLE	Ea			\$ -
10" GATE VALVE	Ea			\$ -
8" GATE VALVE	Ea			\$ -
6" GATE VALVE	Ea	2	\$ 941.55	\$ 1,883.10
4" GATE VALVE	Ea			\$ -
	Ea			\$ -
<b>Hydrants Assembly (Size and Type)</b>				
FIRE HYDRANT	Ea	2	\$ 2,136.73	\$ 4,273.46
FLUSH HYDRANT	Ea			\$ -
				\$ -
<b>Services (Size and Type)</b>				
3/4" SINGLE SHORT	Ea			\$ -
1" SINGLE LONG	Ea			\$ -
1" DOUBLE LONG	Ea	6	\$ 260.47	\$ 1,562.82
			\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 28,229.92</b>



EXHIBIT "B" TO RESOLUTION

**St. Johns County Board of County Commissioners**

Utility Department

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INTEROFFICE MEMORANDUM

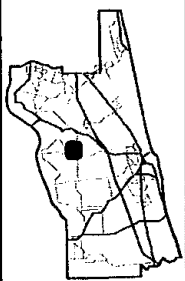
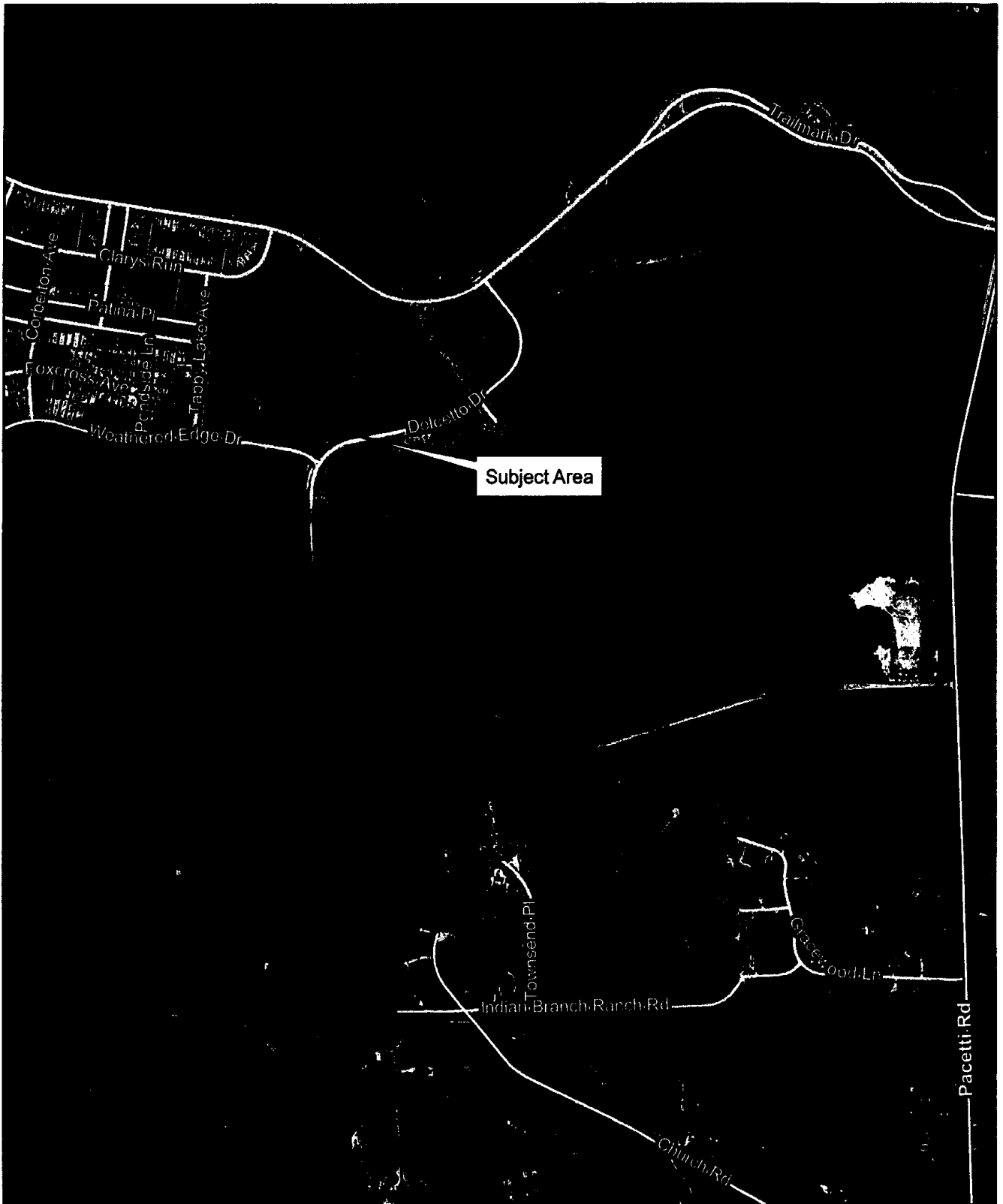
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TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Whisper Creek Phase 3 Improvements – 12 Lots  
DATE: October 3, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 3 Improvements – 12 Lots.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



  
 2013 Aerial Imagery  
 0 250 500  
 Feet  
 October 17, 2017

**Bill of Sale**  
  
*Whisper Creek Phase 3 Unit A*

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0764  
  

 Disclaimer:  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

