

RESOLUTION NO. 2017- 370

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE ELEMENTARY SCHOOL "M" (AKA PICOLATA CROSSING ELEMENTARY SCHOOL) LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, St. Johns County School District has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Elementary School "M" (aka Picolata Crossing Elementary School) located off Pacetti Road; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 21st day of November, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: 
Henry Dean, Chairman

ATTEST: Hunter S. Conrad, Clerk

By: 
Deputy Clerk

RENDITION DATE 11/22/17



EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

ELEMENTARY SCHOOL 'M'

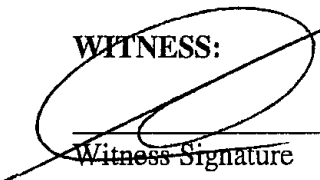
St. Johns County School District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See attached Schedule of Values for Elementary School 'M'

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 7th of June, 2017.

WITNESS:

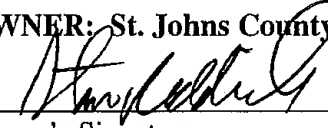


Witness Signature

Mike [Signature]

Print Witness Name

OWNER: St. Johns County School District



Owner's Signature

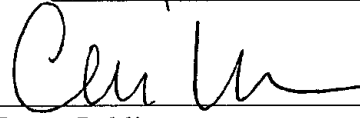
Stan Reddish

Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 7th day of June, 2017, by Stan Reddish who is personally known to me or has produced n/a as identification.





Notary Public



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: St Johns County School 'M'
 Contractor: DNS Contracting
 Developer: St Johns County School Board

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
8" C-900 DR-18	LF	1150	\$ 28.88	\$ 33,212.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
8" Gate	Ea	1	\$ 1,292.26	\$ 1,292.26
6" Gate	Ea	2	\$ 951.46	\$ 1,902.92
	Ea		\$ -	\$ -
8" SJC Pump Out Box	Ea	1	\$ 9,229.44	\$ 9,229.44
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR-11 HDD Service	EA	1	\$ 7,851.99	\$ 7,851.99
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station			\$ -	\$ -
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 53,488.61



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: St Johns County School 'M'
 Contractor: DNS Contracting
 Developer: St Johns County School Board

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
20" C-905, DR-25	LF	1170	\$ 64.26	\$ 75,184.20
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
20" Gate	Ea	1	\$ 14,029.21	\$ 14,029.21
8" Gate	Ea	2	\$ 1,772.03	\$ 3,544.06
3" Gate	Ea	1	\$ 821.54	\$ 821.54
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
Fire Hydrant, incl 6" Tee and 6" Gate Valve	Ea	2	\$ 4,033.27	\$ 8,066.54
2" Flushing	Ea	1	\$ 1,793.62	\$ 1,793.62
			\$ -	\$ -
Sevices (Size and Type)				
8" C-900 DR-18, Includes 10" DR-11 HDD	Ea	1	\$ 12,044.80	\$ 12,044.80
3" SDR-21, includes meter and box	Ea	1	\$ 7,377.55	\$ 7,377.55
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 122,861.52



EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

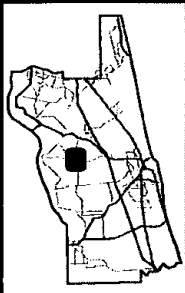
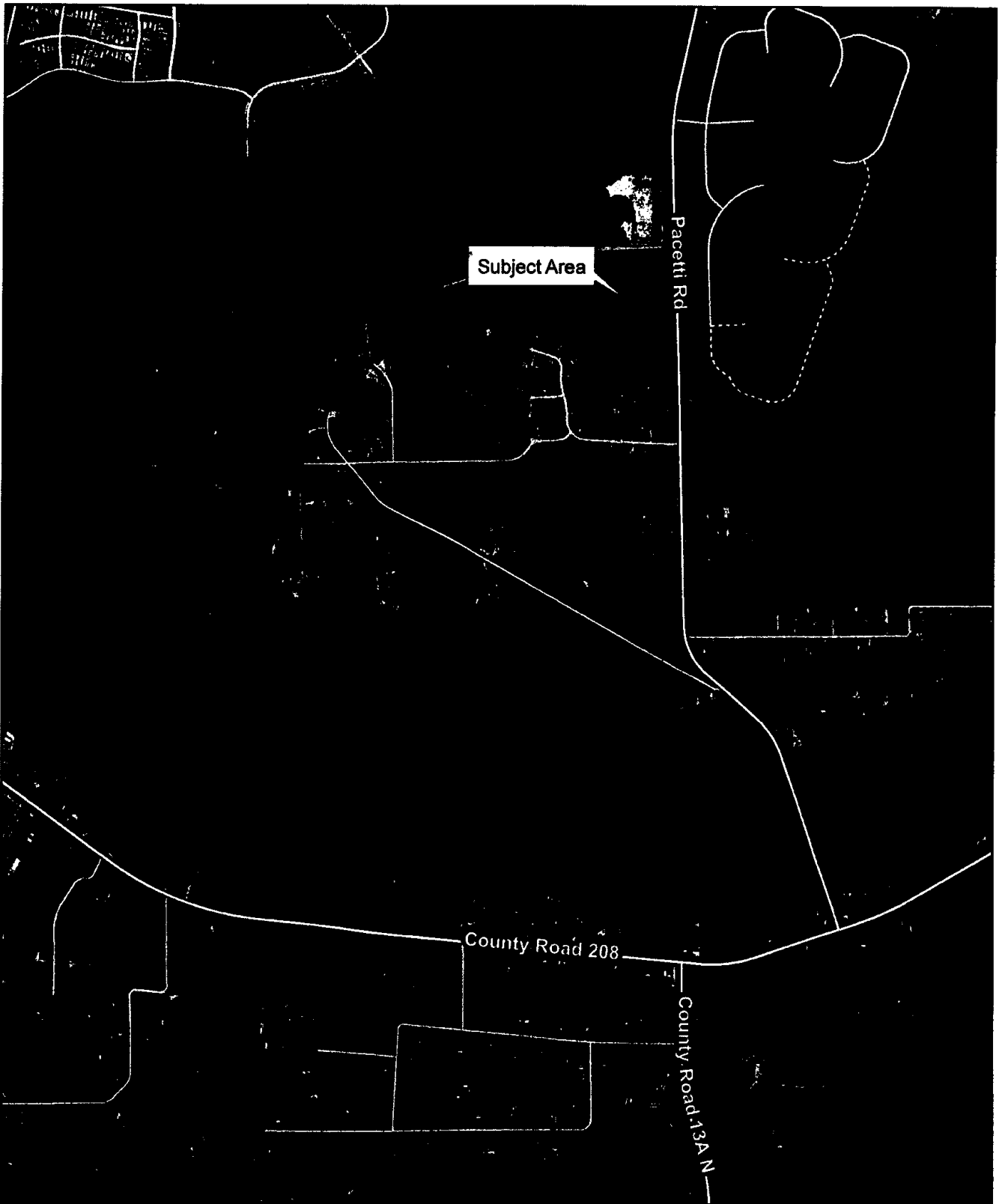
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Elementary School "L" "M"
DATE: September 19, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Elementary School "L" "M"

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




2013 Aerial Imagery
0 500 1,000
Feet
October 17, 2017

Bill of Sale
*Elementary School "M"
aka Picolata Crossing
Elementary School*

Land Management
Systems
Real Estate
Division
(904) 209-0764
Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

