

RESOLUTION NO. 2017- 406

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE UTILITIES SERVING A+ GARAGE COMPLETE AUTO REPAIR, INC. LOCATED OFF AGRICULTURAL CENTER DRIVE.

RECITALS

WHEREAS, A+ Garage Complete Auto Repair, Inc., has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made apart hereof, conveying all personal property associated with the utilities serving their office located off Agricultural Center Drive; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 19 day of December 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Henry Dean
Henry Dean, Chair

RENDITION DATE 12/21/17

ATTEST: Hunter S. Conrad, Clerk

Pam Halterman
Deputy Clerk



EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

(A+ Garage Complete Auto Repair Inc.)

A+ Garage Complete Auto Repair Inc. 3610 Agricultural Center Dr. St. Augustine, FL 32092 (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR "A+ Garage Complete Auto Repair Inc."

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 23 of Oct., 2017

WITNESS:

Semi Tenore
Witness Signature

Terr. Tenore
Print Witness Name

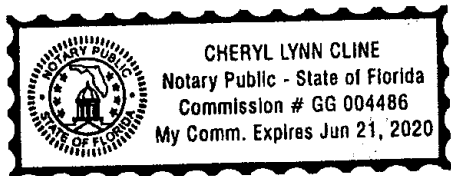
OWNER:

[Signature]
Owner's Signature

Adam Pattock
Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 23 day of October, 2017, by Adam Pattock who is personally known to me or has produced KL DL as identification.



[Signature]
Notary Public



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: A+ Complete Auto Repair
 Contractor: VJ Usina Contracting, Inc.
 Developer: Scott Nelson

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" DR9	LF	87	\$ 66.45	\$ 5,781.15
6" DR18	LF	40	\$ 27.76	\$ 1,110.40
	LF		\$ -	\$ -
Water Valves (Size and Type)				
12"x6" Tapping Sleeve	Ea	1	\$ 3,432.15	\$ 3,432.15
6" Gate Valve & Box	Ea	1	\$ 1,161.75	\$ 1,161.75
			\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
5 1/4 M&H Valve Co Fire Hydrant	Ea	1	\$ 2,874.75	\$ 2,874.75
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
1" Single Service	Ea	1	\$ 1,452.50	\$ 1,452.50
	Ea			\$ -
	Ea			\$ -
	Ea			\$ -
Total Water System Cost				\$ 15,812.70



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: A+ Complete Auto Repair
 Contractor: VJ Usina Contracting, Inc.
 Developer: Scott Nelson

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" SDR9	LF	84	\$ 27.91	\$ 2,344.44
	LF			
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
6"x2 Tapping Sleeve	Ea	1	\$ 1,803.10	\$ 1,803.10
2" Gate Valve	Ea	1	\$ 787.05	\$ 787.05
	Ea			\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Total Sewer System Cost			\$	4,934.59



EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

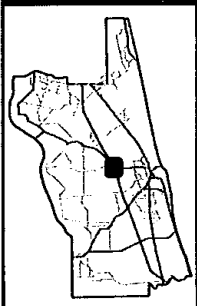
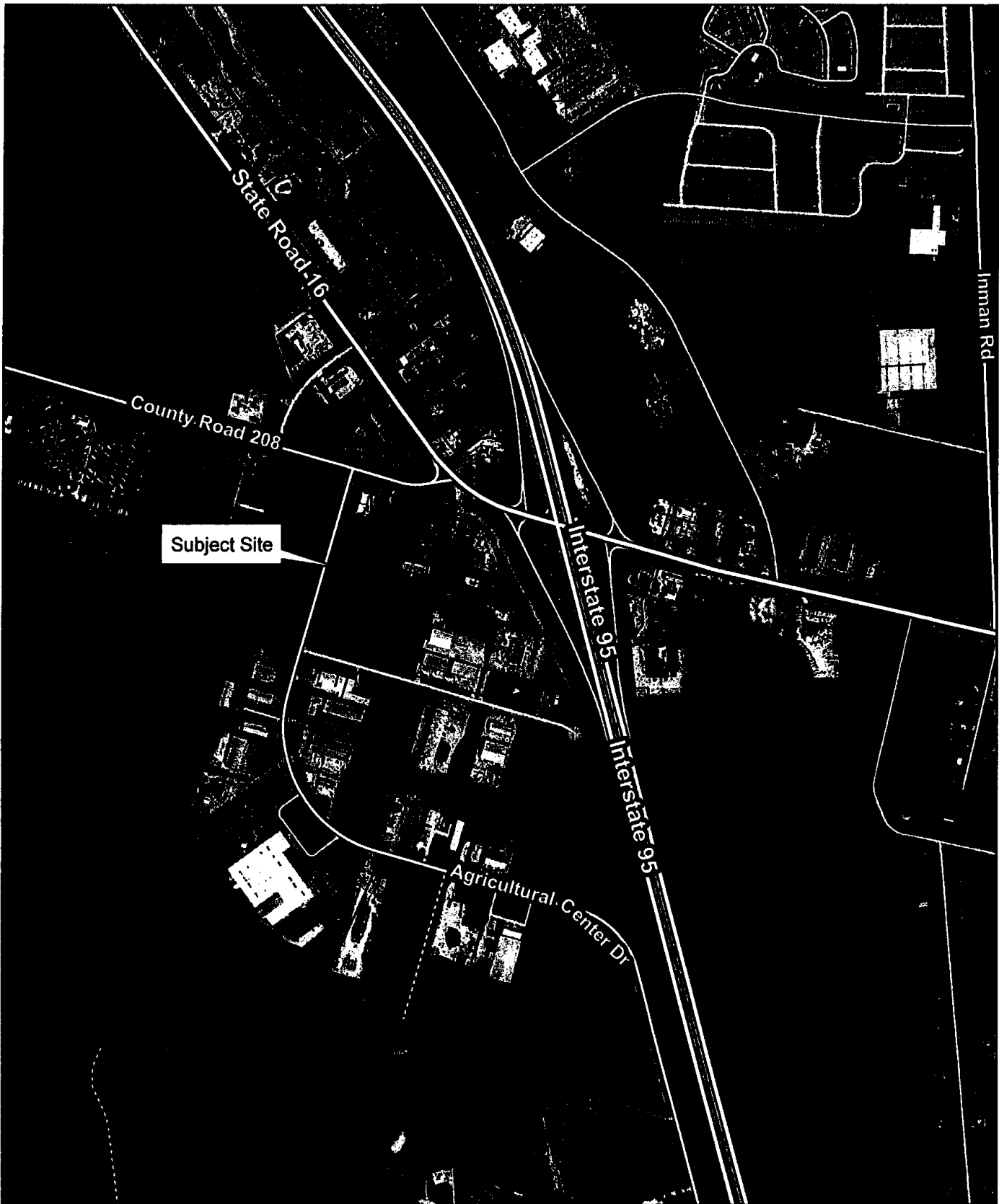
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: A+ Complete Auto Repair
DATE: September 26, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of A+ Complete Auto Repair.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2013 Aerial Imagery
 0 500 1,000
 Feet
 November 15, 2017

Bill of Sale

*A+ Garage Complete
 Auto Repair, Inc.*

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0764

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

