

RESOLUTION NO. 2018- 104

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES SERVING ASHBY LANDING NORTH PHASE II LOCATED OFF DOBBS ROAD CUTOFF.

RECITALS

WHEREAS, Jax Utilities Management, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien, and a Warranty, attached hereto as Exhibits "A," and "B," incorporated by reference and made a part hereof, for work performed at Ashby Landing North Phase II located off Dobbs Road Cutoff; and

WHEREAS, D.R. Horton, Inc. - Jacksonville, a Delaware corporation, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "C," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines serving Ashby Landing North Phase II located off Dobbs Road Cutoff; and

WHEREAS, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.


Section 2. The above described Final Release of Lien, Warranty, and Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to record the Final Release of Lien and file the Warranty and Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.


PASSED AND ADOPTED this 3 day of April, 2018.

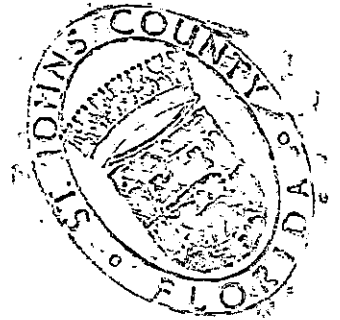
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: 
Henry Dean, Chair

ATTEST: Hunter S. Conrad, Clerk

RENDITION DATE 4/5/18

By: 
Deputy Clerk





FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$ 71,530.50 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through June 5, 2017 to D. R. Horton, Inc. - Jacksonville. to the following described property: ASHBY LANDING NORTH PHASE TWO

See Exhibit "A" Schedule of Values for Ashby Landing North Phase Two

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 27th of June, 2017.

WITNESS:

Ellen Y. Tillet
Witness Signature
Ellen Y. Tillet
Print Witness Name

OWNER:

Thomas R. Johns
Lienor's Signature
THOMAS R. JOHNS
Print Lienor's Name

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me this 27th day of June, 2017, by THOMAS R. JOHNS who is personally known to me.

William M. Brannen
Notary Public

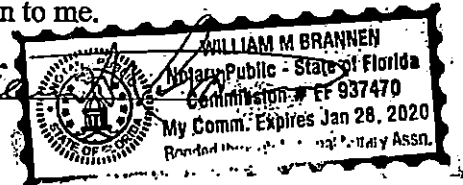


EXHIBIT "A" TO FINAL RELEASE OF LIEN



St. Johns County Utility Department

Schedule of Values
"EXHIBIT A"

Project Name:	ASHBY LANDING NORTH PHASE TWO
Contractor:	JAX UTILITIES MANAGEMENT, INC.
Developer:	D. R. HORTON, INC. - JACKSONVILLE

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains: (Size, Type, & Pipe Class)				
8" DR 18	LF	0	\$ 28.00	\$ -
	LF	0	\$ -	\$ -
6" DR 18	LF	260	\$ 15.00	\$ 3,900.00
4" DR 18	LF	105	\$ 13.00	\$ 1,365.00
2" DR 9	LF	35	\$ 9.00	\$ 315.00
Water Valves: (Size and Type)				
10" TAPPING VALVE	Ea	0	\$ -	\$ -
8" GATE VALVE	Ea	0	\$ -	\$ -
6" GATE VALVE	Ea	1	\$ 1,300.00	\$ 1,300.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly: (Size and Type)				
6" FIRE HYDRANT	Ea	1	\$ 2,441.50	\$ 2,441.50
FLUSH HYDRANT	Ea	1	\$ 1,100.00	\$ 1,100.00
				\$ -
Services: (Size and Type)				
SINGLE 1" SERVICE	Ea	1	\$ 550.00	\$ 550.00
DOUBLE 1" SERVICE	Ea	19	\$ 1,240.00	\$ 23,560.00
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 34,531.50



St. Johns County Utility Department
Asset Management
Schedule of Values
"EXHIBIT A"

Project Name: ASHBY LANDING NORTH PHASE TWO
 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: D. R. HORTON, INC. - JACKSONVILLE

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
6" DR 11	LF	0	\$ -	\$ -
4" DR 25	LF	0	\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
4" TAPPING VALVE	Ea	0	\$ -	\$ -
4" GATE VALVE	Ea	0	\$ -	\$ -
AIR RELEASE VALVE ASSEMBLY	Ea	0	\$ -	\$ -
4" PUMP OUT ASSEMBLY	Ea	0	\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26	LF	339	\$ 35.00	\$ 11,865.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" DR 35	EA	35	\$ 530.00	\$ 18,550.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep Type A	EA	2	\$ 3,292.00	\$ 6,584.00
6-8 foot deep Type A	EA	0	\$ -	\$ -
8-10 foot deep Type A	EA	0	\$ -	\$ -
10-12 foot deep Type A	EA	0	\$ -	\$ -
> 12 foot deep Type A	EA	0	\$ -	\$ -
12+ foot deep Type B	EA	0	\$ -	\$ -
10-12 foot deep Type B	EA	0	\$ -	\$ -
4-6 foot deep Type B	EA	0	\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum	0	\$ -	\$ -
Process Piping	Lump Sum	0	\$ -	\$ -
Process Structure	Lump Sum	0	\$ -	\$ -
Process Electrical Equipment	Lump Sum	0	\$ -	\$ -
Other Improvements	Lump Sum	0	\$ -	\$ -
Total Sewer System Cost				\$ 36,999.00

EXHIBIT "B" TO RESOLUTION



WARRANTY
UTILITY IMPROVEMENTS

Date: June 5, 2017
Project Title: Ashby Landing North Phase Two
St. Johns County, Florida

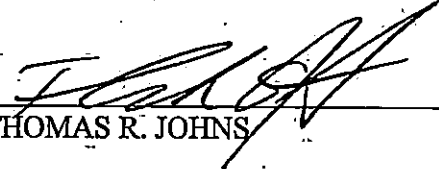
FROM: JAX UTILITIES MANAGEMENT, INC.
P.O. BOX 6898
JACKSONVILLE, FLORIDA 32236

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor: JAX UTILITIES MANAGEMENT, INC.


THOMAS R. JOHNS

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me this 5TH day of June, 2017, by THOMAS R. JOHNS who is personally known to me.




Notary Public
 WILLIAM M BRANNEN
Notary Public - State of Florida
Commission # FF 937470
My Comm. Expires Jan 26, 2020
Bonded through National Notary Assn.

EXHIBIT "C" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

ASHBY LANDING NORTH PHASE TWO


D. R. Horton, Inc. - Jacksonville (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit "A" Schedule of Values for Ashby Landing North Phase Two

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 9 of June, 2017.

WITNESS:



Witness Signature

SHANE T. RICCI

Print Witness Name

OWNER: D.R. Horton, Inc. - Jacksonville



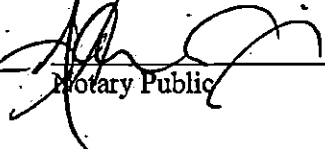
Owner's Signature

Philip A. Fremento, Vice President

Print Owner's Name

State of Florida
County of Duval St. Johns

The foregoing instrument was acknowledged before me this 9th day of June, 2017, by Philip A. Fremento, who is personally known to me.

Philip A. Fremento
V.P. of D.R. Horton, Inc.
- Jacksonville


Notary Public

 MARK C DEARING
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF081668
Expires 2/11/2018

EXHIBIT "A" TO BILL OF SALE

St. Johns County Utility Department

Schedule of Values
"EXHIBIT A"



Project Name: ASHBY LANDING NORTH PHASE TWO
 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: D. R. HORTON, INC. - JACKSONVILLE

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	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 34,531.50



St. Johns County Utility Department
 Asset Management
 Schedule of Values
 "EXHIBIT A"

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 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: D. R. HORTON, INC. - JACKSONVILLE

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10-12 foot deep Type B	EA	0	\$ -	\$ -
4-6 foot deep Type B	EA	0	\$ -	\$ -
			\$ -	\$ -
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Process Structure	Lump Sum	0	\$ -	\$ -
Process Electrical Equipment	Lump Sum	0	\$ -	\$ -
Other Improvements	Lump Sum	0	\$ -	\$ -
Total Sewer System Cost				\$ 36,999.00

EXHIBIT "D" TO RESOLUTION



St. Johns County Board of County Commissioners

Utility Department

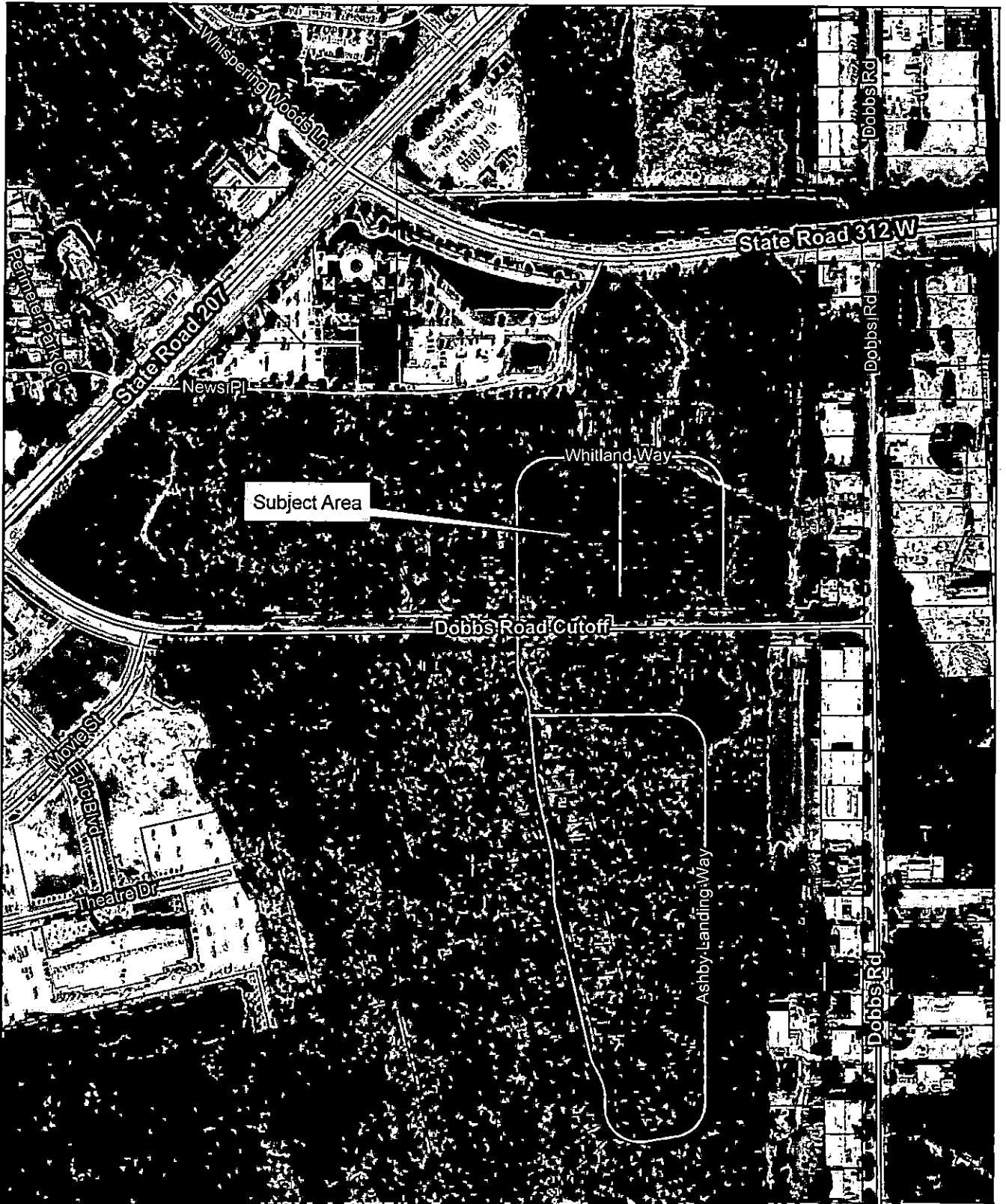
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Ashby Landing North Phase 2
DATE: March 6, 2018

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Ashby Landing North Phase 2.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2013 Aerial Imagery
 0 100 200
 Feet
 March 12, 2018

Bill of Sale, Warranty,
 Final Release of Lien

Ashby Landing North Phase II

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0764

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown herein.

