

**RESOLUTION NO. 2018- 29**  
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR  
DEERFIELD MEADOWS.**

**WHEREAS, DEERFIELD HOLDINGS, LLC, AS OWNER** has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Deerfield Meadows.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond for construction is not required.

**Section 3.** A Required Improvements Bond in the amount of \$156,501.80 will be required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 6 day of February, 2018.

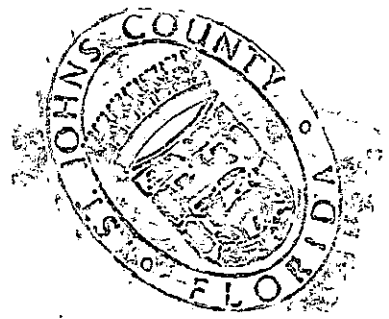
**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY: *Henry On*  
Chair

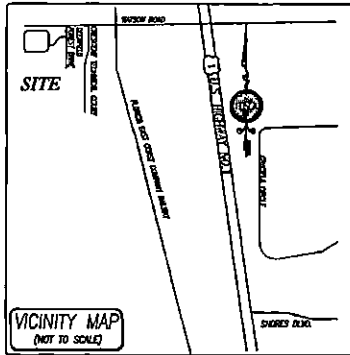
ATTEST: Hunter S. Conrad

*Sam Halterman*  
Deputy Clerk

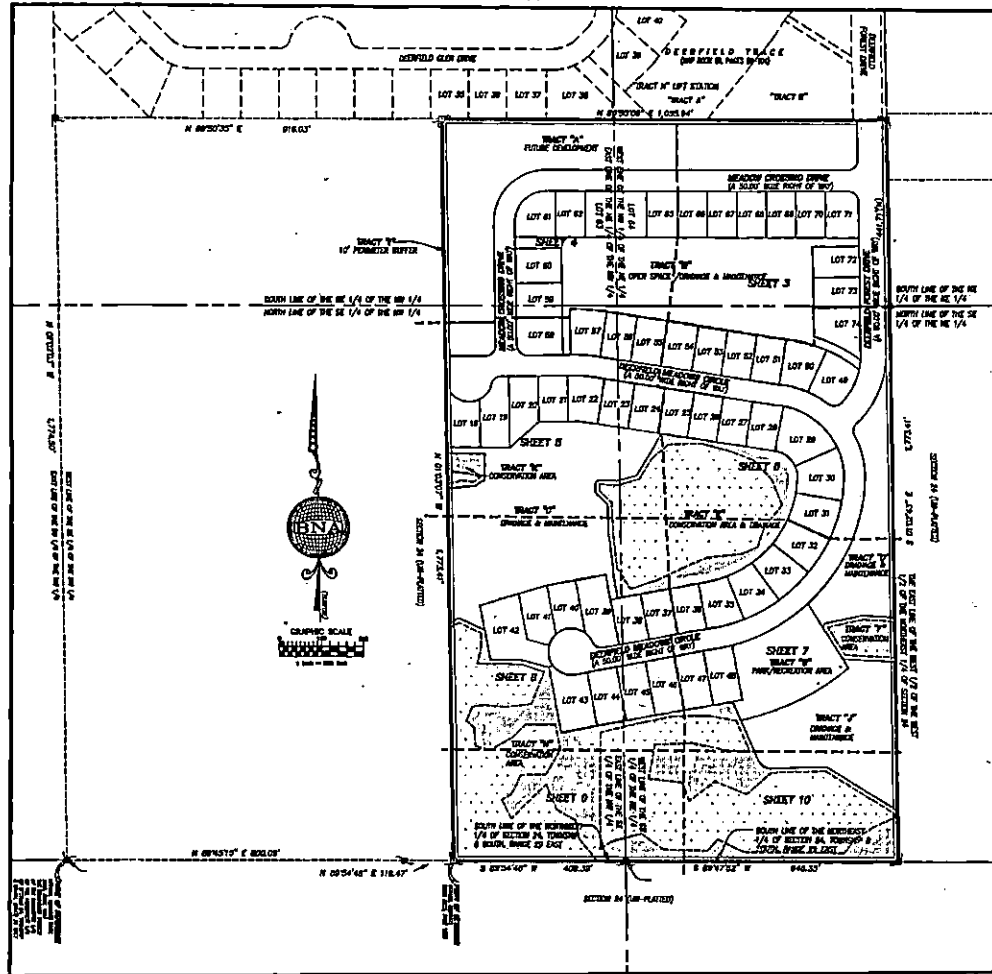
RENDITION DATE 2/7/18



**DEERFIELD MEADOWS**  
 A PORTION OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 29 EAST,  
 ST. JOHNS COUNTY, FLORIDA.



**KEY MAP**  
 1"=200'



**GENERAL NOTES:**

- THE COORDINATES SHOWN HEREIN ARE BASED ON THE FOLLOWING NATIONAL GEODETIC CONTROL MONUMENTS:  

DURBIN 2 - N.G.S. PID #600281 LATITUDE 30°53'18.83026" N LONGITUDE 81°27'42.51120" W STATE PLANE COORDINATES (FLORIDA): NORTHING: 2092333.82000 (U.S. SURVEY FEET) EASTING: 508678.50087 (U.S. SURVEY FEET) SCALE FACTOR: 0.99996376 DATUM: NAD83 (1983)	STALPURT - N.G.S. PID #A02632 LATITUDE 29°57'25.81287" N LONGITUDE 81°20'10.02323" W STATE PLANE COORDINATES (FLORIDA): NORTHING: 20044488.83309 (U.S. SURVEY FEET) EASTING: 540728.25684 (U.S. SURVEY FEET) SCALE FACTOR: 0.99995416 DATUM: NAD83 (1983)
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- BEARINGS ARE BASED ON THE SOUTH LINE OF DEERFIELD TRACE, MAP BOOK 51, PAGES 99-104 AS BEING SOUTH 89°07' WEST.
- NOTICE: THIS PLAN, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAN. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY.
- CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF ANY JURISDICTIONAL WETLAND LINE WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS/HER AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO OBTAIN THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENT AGENCIES.
- UPLAND BUFFER AREAS ARE TO REMAIN UNDISTURBED IN THEIR NATURAL VEGETATIVE CONDITION.
- INTERIOR SECTION LINES AND GOVERNMENT LOT LINES SHOWN HEREIN WERE PLOTTED FROM VARIOUS AVAILABLE MAPS.
- SEE DRAWING BY THIS FIRM, DRAWING No. 1041-001 FOR BOUNDARY SURVEY OF SUBJECT PROPERTY.
- ALL SIDE LOT LINES ARE NON-RADIAL TO CURVED RIGHT-OF-WAYS UNLESS OTHERWISE NOTED.

**LEGEND:**

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|---|------------------------------------|
| P-C=POINT OF CURVATURE                  | D-DELTA ANGLE                      |
| P-T=POINT OF TANGENCY                   | R/R=RIGHT-OF-WAY                   |
| P-I=POINT OF INTERSECTION               | P-PLAT BOOK                        |
| PR=POINT OF REVERSE CURVATURE           | AS=AS-BY BOOK                      |
| PC=POINT OF COMPOUND CURVATURE          | OS=OFFICE RECORD BOOK              |
| R=RADIUS                                | PO=PO-BOOK                         |
| CH=CHORD                                | ITS=NOT TO SCALE                   |
| L=LENGTH                                | P=PO-BOOK                          |
| CA=CHORD BEARING                        | C=CHORD DISTANCE                   |
| CD=CHORD DISTANCE                       | CP=CHORD POINT                     |
| CM=CONCRETE MONUMENT                    | FM=FLORIDA FOREST & LIGHT EVIDENCE |
| PRM=PERMANENT REFERENCE MONUMENT        | U=UNDISTURBED UPLAND BUFFER        |
| PP=PERMANENT REFERENCE POINT            | C=CONSERVATION AREA                |
| ED=SET 4"X4" CONCRETE MONUMENT, LB 8234 |                                    |
| O=SET AND NAIL IN OCK, LB 8234          |                                    |

**BRADSHAW-NILES and ASSOCIATES, INC.**  
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