

RESOLUTION NO. 2018- 393
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
TREATY OAKS PHASE 2 UNIT 1

WHEREAS, DOUBLE EAGLE DEVELOPMENT, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Treaty Oaks Phase 2 Unit 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$1,254,900.00 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$220,058.00 will be required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 20 day of November, 2018.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chairman

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 11/21/18

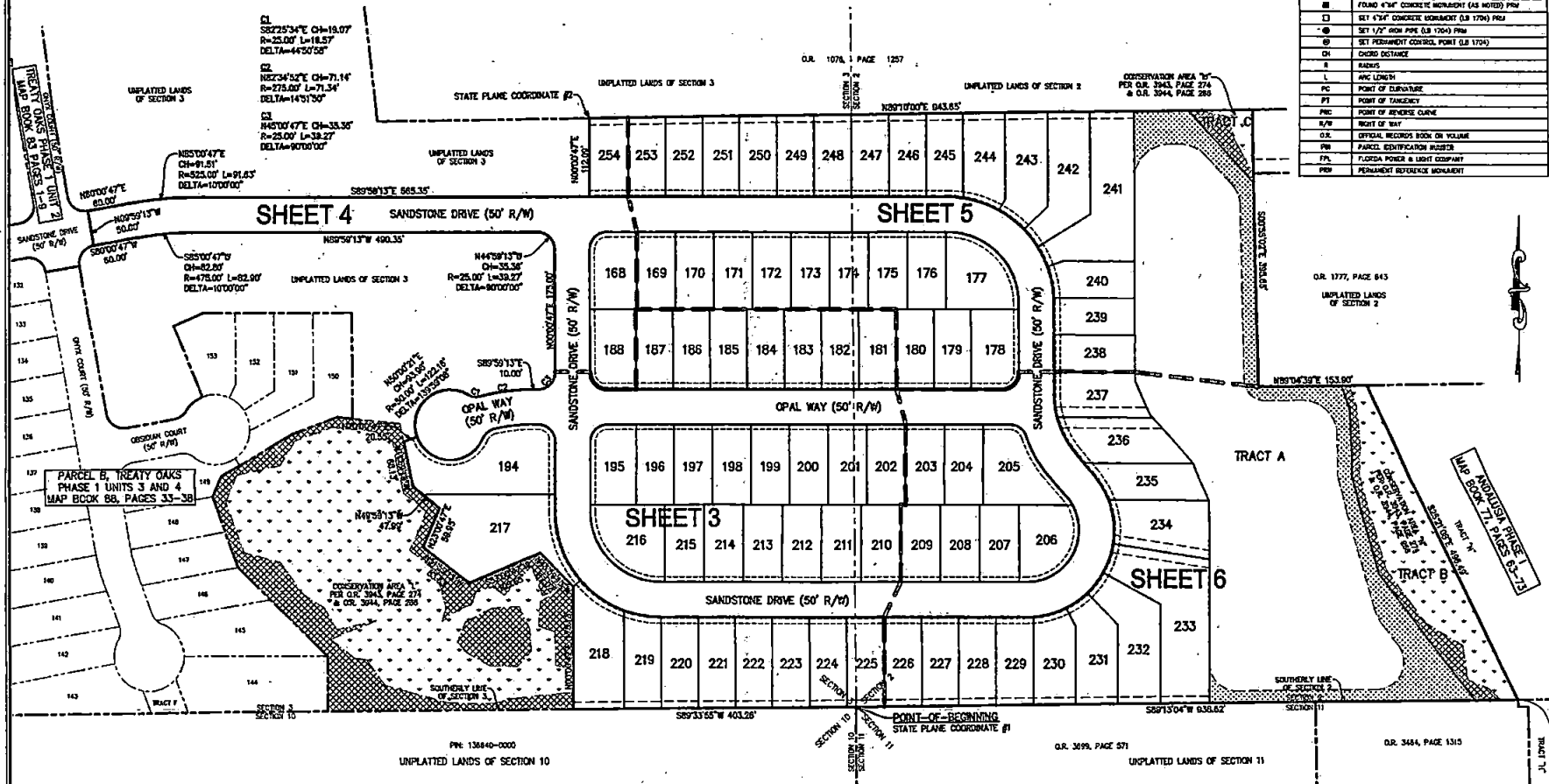


TREATY OAKS PHASE 2 UNIT 1

PART OF SECTIONS 2 AND 3, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK _____ PAGE _____

SHEET 2 OF 6



LEGEND

■	FOUND 4"X4" CONCRETE MONUMENT (AS NOTED) PPM
□	SET 4"X4" CONCRETE MONUMENT (LB 1704) PPM
●	SET 1/2" IRON PIPE (LB 1704) PPM
○	SET PERMANENT CONTROL POINT (LB 1704)
CH	CHORD DISTANCE
R	RADIUS
L	ARC LENGTH
PC	POINT OF CURVATURE
PT	POINT OF TANGENCY
PVC	POINT OF VERTICAL CURVE
R/W	RIGHT OF WAY
O.R.	OFFICIAL RECORDS BOOK OR VOLUME
P.M.	PARCEL IDENTIFICATION NUMBER
F.P.	FLORIDA POWER & LIGHT COMPANY
P.R.	PERMANENT REFERENCE MONUMENT

- NOTES:
- BEARINGS AND STATE PLANE COORDINATES SHOWN WITH VALUES IN FEET AND DECIMALS THEREOF BASED ON NORTH AMERICAN DATUM 1983/86, FLORIDA EAST ZONE.
 - NOTICE THIS PLAN, AS REQUIRED BY ITS DRAWING TITLE IS THE OFFICIAL OPINION OF THE SURVEYED LANDS DESCRIBED HEREIN AND SHALL BE NO CONSIDERATION BE SUPPLEMENTED BY ANY OTHER GRAPHIC OR WRITTEN FORM OF THIS PLAN, THERE MAY BE ADDITIONAL RESOURCES THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 - THOSE EASEMENTS DESIGNATED AS "P.M." ARE HEREBY UNREVOCABLY DEDICATED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND AGENTS, FOR ITS NON-EXCLUSIVE USE IN CONNECTION WITH ITS UNDERGROUND ELECTRIC SYSTEM.
 - CURRENT LAW PROVIDES THAT NO CONSTRUCTION, REMOVAL, OF SANTA, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE OUTSIDE OF THE ASSOCIATIONAL BOUNDARY LINE AS DEPICTED ON THIS PLAN WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY AND OTHER REGULATORY AGENCIES UPON ADEQUATE OVER SUCH RELATIONS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE OUTLINE AREA TO OBTAIN THE NECESSARY NOTICES APPROVALS FROM TO THE BEGINNING OF ANY WORK. THIS RELAND ASSOCIATIONAL LINE MAY BE SUPERCEDED AND REDEFINED FROM TO THE BY THE APPROPRIATE GOVERNMENT AGENCIES.
 - THE APPROPRIATE TOP OF THE BANK OF THE STORMWATER MANAGEMENT FACILITIES SHOWN HEREIN DEPICT A GRAPHIC REPRESENTATION BASED ON THE ENGINEERING PLANS FOR THIS PLAN AND DO NOT REPRESENT ACTUAL "AS-BUILT" CONDITIONS.
 - UPLAND BUFFERS ADJACENT TO WETLANDS ARE AVERAGED WIDTH OF 25 FEET, 10 FOOT MINIMAL AND ARE TO REMAIN NATURAL, VEGETATIVE AND UNDISTURBED.
 - TOTAL LOTS = 82.

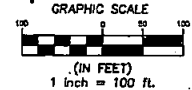
CERTIFICATE OF PLAT REVIEW
 THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR OF ST. JOHNS COUNTY, FLORIDA ON THIS _____ DAY OF _____ 2018.

PATRICIA GAIL OLIVER, COUNTY SURVEYOR
 PROFESSIONAL LAND SURVEYOR, FL CERTIFICATE NO. 4564

SURVEYOR'S CERTIFICATE:
 THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177, SIGNED THIS _____ DAY OF _____ 2018.

RICHARD P. CLARSON AND ASSOCIATES, INC.
 PROFESSIONAL SURVEYORS AND MAPPERS (LB 1704)
 1643 MALDO AVENUE
 JACKSONVILLE, FLORIDA 32207
 PHONE: (904) 336-2623
 WEBSITE: rclarson.com

BY: WILLIAM D. PINKSTON
 PROFESSIONAL SURVEYOR & MAPPER
 NO. 6793, STATE OF FLORIDA



STATE PLANE COORDINATES TABLE

POINT	NORTHING	EASTING	DESCRIPTION
1	118720.830	54298.133	POINT OF BEGINNING, PPM
2	118740.114	54320.328	NORTHWEST CORNER OF LOT 254, PPM

Surveyed and Prepared By:
RICHARD P. CLARSON AND ASSOCIATES, INC.
 Professional Surveyors and Mappers
 1643 Maldo Avenue, Jacksonville, FL 32207
 Phone: 904.336.2623 Website: rclarson.com
 Providing Surveying to Jacksonville and Northeast Florida since 1951