

RESOLUTION NO. 2018- 412

A. RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE PROPERTY LOCATED OFF US 1 S.

RECITALS

WHEREAS, Skinner Bros. Realty Company, a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve property located off US 1 S; and

WHEREAS, Miranda Contracting, LLC, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at property located off US 1 S, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 4 day of December, 2018.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 12/6/18

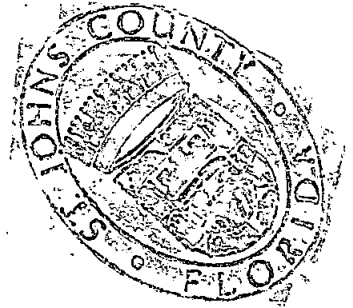


EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

St. Augustine Shores

Skinner Bros. Realty Company at 2963 Dupont Ave., Jacksonville, FL 32217
(the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR St. Augustine Shores"
Potable Water Main and Appurtenances

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 26th of July, 2018

WITNESS:

Breanna Bohlen

Witness Signature

Breanna Bohlen

Print Witness Name

OWNER:

A. Chester Skinner IV

Owner's Signature

A. Chester Skinner IV

Print Owner's Name

State of Florida

County of Duval

The foregoing instrument was acknowledged before me this 26th day of July, 2018 by A. Chester Skinner IV who is personally known to me or has produced N/A as identification.

PAMELA W. WALKER
Notary Public, State of Florida
My Comm. Expires Oct. 10, 2019
Commission No. FF 914702

Pamela Walker
Notary Public

EXHIBIT "A" TO BILL OF SALE
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	St Augustine Shores Phase 2
Contractor:	Miranda Contracting, LLC
Developer:	Skinner Brothers Realty

UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)			
LF		\$ -	\$ -
LF		\$ -	\$ -
LF		\$ -	\$ -
LF		\$ -	\$ -
LF		\$ -	\$ -
Water Valves (Size and Type)			
6" Tapping Valve	1	\$ 800.00	\$ 800.00
2" Gate Valve	1	\$ 400.00	\$ 400.00
		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Hydrants Assembly (Size and Type)			
Ea		\$ -	\$ -
		\$ -	\$ -
		\$ -	\$ -
Sevices (Size and Type)			
6" Fire Service	1	\$ 3,500.00	\$ 3,500.00
2" Water Service	1	\$ 2,500.00	\$ 2,500.00
		\$ -	\$ -
		\$ -	\$ -
Total Water System Cost			\$ 7,200.00

St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: St Augustine Shores Phase 2
 Contractor: Miranda Contracting, LLC
 Developer: Skinner Brothers Realty

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR35 PVC	LF	30	\$ 40.00	\$ 1,200.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost			\$	1,200.00

EXHIBIT "B" TO RESOLUTION



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$8,400.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 7/26/2018 to Skinner Bros. Realty. to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR St. Augustine Shores Phase 2

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 26 of July, 2018.

WITNESS:

OWNER:

[Signature]
Witness Signature

[Signature]
Lienor's Signature

SEMANTHA GOBLET
Print Witness Name

JAMES GARRISON
Print Lienor's Name

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me this 26 day of July, 2018, by JAMES GARRISON who is personally known to me or has produced _____ as identification.

[Signature]
Notary Public

Sabrena Martin
Notary Public, State of Florida
Expiration Date: 05/02/2020
Commission Number: FF887948

EXHIBIT "B" TO FINAL RELEASE OF LIEN
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	St Augustine Shores Phase 2
Contractor:	Miranda Contracting, LLC
Developer:	Skinner Brothers Realty

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Tapping Valve	Ea	1	\$ 800.00	\$ 800.00
2" Gate Valve	Ea	1	\$ 400.00	\$ 400.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
6" Fire Service	Ea	1	\$ 3,500.00	\$ 3,500.00
2" Water Service	Ea	1	\$ 2,500.00	\$ 2,500.00
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost			\$	7,200.00

St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: St Augustine Shores Phase 2
 Contractor: Miranda Contracting, LLC
 Developer: Skinner Brothers Realty

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR35 PVC	LF	30	\$ 40.00	\$ 1,200.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost			\$	1,200.00

EXHIBIT "C" TO RESOLUTION



WARRANTY
UTILITY IMPROVEMENTS

Date: 7/26/2018

Project Title: St. Augustine Shores Phase 2
St. Johns County, Florida

FROM: Miranda Contracting, LLC
8442 West Beaver St
Jacksonville, FL 32220

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

James Garrison
Contractor's Signature

JAMES GARRISON
Print Contractor's Name

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me this 26 day of July, 2018 by JAMES GARRISON who is personally known to me or has produced _____ as identification.

Sabrina Martin
Notary Public

Sabrina Martin
Notary Public, State of Florida
Expiration Date: 05/02/2020
Commission Number: FF987948

EXHIBIT "D" TO RESOLUTION



St. Johns County Board of County Commissioners

Utility Department

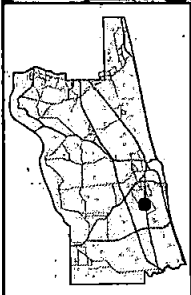
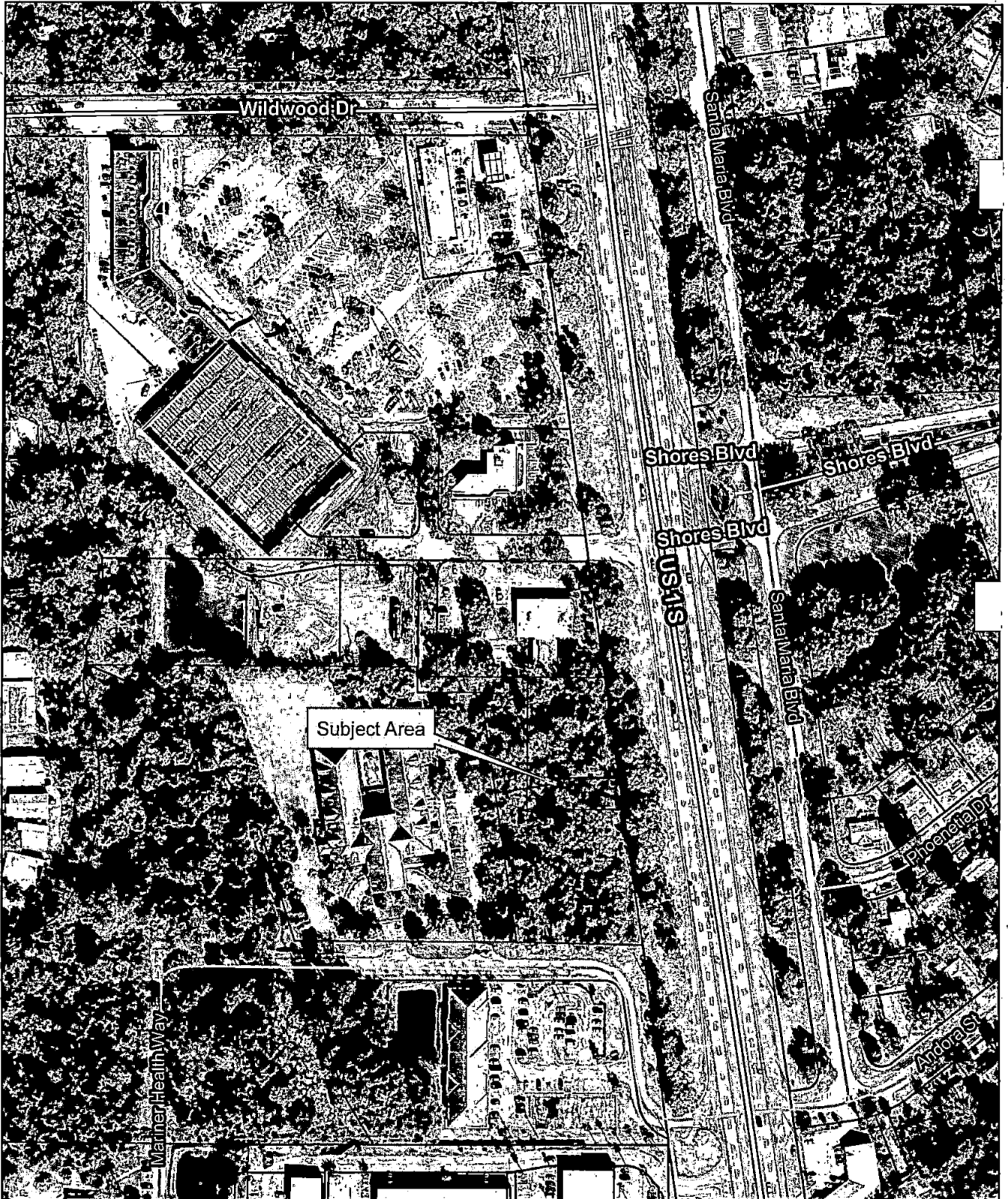
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: St. Augustine Shores Phase 2 (Dental Office)
DATE: October 17, 2018

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of St. Augustine Shores Phase 2 (Dental Office).

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2016 Aerial Imagery
 0 100 200
 Feet
 Date: 10/30/2018

**Bill of Sale, Final
 Release of Lien
 and Warranty**

**Project Name:
 St Augustine Shores-
 Phase 2**

**Land Management
 Systems
 Real Estate
 Division
 (904) 209-0782**

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

