

RESOLUTION NO. 2019- 138

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE 1770 A1A SOUTH.

RECITALS

WHEREAS, Eva Sikora, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve 1770 A1A South; and

WHEREAS, Burney's Septic Tank Service, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and Warranty for work performed at 1770 A1A South; attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 16 day of April, 2019.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 4/18/19





BILL OF SALE
UTILITY IMPROVEMENTS
for
Anastasia Diner

Anastasia Diner, 1770 A1A S. St. Augustine, FL 32080, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Anastasia Diner

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 7th of January, 2019.

WITNESS:

Loretha Taylor
Witness Signature

Loretha Taylor
Print Witness Name

OWNER:

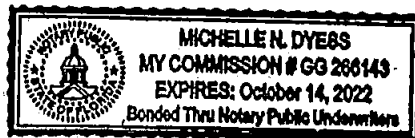
Eva Sikora
Owner's Signature

EVA SIKORA
Print Owner's Name

State of FL
County of ST. JOHNS

The foregoing instrument was acknowledged before me this 6th day of March, 2019, by EVA SIKORA who is personally known to me or has produced _____ as identification.

Michelle N. Dyess
Notary Public





St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name:	Anastasia Diner / 1770 A1A S
Contractor:	Burney's Septic Tank Service, Inc.
Developer:	n/a

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
4" SDR 11 HDPE	LF	680	\$ 4.12	\$ 2,801.60
2" SDR 11 HDPE	LF	5	\$ 2.10	\$ 10.50
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
1 - 4" TAP VALVE	Ea	1	\$ 397.31	\$ 397.31
1 - 4" GATE VALVE	Ea	1	\$ 315.00	\$ 315.00
1 - 2" HEAVY DUTY GATE VALVE	Ea	1	\$ 192.24	\$ 192.24
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 3,716.65



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$3716.65 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 1/7/2019 to Anastasia Diner, to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR Anastasia Diner.

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 7th of January, 2019.

WITNESS:

Joretta Taylor
Witness Signature

Loretta Taylor
Print Witness Name

OWNER:

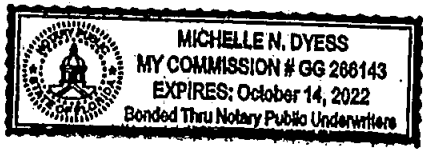
Keith Burney
Lienor's Signature

Keith Burney
Print Lienor's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 7th day of January, 2019, by Keith Burney who is personally known to me or has produced _____ as identification.

Michelle N. Dyess
Notary Public





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Anastasia Diner / 1770 A1A S
 Contractor: Burney's Septic Tank Service, Inc.
 Developer: n/a

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
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Gravity Mains (Size, Type & Pipe Class)				
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10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 3,716.65



WARRANTY
UTILITY IMPROVEMENTS

Date: January 7, 2019

Project Title: Anastasia Diner
St. Johns County, Florida

FROM: Anastasia Diner
1770 A1A S
St. Augustine, FL 32080

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

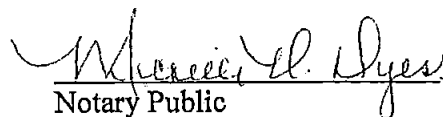
Contractor:


Contractor's Signature

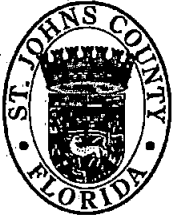
Keith Burney
Print Contractor's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 7th day of January, 2019, by Keith Burney who is personally known to me or has produced _____ as identification.


Notary Public





St. Johns County Board of County Commissioners

Utility Department

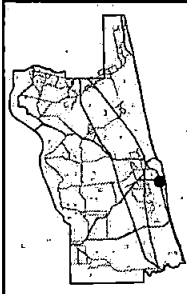
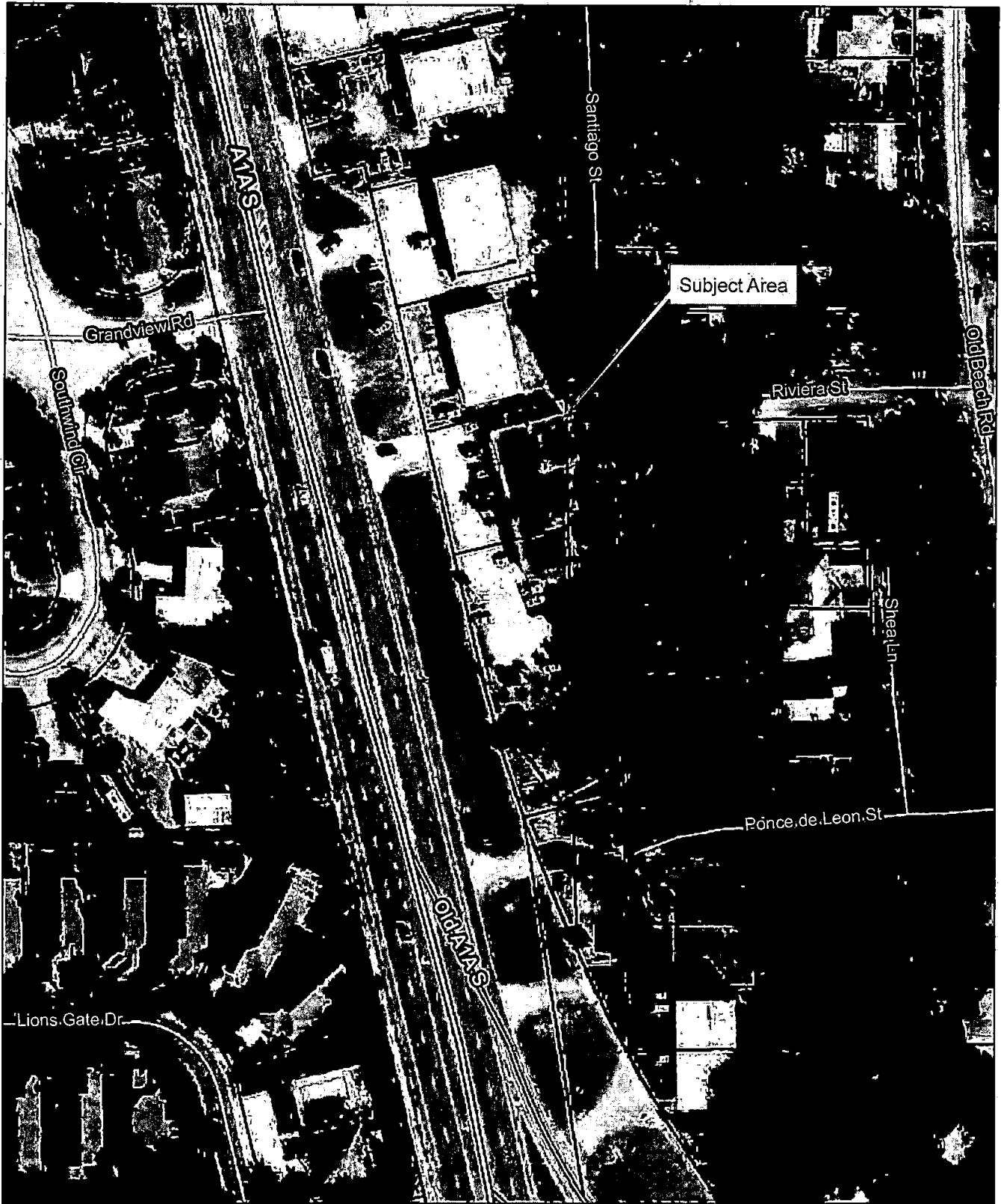
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: 1770 A1A S Sewer (Anastasia Diner)
DATE: March 20, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 1770 A1A S Sewer (Anastasia Diner).

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2016 Aerial Imagery

0 20 40 80
Feet

Date: 3/22/2019

*Final Release of Lien,
Bill of Sale, Warranty*

**1770 A1A South
(Anastasia Diner)**

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

