

RESOLUTION NO. 2019- 173

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEM TO SERVE BRIGHTON DAY ACADEMY PHASE 1 OFF STATE ROAD 16.

RECITALS

WHEREAS, Donald J. Sutton, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water system to serve Brighton Day Academy Phase 1 off State Road 16; and

WHEREAS, The Laney Company, LLC, a Florida limited liability company, has executed and presented to the County a Final Release of Lien and Warranty for work performed at Brighton Day Academy Phase 1; attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 21st day of May, 2019.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Hatterman
Deputy Clerk

RENDITION DATE 5/23/19





BILL OF SALE
UTILITY IMPROVEMENTS
for

Brighton Day Academy - COMM16-25-Ph1 & Ph2

Don Sutton, 1705 SR 16 St. Augustine, FL 32084, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR
Brighton Day Academy - COMM16-25-Ph1 & Ph2

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 28 of Jan. 2019

WITNESS:

Keith Brown
Witness Signature

Keith Brown
Print Witness Name

OWNER:
Donald Sutton
Owner's Signature

DONALD J. SUTTON
Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged, before me this 28 day of January, 2019, by Donald Sutton who is personally known to me or has produced _____ as identification.

Frances Murray
Notary Public

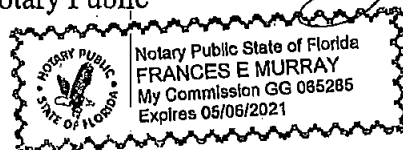


Exhibit "A" to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Brighton Day Academy
Contractor:	The Laney Company LLC
Developer:	Brighton Day Academy/Don Sutton

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" DR-18 PVC	LF	18	\$ 285.27	\$ 5,134.86
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6x16 SS tapping sleeve/valve w/box&cover	Ea	1	\$ 5,651.00	\$ 5,651.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
2" HDPE w/curbstop&meter box	Ea	1	\$ 2,516.00	\$ 2,516.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 13,301.86

Exhibit "B" to Resolution



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$13,301.86 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 2-28-2019 to Don Sutton to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR Brighton Day Academy – COMM16-25-Ph1 & Ph2”

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 22nd of Feb., 2019.

WITNESS:

Hannah Green

Witness Signature

Hannah Green

Print Witness Name

OWNER:

Ashley Laney

Lienor's Signature

Ashley Laney

Print Lienor's Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 22nd day of February, 2019, by Ashley Laney who is personally known to me or has produced _____ as identification.

Hannah Green
Notary Public

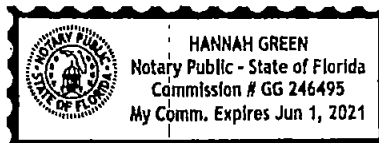




Exhibit "A" to Final Release of Lien
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Brighton Day Academy
 Contractor: The Laney Company LLC
 Developer: Brighton Day Academy/Don Sutton

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" DR-18 PVC	LF	18	\$ 285.27	\$ 5,134.86
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6x16 SS tapping sleeve/valve w/box&cover	Ea	1	\$ 5,651.00	\$ 5,651.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
2" HDPE w/curbstop&meter box	Ea	1	\$ 2,516.00	\$ 2,516.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost			\$	13,301.86

Exhibit "C" to Resolution



WARRANTY
UTILITY IMPROVEMENTS

Date: 1-15-2019

Project Title: Brighton Day Academy
St. Johns County, Florida

FROM: The Laney Company LLC
Corinthian Ave #3
Jacksonville, FL 32210

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Contractor's Signature

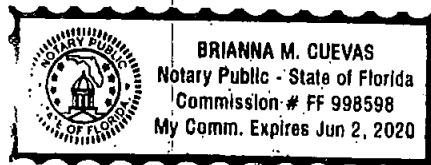
Ashley Laney

Print Contractor's Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 15th day of January, 2019, by Ashley Laney who is personally known to me or has produced _____ as identification.

Brianna M. Cuevas
Notary Public





St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Brighton Day Academy Phase 1
DATE: April 26, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Brighton Day Academy Phase 1.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2016 Aerial Imagery

0 100 200 400
Feet

Date: 4/29/2019.

*Bill of Sale,
Schedule of
Values, Final Release
of Lien, and Warranty*

*Brighton Day
Academy Phase 1*

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

