

RESOLUTION NO. 2019- 364

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE ST. JOHNS COUNTY COMBINED FIRE STATION 5/11 & SHERIFF'S SOUTH REGIONAL COMMAND CENTER LOCATED ON US HIGHWAY 1 SOUTH.

RECITALS

WHEREAS, St. Johns County Utility Department, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve St. Johns County Combined Fire Station 5/11 & Sheriff's South Regional Command Center located on US Highway 1 South; and

WHEREAS, Vallencourt Construction Co., Inc., a Florida corporation has executed and presented to the County a Final Release of Lien and a Warranty for work performed at St. Johns County Combined Fire Station 5/11 & Sheriff's South Regional Command Center located on US Highway 1 South, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 15th day of October, 2019.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 10/17/19

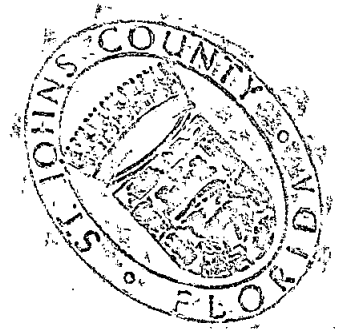


Exhibit "A" to Resolution



BILL OF SALE
UTILITY IMPROVEMENTS
for

**St. Johns County Combined Fire Station 5
& Sheriff's South Regional Command Center**

St. Johns County, 500 San Sebastian View St. Aug., FL 32084, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR St. Johns County Combined Fire Station 5 & Sheriff's South Regional Command Center

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 28th of Feb., 2019

WITNESS:

Phyllis Thorpe
Witness Signature

Phyllis Thorpe
Print Witness Name

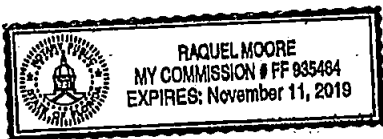
OWNER:

William H. Freeman
Owner's Signature

WILLIAM H. FREEMAN
Print Owner's Name

State of FL
County of St. Johns

The foregoing instrument was acknowledged before me this 28 day of February, 2019 by William Freeman who is personally known to me or has produced _____ as identification.



Raquel Moore
Notary Public

Exhibit "A" to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: **SJC FIRE STATION #5 & SHERIFF OFFICE**
 Contractor: **DiMare Construction**
 Developer: **Matthews Design Group, Inc.**

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
2" CTS BLUE PE TUBING	LF	29	\$ 1.38	\$ 40.02
8" C900 DR18	LF	10	\$ 7.53	\$ 75.30
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
8X8 SST TAP SLV 8.62-9.06	Ea	1	\$ 741.00	\$ 741.00
8" MJ TAPPING VALVE ASSEMBLY	Ea	1	\$ 971.00	\$ 971.00
2" THD GV O/L A2360-08	Ea	1	\$ 196.00	\$ 196.00
8X2 IP 4846A SDL	Ea	1	\$ 80.00	\$ 80.00
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 2,103.32



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: SJC FIRE & SHERIFF FACILITY
 Contractor: DiMare Construction
 Developer: Matthews Design Group, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" SDR9 POLY TUBING	LF	25	\$ 1.45	\$ 36.25
10GA SOLID COPPER WIRE	LF	25	\$ 0.23	\$ 5.75
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
12X2 IP 406 SDL	Ea	1	\$ 87.37	\$ 87.37
2" THD GV O/L A2360-08	Ea	1	\$ 196.00	\$ 196.00
2" ADPT MIPXPJC NO LEAD	Ea	1	\$ 64.63	\$ 64.63
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 390.00

Exhibit "B" to Resolution



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$2493.32 Two Thousand Four Hundred Ninety-Three Dollars and Thirty-Two Cents hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through (3/5/19) to (St Johns County Fire Dpt). to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR St Johns county Combined Fire Station #5 & Sherriff’s Regional Command

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 2 of February, 2019

WITNESS:
[Signature]
Witness Signature

Rob Tribbey
Print Witness Name

OWNER:
[Signature]
Lienor’s Signature

David Vallencourt
Print Lienor’s Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 27th day of February, 2019, by David Vallencourt who is personally known to me or has produced _____ as identification.

Travis L. Clements [Signature]
Notary Public

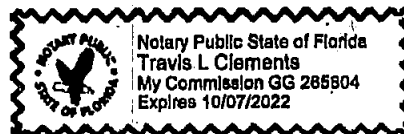


Exhibit "A" to Final Release of Lien

St. Johns County Utility Department
 Asset Management
 Schedule of Values



Project Name: SJC FIRE STATION #5 & SHERIFF OFFICE
 Contractor: DiMare Construction
 Developer: Matthews Design Group, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
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	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 2,103.32



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: SJC FIRE & SHERIFF FACILITY
 Contractor: DiMare Construction
 Developer: Matthews Design Group, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
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	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
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8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 390.00



Exhibit "C" to Resolution

**WARRANTY
UTILITY IMPROVEMENTS**

Date: 02/19/2019

Project Title: **St. John's County Combined Fire Station #5 &
Sherriff's Regional Command**
St. Johns County, Florida

FROM: Vallencourt Inc
6834 Pickettville Rd
Jacksonville, FL 32220

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Contractor's Signature

David Vallencourt

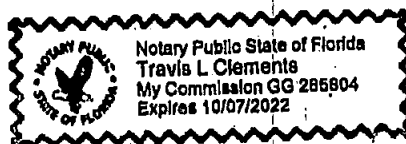
Print Contractor's Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 27th day of February, 2019
by DAVID VALLENCOURT who is personally known to me or has produced
_____ as identification.

Notary Public

TRAVIS L. CLEMENTS





St. Johns County Board of County Commissioners

Utility Department

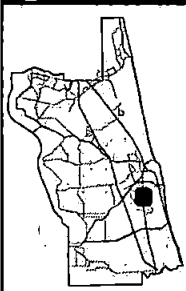
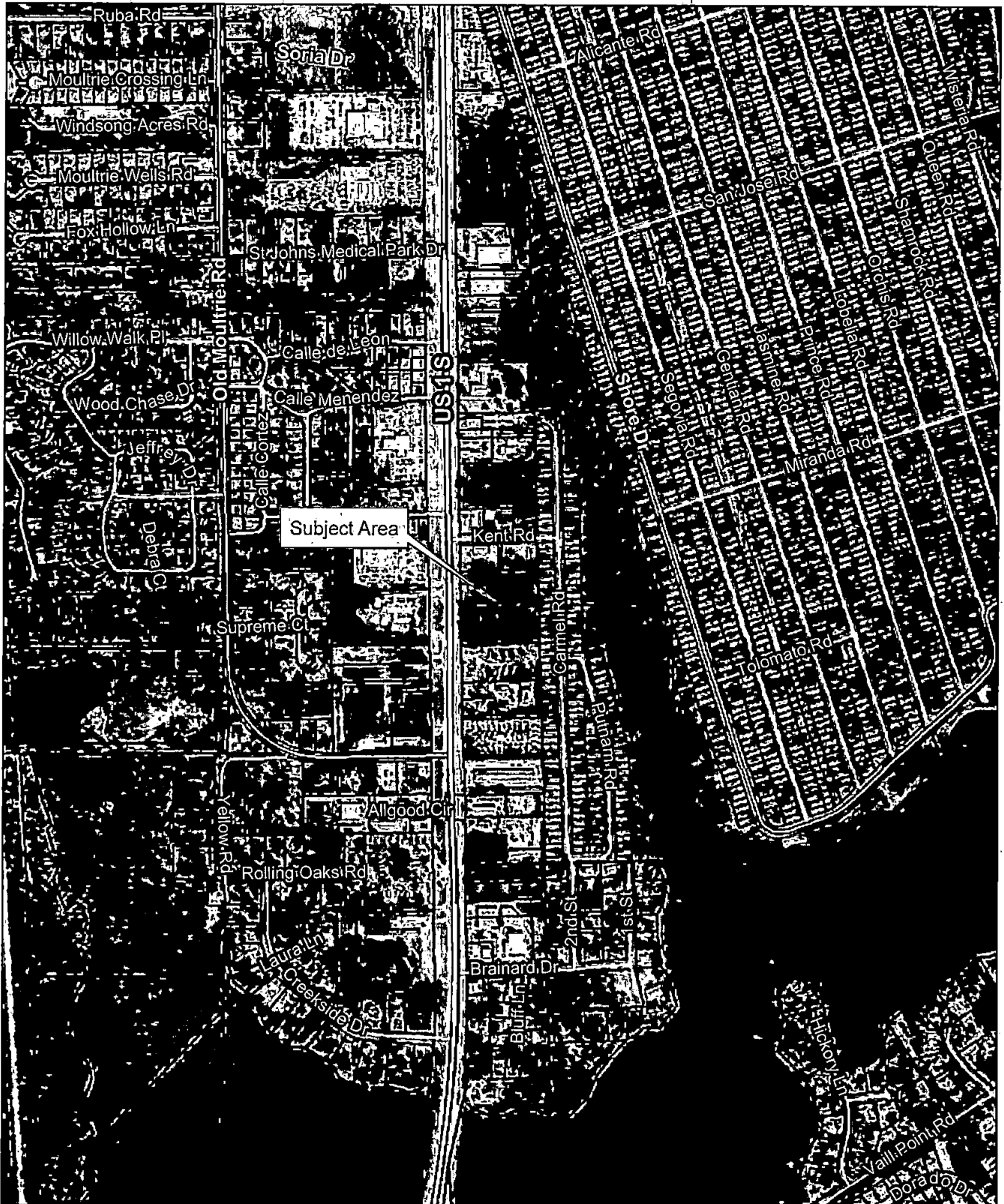
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Fire Station 5/11 & Sheriff's Office Regional Command Center
DATE: July 25, 2019

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Fire Station 5/11 & Sheriff's Office Regional Command Center.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2016 Aerial Imagery
 0 190 380 760
 Feet
 Date: 9/20/2019

*Bill of Sale, Schedule
 of Values, Final Release
 of Lien, Warranty*

**St. Johns County Combined
 Fire Station 5/11 & Sheriff's
 South Regional Command
 Center**

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0782

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

