

RESOLUTION NO. 2019- 64

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WHISPER CREEK PHASE 7 (ALSO KNOWN AS TRAILMARK PHASE 7) LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Community Development District, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Whisper Creek Phase 7 located off Pacetti Road; and

WHEREAS, Besch and Smith Civil Group, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Whisper Creek Phase 7 attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 5 day of March, 2019.

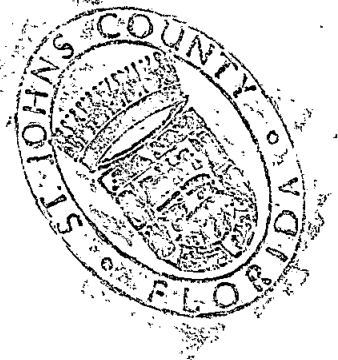
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Pam Halterma
Deputy Clerk

RENDITION DATE 3/8/19





BILL OF SALE
UTILITY IMPROVEMENTS
for

TrailMark Phase 7

Six Mile Creek Community Development District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit 'A' – Construction Schedule of Values

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 21 of September, 2018.

WITNESS:

[Signature]
Witness Signature

GREGG KEARN
Print Witness Name

OWNER:

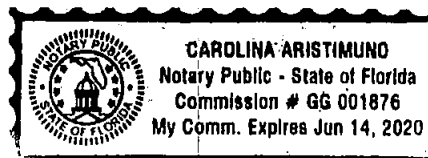
[Signature]
Owner's Signature

Michael Taylor
Print Owner's Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 21 day of September, 2018, by Michael Taylor who is personally known to me or has produced _____ as identification.

[Signature]
Notary Public





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Trailmark Phase 7
Contractor:	Besch and Smith Civil Group, Inc.
Developer:	Six Mile Creek Community Development District

Description	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR-26 0/6'	LF	174	\$ 19.94	\$ 3,469.56
8" SDR-26 6/8'	LF	144	\$ 30.25	\$ 4,356.00
8" SDR-26 8/10'	LF	681	\$ 32.14	\$ 21,887.34
8" SDR-26 10/12'	LF	220	\$ 31.15	\$ 6,853.00
Laterals (Size and Type)				
6" SDR-26 0/6'	EA	1	\$ 797.11	\$ 797.11
6" SDR-26 6/8'	EA	12	\$ 813.99	\$ 9,767.88
6" SDR-26 8/10'	EA	26	\$ 873.52	\$ 22,711.52
6" SDR-26 10/12'	EA	8	\$ 905.81	\$ 7,246.48
6" SDR-26 8/10' (Off Existing 8" Main)	EA	1	\$ 4,600.03	\$ 4,600.03
Manholes (Size and Type)				
4-6 foot deep (Type A)	EA	1	\$ 3,928.65	\$ 3,928.65
6-8 foot deep (Type A)	EA	3	\$ 4,423.90	\$ 13,271.70
8-10 foot deep (Type A)	EA	1	\$ 5,166.94	\$ 5,166.94
10-12 foot deep (Type A)	EA	1	\$ 5,611.86	\$ 5,611.86
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 109,668.07



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark Phase 7
 Contractor: Besch and Smith Civil Group, Inc.
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" DR-18 PVC	LF	30	\$ 20.05	\$ 601.50
12" DR-18 PVC	LF	1333	\$ 32.04	\$ 42,709.32
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Gate Valve	Ea	3	\$ 764.84	\$ 2,294.52
12" Gate Valve	Ea	1	\$ 1,882.17	\$ 1,882.17
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
Fire Hydrant	Ea	3	\$ 2,033.02	\$ 6,099.06
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
1" Single Short	Ea	5	\$ 460.27	\$ 2,301.35
1" Double Short	Ea	10	\$ 1,019.61	\$ 10,196.10
1" Double Long	Ea	11	\$ 681.22	\$ 7,493.42
			Total Water System Cost	\$ 73,577.44



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum One Hundred Eighty-Three Thousand Two Hundred Forty-Five and 51/100 Dollars (\$183,245.51) hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 8/8/2018 Six Mile Creek Community Development District 475 West Town Place, Suite 114 St. Augustine, Florida 32092 to the following described property:

“SEE EXHIBIT A” Water main and Gravity sewer (Page 1 of 2 and 2 of 2)
SCHEDULE OF VALUES FOR (Trailmark Phase 7)”

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 8th of August 2018.

WITNESS:

[Handwritten Signature]
Witness Signature

HERBERT W. BLANTON JR
Print Witness Name

OWNER:

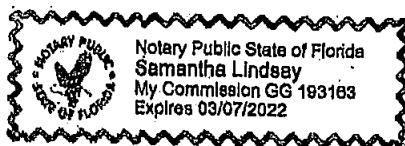
[Handwritten Signature]
Lienor's Signature

Nicole Besch / Beschard
Print Lienor's Name
Smith
Civil Group
Inc.

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 8 day of August, 2018, by Nicole Besch who is personally known to me or has produced _____ as identification.

[Handwritten Signature]
Notary Public





**WARRANTY
UTILITY IMPROVEMENTS**

Date: August 8, 2018
Project Title: Trailmark Phase 7
St. Johns County,
Florida

FROM: Besch and Smith Civil Group, Inc.
345 Cumberland Industrial Court
St. Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

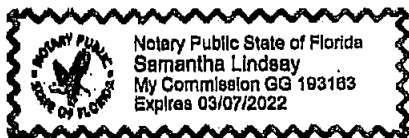
Nicole Besch
Contractor's Signature

Nicole Besch / Beschard
Print Contractor's Name
Smith Civil
Group Inc.

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 8 day of August, 2018, by Nicole Besch who is personally known to me or has produced _____ as identification.

Samantha Lindsey
Notary Public





St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name:	Trailmark Phase 7
Contractor:	Besch and Smith Civil Group, Inc.
Developer:	Six Mile Creek Community Development District

Force Mains (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
8" SDR-26 0/6'	LF	174	\$ 19.94	\$ 3,469.56
8" SDR-26 6/8'	LF	144	\$ 30.25	\$ 4,356.00
8" SDR-26 8/10'	LF	681	\$ 32.14	\$ 21,887.34
8" SDR-26 10/12'	LF	220	\$ 31.15	\$ 6,853.00
Laterals (Size and Type)	UNIT	QUANTITY	UNIT COST	TOTAL COST
6" SDR-26 0/6'	EA	1	\$ 797.11	\$ 797.11
6" SDR-26 6/8'	EA	12	\$ 813.99	\$ 9,767.88
6" SDR-26 8/10'	EA	26	\$ 873.52	\$ 22,711.52
6" SDR-26 10/12'	EA	8	\$ 905.81	\$ 7,246.48
6" SDR-26 8/10' (Off Existing 8" Main)	EA	1	\$ 4,600.03	\$ 4,600.03
Manholes (Size and Type)	UNIT	QUANTITY	UNIT COST	TOTAL COST
4-6 foot deep (Type A)	EA	1	\$ 3,928.65	\$ 3,928.65
6-8 foot deep (Type A)	EA	3	\$ 4,423.90	\$ 13,271.70
8-10 foot deep (Type A)	EA	1	\$ 5,166.94	\$ 5,166.94
10-12 foot deep (Type A)	EA	1	\$ 5,611.86	\$ 5,611.86
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station	UNIT	QUANTITY	UNIT COST	TOTAL COST
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 109,668.07



St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Trailmark Phase 7
 Contractor: Besch and Smith Civil Group, Inc.
 Developer: Six-Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" DR-18 PVC	LF	30	\$ 20.05	\$ 601.50
12" DR-18 PVC	LF	1333	\$ 32.04	\$ 42,709.32
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" Gate Valve	Ea	3	\$ 764.84	\$ 2,294.52
12" Gate Valve	Ea	1	\$ 1,882.17	\$ 1,882.17
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
Fire Hydrant	Ea	3	\$ 2,033.02	\$ 6,099.06
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
1" Single Short	Ea	5	\$ 460.27	\$ 2,301.35
1" Double Short	Ea	10	\$ 1,019.61	\$ 10,196.10
1" Double Long	Ea	11	\$ 681.22	\$ 7,493.42
			Total Water System Cost	\$ 73,577.44



St. Johns County Board of County Commissioners

Utility Department

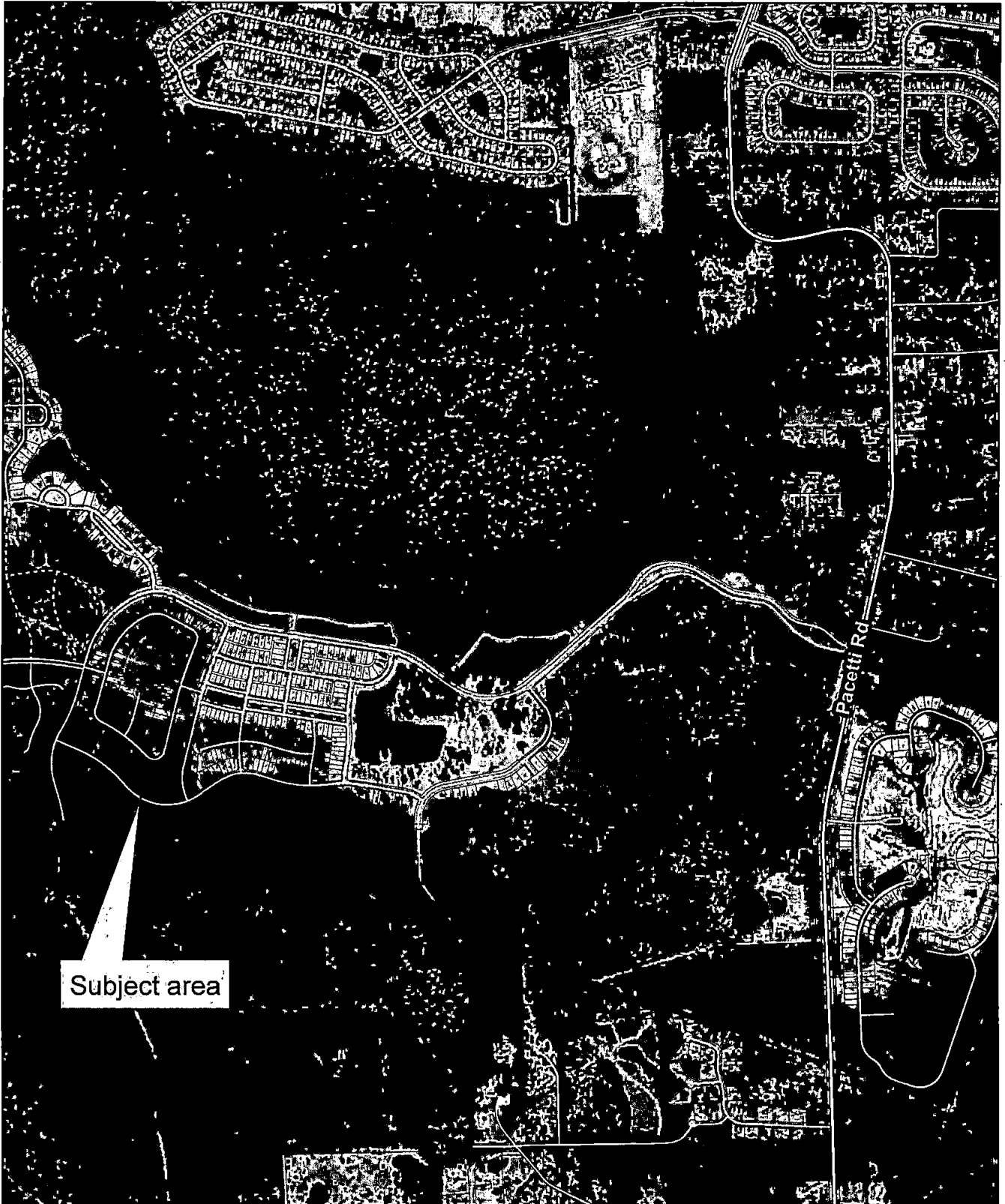
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Whisper Creek Phase 7
DATE: January 28, 2019

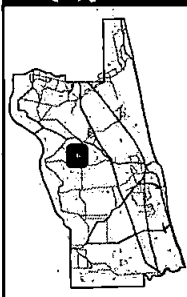
Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 7.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject area



2016 Aerial Imagery

0 290 580 1,160
Feet

Date: 2/4/2019

*Bill of Sale, Final Release
of Lien, Warranty*

*Whisper Creek
Phase 7*

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

