

RESOLUTION NO. 2019- 65

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, EASEMENTS FOR UTILITIES, BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WHISPER CREEK PHASE 8 (ALSO KNOWN AS TRAILMARK PHASE 8) LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Investment Group, LLC, a Delaware limited liability company, has executed and presented to the County two Easements for Utilities, attached hereto as Exhibits "A" and "B" incorporated by reference and made a part hereof, associated with the water and sewer systems to serve Whisper Creek Phase 8 located off Pacetti Road; and

WHEREAS, Six Mile Creek Community Development District, has executed and presented to the a Bill of Sale and Schedule of Values, attached hereto as Exhibit "C" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Whisper Creek Phase 8 located off Pacetti Road; and

WHEREAS, Besch and Smith Civil Group, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Whisper Creek Phase 8, attached hereto as Exhibits "D" and "E", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "F," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Easements for Utilities, Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Easements for Utilities and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 5 day of March, 2019.

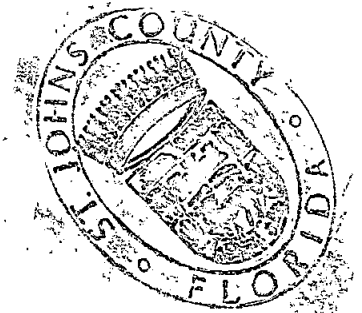
BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA

By: Paul M. Waldron
Paul M. Waldron, Chair

ATTEST: Hunter S. Conrad, Clerk

Sam Halterman
Deputy Clerk

RENDITION DATE 3/8/19



EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 13th day of DECEMBER, 2018 by **SIX MILE CREEK INVESTMENT GROUP, LLC**, a Delaware limited liability company, with an address of 7807 Baymeadows Road, Suite 205, Jacksonville, FL 32256, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive permanent, easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground water distribution system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. WATER SYSTEM - The Grantee shall maintain all water mains and other elements of the water distribution system up to and including the water meter or meters. Grantor or Grantor's successors and assigns shall be responsible for maintaining any water lines between the water meter and the improvements served by the utility system.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

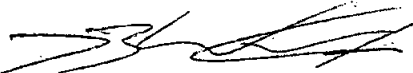
4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered
In the presence of:

**SIX MILE CREEK INVESTMENT
GROUP, LLC**, a Delaware limited
liability company



Witness

By: 

Michael C. Taylor, Vice President

Blake Weatherly

Print Name

Chris Rusnak

Witness

Chris Rusnak

Print Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 13th day of December, 2018, by Michael C. Taylor, as Vice President of Six Mile Creek Investment Group, LLC, a Delaware limited liability company, on behalf of the company, (check one) / / who is personally known to me / / who has produced a _____ as identification.

Jennifer Lee Lunt

Notary Public
Printed Name: JENNIFER LEE LUNT
My Commission Expires: 09-23-2022
Notary Seal:

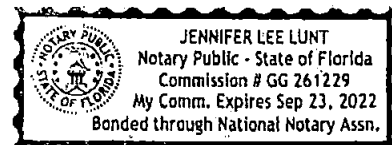
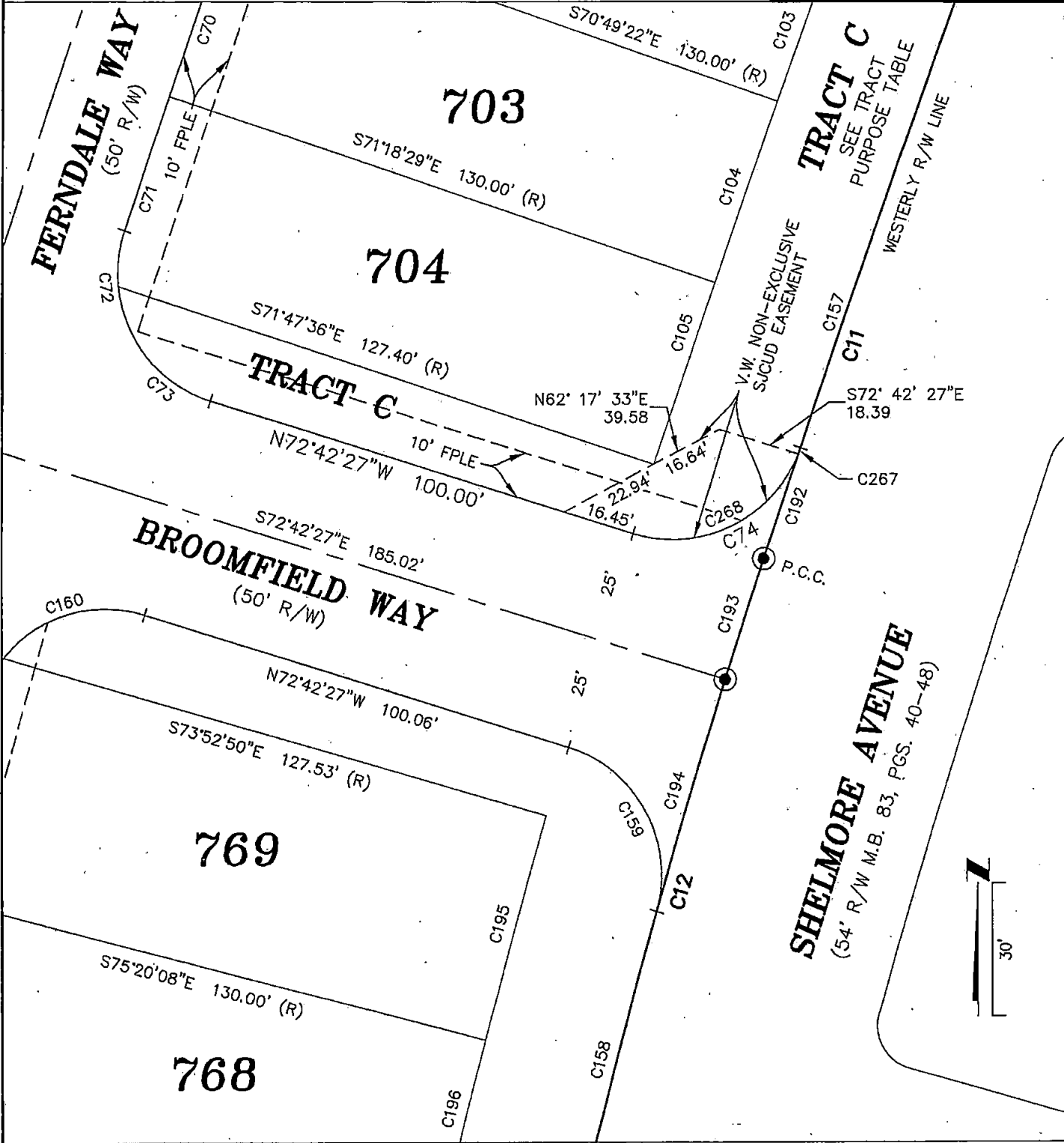


EXHIBIT "A"

EASEMENT AREA

That certain V.W. N.E. Non-Exclusive SJCUD Easement shown on Tract C of Whisper Creek Phase 8, according to the map or plat thereof, as recorded in Map Book 92, Pages 37 through 45, inclusive, of the Public Records of St. Johns County, Florida.

EXHIBIT A



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C268	30.00'	45.11'	86°09'09"	N64°12'59"E	40.98'

TRACT PURPOSE TABLE	
TRACT	PURPOSE
TRACT C	OPEN SPACE, COMMON AREA, LANDSCAPING, SIGNAGE, MAINTENANCE, IRRIGATION AND OTHER IMPROVEMENTS

EASEMENT FOR UTILITIES

THIS EASEMENT executed and given this 13th day of DECEMBER, 2018 by **SIX MILE CREEK INVESTMENT GROUP, LLC**, a Delaware limited liability company, with an address of 7807 Baymeadows Road, Suite 205, Jacksonville, FL 32256, hereinafter called "Grantor" to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, hereinafter called "Grantee".

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor agrees as follows:

1. Grantor does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee a non-exclusive, permanent easement and right-of-way to install, construct, operate, maintain, repair, replace and remove pipes and mains constituting the underground gravity sewer collection system and all other equipment and appurtenances as may be necessary or convenient for the operation of the underground water and sewer utility services (hereinafter referred to as "Utility Lines and Associated Equipment") over and upon the real property described on Exhibit A attached hereto (the "Easement Area"); together with rights of ingress and egress to access the Easement Area as necessary for the use and enjoyment of the easement herein granted. This easement is for water and/or sewer utility services only and does not convey any right to install other utilities such as cable television service lines.

TO HAVE AND TO HOLD, unto Grantee, his successors and assigns for the purposes aforesaid. Said Grantor is lawfully seized of said land in fee simple and thereby has the authority to grant said easement.

The easement herein granted is subject to covenants, restrictions, easements, liens and encumbrances of record.

(a) Grantor reserves the right and privilege to use and occupy and to grant to others the right to use and occupy (i) the surface and air space over the Easement Area for any purpose which is consistent with the rights herein granted to Grantee; and (ii) subsurface of the Easement Area for other utility services or other purposes which do not interfere with the rights herein granted to Grantee, including, without limitation, the right to install, construct, operate, maintain, repair, replace and remove telecommunications, telephone, telegraph, electric, gas and drainage facilities and foundations, footing and/or anchors for surface improvements.

(b) All Utility Lines and Associated Equipment will be installed, operated and maintained at all times beneath the surface of the Easement Area provided that the same may be temporarily exposed or removed to the surface when necessary or desirable for the purpose of repairing and/or replacing the same. Provided, however, that Associated Equipment that is customarily installed above ground may be installed above ground subject to the right of Grantor, consistent with good engineering practices to approve the location of such above-ground installation in its reasonable discretion.

(c) The easement granted by this instrument may be relocated to a location acceptable to the Grantee at any time upon Grantor's request provided that Grantor bears the cost of relocating the underground water and sewer utility lines and facilities located within the Easement area. At Grantor's request, and upon relocation of such lines at Grantor's expense, Grantee and Grantor shall execute an instrument in recordable form relocating the easement hereby granted to the new Easement Area designated by and in the title of the Grantor.

(d) Grantee shall exercise the easement rights conveyed herein in a manner which will not unreasonably interfere with use and occupancy of residential or commercial improvements constructed upon the adjacent property owned by Grantor.

2. GRAVITY SEWER SYSTEM - Grantee, by acceptance of this Easement, hereby agrees to maintain sewer force mains and gravity sewer lines located within the Easement Area. The Grantee's maintenance of gravity sewer lines shall extend "manhole to manhole", but shall not include a responsibility for maintenance of sewer service laterals; The Grantor or Grantor's successors and assigns shall be responsible for the maintenance of such sewer service laterals. Grantor hereby specifically indemnifies and holds Grantee harmless from and against costs and expenses associated with installation, maintenance, repair or replacement of sewer service laterals.

3. After any installation, construction, repair, replacement or removal of any utility lines or equipment as to which easement rights are granted, Grantee shall refill any holes or trenches in a proper and workmanlike manner to the condition existing prior to such installation, construction, repair, replacement or removal, but Grantee shall not be responsible for restoration of sod, landscaping, planting, pavement or other surface improvements which are required to be removed in connection with installation, construction, repair, replacement or removal of utility lines or equipment. To the extent permitted by law, however, Grantee shall be responsible for damage to improvements that are caused by Grantee's negligence.

4. This Grant of Easement shall inure to the benefit of and be binding of and be binding upon Grantee and its successors and assigns.

5. For the purposes of the terms and conditions of this Grant of Easement, "Grantor" means the owner from time to time of the Easement Area or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer and its corporate seals to be hereunto affixed as of the day and year first above written.

Signed, sealed and delivered
In the presence of:

SIX MILE CREEK INVESTMENT
GROUP, LLC, a Delaware limited
liability company

[Signature]
Witness

By: [Signature]
Michael C. Taylor, Vice President

Blake Weatherly
Print Name

[Signature]
Witness

Chris Rusnak
Print Name

State of Florida
County of Duval

The foregoing instrument was acknowledged before me this 13th day of December, 2018, by Michael C. Taylor, as Vice President of Six Mile Creek Investment Group, LLC, a Delaware limited liability company, on behalf of the company, (check one) / / who is personally known to me / / who has produced a _____ as identification.

[Signature]
Notary Public
Printed Name: JENNIFER LEE LUNT
My Commission Expires: 09-23-2022
Notary Seal:

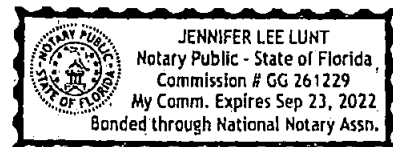


EXHIBIT "A"

EASEMENT AREA

That certain SJCUD Exclusive Easement shown on Tract A of Whisper Creek Phase 8, according to the map or plat thereof, as recorded in Map Book 92, Pages 37 through 45, inclusive, of the Public Records of St. Johns County, Florida.

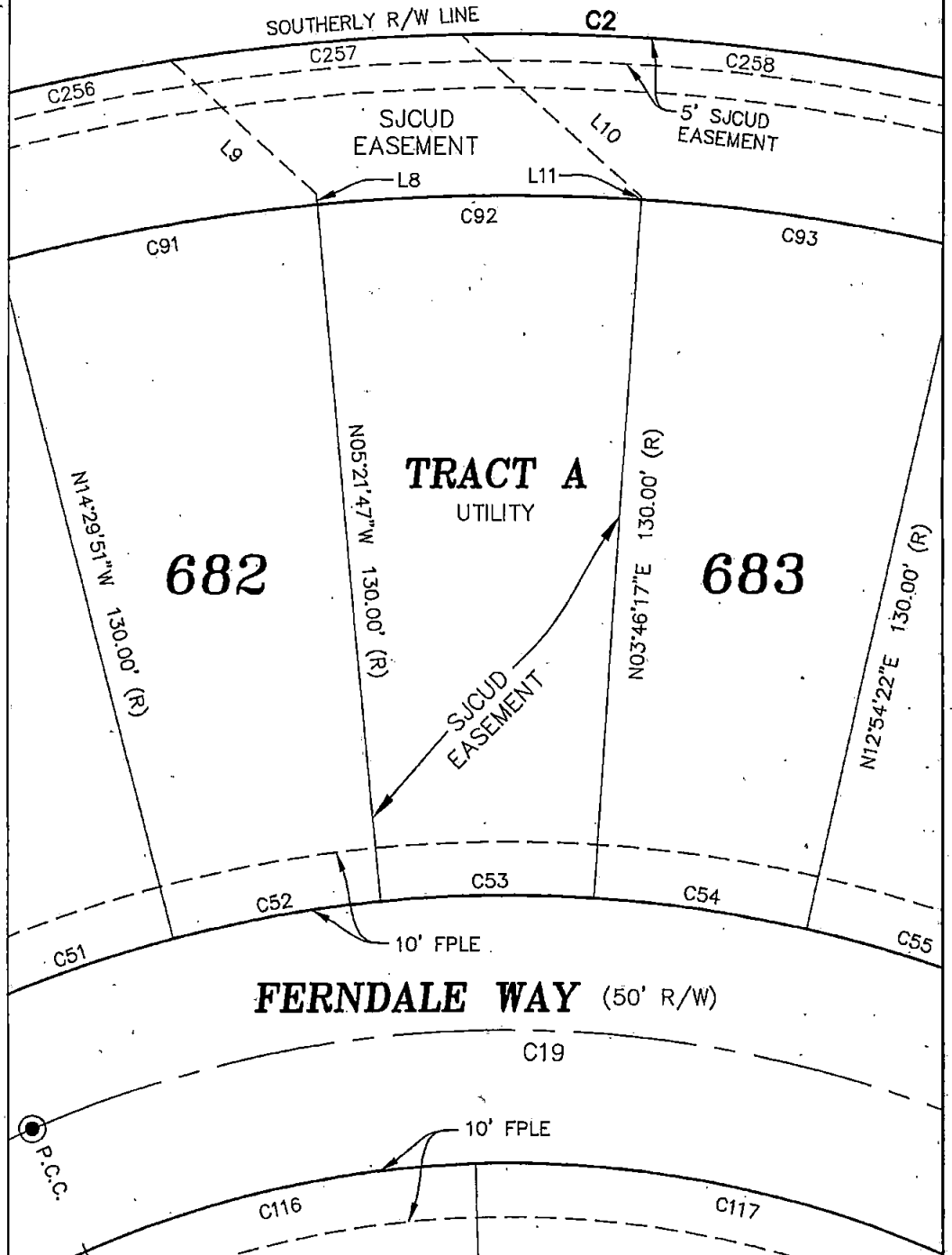
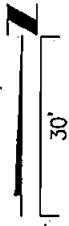
AND

That certain SJCUD Exclusive Easement shown on Tract C of Whisper Creek Phase 8, as recorded in Map Book 92, Pages 37 through 45, inclusive, of the Public Records of St. Johns County, Florida.

EXHIBIT A

TRAILMARK DRIVE

(80' R/W M.B. 73, PGS. 4-27)



LINE TABLE

LINE	BEARING	DISTANCE
L8	N05°21'47"W	2.00'
L9	N48°13'11"W	37.13'
L10	S48°13'11"E	45.33'
L11	S03°46'17"W	0.53'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C53	250.00'	39.86'	9°08'04"	N89°12'15"E	39.81'
C257	410.00'	54.88'	7°40'08"	S84°56'24"W	54.84'

Exhibit "C" to Resolution



BILL OF SALE
UTILITY IMPROVEMENTS
for

TrailMark Phase 8

Six Mile Creek Community Development District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit 'A' - Construction Schedule of Values

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 21 of September, 2018.

WITNESS:

[Signature]

Witness Signature

GREGG KERN

Print Witness Name

OWNER:

[Signature]

Owner's Signature

Michael Taylor

Print Owner's Name

State of Florida
County of Deeal

The foregoing instrument was acknowledged before me this 21 day of September, 2018, by Michael Taylor who is personally known to me or has produced atch as identification.

[Signature]

Notary Public



Exhibit "A" to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark Phase 8
 Contractor: Besch and Smith Civil Group, Inc.
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
2" PE	LF	180	\$ 8.13	\$ 1,463.40
4" DR-18 PVC	LF	408	\$ 12.83	\$ 5,234.64
6" DR-18 PVC	LF	75	\$ 18.15	\$ 1,361.25
8" DR-18 PVC	LF	3886	\$ 16.97	\$ 65,945.42
6" SDR 11 HDPE	LF	40	\$ 33.06	\$ 1,322.40
10" SDR-11 HDPE	LF	76	\$ 56.80	\$ 4,316.80
Water Valves (Size and Type)				
6" Gate Valve	Ea	8	\$ 765.00	\$ 6,120.00
8" Gate Valve	Ea	7	\$ 1,088.97	\$ 7,622.79
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
Fire Hydrant	Ea	7	\$ 2,033.45	\$ 14,234.15
Flush Hydrant	Ea	1	\$ 586.42	\$ 586.42
			\$ -	\$ -
Sevices (Size and Type)				
1" Single Short	Ea	86	\$ 433.36	\$ 37,268.96
1" Single Long	Ea	10	\$ 490.76	\$ 4,907.60
1" Double Long	Ea	23	\$ 667.86	\$ 15,360.78
Total Water System Cost				\$ 165,744.61



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Trailmark Phase 8
Contractor:	Besch and Smith Civil Group, Inc.
Developer:	Six Mile Creek Community Development District

Force Mains (Size, Type & Pipe Class)	UNIT	QUANTITY	UNIT COST	TOTAL COST
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" SDR-26 0/6'	LF	78	\$ 21.03	\$ 1,640.34
8" SDR-26 6/8'	LF	1396	\$ 29.12	\$ 40,651.52
8" SDR-26 8/10'	LF	970	\$ 32.36	\$ 31,389.20
8" SDR-26 10/12'	LF	1112	\$ 30.53	\$ 33,949.36
8" SDR-26 12/14'	LF	462	\$ 38.15	\$ 17,625.30
8" SDR-26 14/16'	LF	181	\$ 41.51	\$ 7,513.31
Laterals (Size and Type)				
6" SDR-26 0/6'	EA	4	\$ 800.09	\$ 3,200.36
6" SDR-26 6/8'	EA	46	\$ 816.98	\$ 37,581.08
6" SDR-26 8/10'	EA	34	\$ 876.51	\$ 29,801.34
6" SDR-26 10/12'	EA	41	\$ 907.69	\$ 37,215.29
6" SDR-26 12/14'	EA	17	\$ 927.18	\$ 15,762.06
Manholes (Size and Type)				
4-6 foot deep (Type A)	EA	3	\$ 3,998.17	\$ 11,994.51
6-8 foot deep (Type A)	EA	3	\$ 4,373.92	\$ 13,121.76
8-10 foot deep (Type A)	EA	3	\$ 5,311.67	\$ 15,935.01
10-12 foot deep (Type A)	EA	4	\$ 5,695.67	\$ 22,782.68
12-14 foot deep (Type A)	EA	2	\$ 6,230.62	\$ 12,461.24
14-16 foot deep (Type A)	EA	1	\$ 6,879.14	\$ 6,879.14
4-6 foot deep (Type A Lined)	EA	1	\$ 5,144.55	\$ 5,144.55
8-10 foot deep (Type A Lined)	EA	1	\$ 7,745.32	\$ 7,745.32
12-14 foot deep (Type A Lined)	EA	1	\$ 10,082.91	\$ 10,082.91
16/18 foot deep (Type B Drop)	EA	1	\$ 9,044.61	\$ 9,044.61
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 371,520.89



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum Five Hundred Thirty-Seven Thousand Two Hundred Sixty-Five and 50/100 Dollars (\$537,265.50) hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 8/8/2018 Six Mile Creek Community Development District 475 West Town Place, Suite 114 St. Augustine, Florida 32092 to the following described property:

“SEE EXHIBIT A” Water main and Gravity sewer (Page 1 of 2 and 2 of 2)
SCHEDULE OF VALUES FOR (Trailmark Phase 8)”

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 8th of August 2018.

WITNESS:

[Handwritten Signature]
Witness Signature

HERBERT W BLANTON JR
Print Witness Name

OWNER:

Nicole Besch
Lienor's Signature

Nicole Besch / Beschand
Print Lienor's Name

Smith
Civil Group
Inc.

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 8 day of August, 2018, by Nicole Besch who is personally known to me or has produced _____ as identification.

[Handwritten Signature]
Notary Public



Exhibit "A" to Final Release of Lien



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark Phase 8
 Contractor: Besch and Smith Civil Group, Inc.
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Glass)				
2" PE	LF	180	\$ 8.13	\$ 1,463.40
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Services (Size and Type)				
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Total Water System Cost				\$ 165,744.61



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:	Trailmark Phase 8
Contractor:	Besch and Smith Civil Group, Inc.
Developer:	Six Mile Creek Community Development District

Description	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
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12-14 foot deep (Type A)	EA	2	\$ 6,230.62	\$ 12,461.24
14-16 foot deep (Type A)	EA	1	\$ 6,879.14	\$ 6,879.14
4-6 foot deep (Type A Lined)	EA	1	\$ 5,144.55	\$ 5,144.55
8-10 foot deep (Type A Lined)	EA	1	\$ 7,745.32	\$ 7,745.32
12-14 foot deep (Type A Lined)	EA	1	\$ 10,082.91	\$ 10,082.91
16/18 foot deep (Type B Drop)	EA	1	\$ 9,044.61	\$ 9,044.61
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 371,520.89



WARRANTY
UTILITY IMPROVEMENTS

Date: August 8, 2018
Project Title: Trailmark Phase 8
St. Johns County,
Florida

FROM: Besch and Smith Civil Group, Inc.
345 Cumberland Industrial Court
St. Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

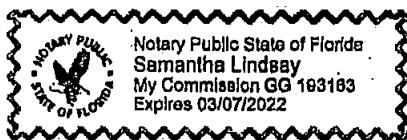
Nicole Besch
Contractor's Signature

Nicole Besch/Beschard
Print Contractor's Name

Smith
Civil
Group Inc.

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 8 day of August, 2018, by Nicole Besch who is personally known to me or has produced _____ as identification.



Samantha Lindsay
Notary Public



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Whisper Creek Phase 8
DATE: January 29, 2019

Please present the Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 8.

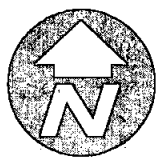
After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.

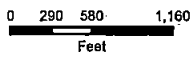


Subject area

Pacetti Rd



2016 Aerial Imagery



Date: 2/4/2019

*Easements for Utilities,
Bill of Sale, Final Release
of Lien, Warranty*

Whisper Creek Phase 8

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

