

RESOLUTION NO. 2020- 116

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE EXECUTION OF DEP CONTRACT RP783 AMENDMENT NO. 3 TO PROVIDE LIFEGUARDS TO ANASTASIA RECREATION AREA.**

WHEREAS, the Board of County Commissioners of St. Johns County ("the Board") entered into DEP Contract No. RP783 ("the County") with the State of Florida Department of Environmental Protection (the "State") to provide lifeguards from the County to provide water surveillance and emergency response to Anastasia State Recreation Area for peak summer Season between Memorial Day weekend and Labor Day weekend; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY:**

**Section 1.** The above recitals are hereby incorporated into the body of this resolution and are adopted as findings of fact.

**Section 2.** The Board of County Commissioners approves the terms, provisions, conditions, and requirements of the Amendment 3 (revised to increase the maximum compensation amount of the Contract from \$124,806.45 to \$173,704.18, an increase of \$48,897.73).with the Anastasia State Recreation and authorizes the County Administrator, or his designee to execute the agreement on behalf of St. Johns County substantially in the same form as attached.

**Section 3.** If there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this resolution, this resolution may be revised without subsequent approval of the Board of County Commissioners.

**Section 4.** This resolution shall be effective upon adoption by the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 7<sup>th</sup> day of April, 2020.

BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA  
By:

Attest: Brandon Patty, Clerk

By: Robin L. Platt  
Deputy Clerk

[Signature]  
By: Jeb S. Smith, Chair

RENDITION DATE APR 9 2020



**AMENDMENT NO. 3  
TO CONTRACT NO. RP783  
BETWEEN  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
AND  
ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS**

This Amendment to Contract No. RP783, as previously amended, (Contract) is made by and between the Department of Environmental Protection (Department), an agency of the State of Florida, and St. Johns County Board of County Commissioners 3657 Gaines Road, St. Augustine Beach, Florida 32084-6565 (Contractor), on the date last signed below.

WHEREAS, the Department entered into the Contract with the Contractor for to provide lifeguard services for Anastasia State Park effective May 25, 2017; and

WHEREAS, the parties wish to amend the Contract as set forth herein.

NOW THEREFORE, the parties agree as follows:

1. The Contract is renewed for a three year period to begin May 25, 2020 and remain in effect until May 24, 2023. The Department and the Contractor shall continue to perform their respective duties during this renewal period pursuant to the same terms and conditions provided in the Contract.
2. Paragraph 5.B. is hereby revised to increase the maximum compensation amount of the Contract from \$124,806.45 to \$173,704.18 (an increase of \$48,897.73).
3. Attachment A, Scope of Services, Paragraph 3, Payment Schedule is hereby deleted in its entirety and replaced with the following:

**Payment Schedule:**

Performance Period	Payment Amount	Invoice Due Date
May 26, 2017 – June 30, 2017	\$14,359.16	July 7, 2017
July 1, 2017 – September 4, 2017	\$25,345.63	September 30, 2017
May 25, 2018 – June 30, 2018	\$14,602.75	July 9, 2018
July 1, 2018 – September 3, 2018	\$25,612.63	September 30, 2018
May 24, 2019 – June 30, 2019	\$16,496.22	July 8, 2019
July 1, 2019 – September 2, 2019	\$28,390.06	September 30, 2019
May 22, 2020 – June 30, 2020	\$17,615.68	July 10, 2020
July 1, 2020 – September 7, 2020	\$31,282.05	September 30, 2020
Total:	\$173,704.18	

4. All other terms and conditions of the Contract remain in effect. If and to the extent that any inconsistency may appear between the Contract and this Amendment, the provisions of this Amendment shall control.

The parties agree to the terms and conditions of this Amendment and have duly authorized their respective representatives to sign it on the dates indicated below.

**St. Johns County Board of County  
Commissioners**

By: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

**Florida Department of Environmental Protection**

By: \_\_\_\_\_  
Secretary or Designee

By: \_\_\_\_\_

Date: \_\_\_\_\_

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