

RESOLUTION NO. 2020- 30

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, AND BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE WHISPER CREEK PHASE 5 UNIT A (ALSO KNOWN AS TRAILMARK PHASE 5A) LOCATED OFF PACETTI ROAD.**

**RECITALS**

**WHEREAS**, Six Mile Creek Community Development District, has executed and presented to the County a Bill of Sale and Schedule of Values attached hereto as Exhibit "A" incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer systems to serve Whisper Creek Phase 5 Unit A located off Pacetti Road; and

**WHEREAS**, V.J. Usina Contracting, Inc., a Florida corporation has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Whisper Creek Phase 5 Unit A, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

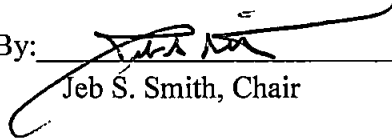
Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 4 day of February, 2020.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
Jeb S. Smith, Chair

ATTEST: Brandon Patty, Clerk

RENDITION DATE 2/6/20

  
Deputy Clerk

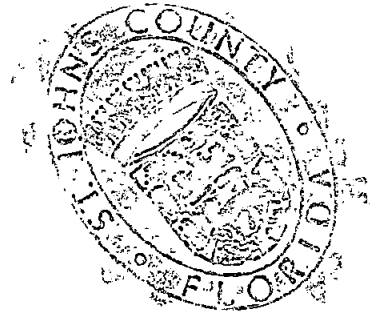


Exhibit "A" to Resolution



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for  
**TrailMark Phase 5A**

Six Mile Creek Community Development District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit 'A' – Construction Schedule of Values

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 20<sup>th</sup> of February, 2019.

**WITNESS:**

  
\_\_\_\_\_  
Witness Signature

GREG KEARN  
\_\_\_\_\_  
Print Witness Name


**OWNER:**

  
\_\_\_\_\_  
Owner's Signature

Michael C. Taylor  
\_\_\_\_\_  
Print Owner's Name

State of Florida  
County of Duval

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of February, 2019 by Michael Taylor who is personally known to me or has produced \_\_\_\_\_ as identification.

  
\_\_\_\_\_  
Notary Public Hilary M. Marshall

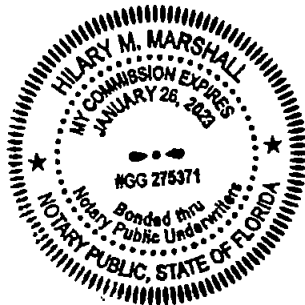




Exhibit "A" to Bill of Sale

St. Johns County Utility Department  
Asset Management  
Schedule of Values

Project Name: Trailmark Phase 5a  
 Contractor: VJ Usina Contracting, Inc.  
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
8" DR18	LF	2,700	\$ 18.10	\$ 48,870.00
6" DR18	LF	60	\$ 15.39	\$ 923.40
4" DR 18	LF	580	\$ 10.54	\$ 6,113.20
10" HDPE	LF	80	\$ 37.50	\$ 3,000.00
	LF			\$ -
<b>Water Valves (Size and Type)</b>				
6" Gate Valve & Box	Ea	5	\$ 841.13	\$ 4,205.65
8" Gate Valve & Box	Ea	1	\$ 1,293.65	\$ 1,293.65
	Ea			\$ -
	Ea			\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
5 1/4 M&H Valve Co Fire Hydrant	Ea	5	\$ 2,504.42	\$ 12,522.10
				\$ -
			\$ -	\$ -
<b>Sevices (Size and Type)</b>				
1" Single Long Service	Ea	6	\$ 746.39	\$ 4,478.34
1" Single Short Service	Ea	6	\$ 629.27	\$ 3,775.62
1" Double Long Service	Ea	23	\$ 873.43	\$ 20,088.89
1" Double Short Service	Ea	18	\$ 755.24	\$ 13,594.32
<b>Total Water System Cost</b>				<b>\$ 118,865.17</b>



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: Trailmark Ph 5a  
 Contractor: VJ Usina Contracting, Inc.  
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF			\$ -
	LF			\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
	Ea			\$ -
	Ea			\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" SDR 26 PVC (0-6)	LF	1,218	\$ 16.40	\$ 19,975.20
8" SDR 26 PVC (6-8)	LF	812	\$ 19.40	\$ 15,752.80
8" SDR 26 PVC (8-10)	LF	490	\$ 22.40	\$ 10,976.00
8" SDR 26 PVC (10-12)	LF	280	\$ 28.40	\$ 7,952.00
8" SDR 26 PVC (12-14)	LF	364	\$ 34.40	\$ 12,521.60
	LF			\$ -
	LF			\$ -
<b>Laterals (Size and Type)</b>				
6" SDR35	EA	99	\$ 686.98	\$ 68,011.02
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
Type A (0-6)	EA	6	\$ 3,015.50	\$ 18,093.00
Type A (6-8)	EA	4	\$ 3,538.35	\$ 14,153.40
Type A (8-10)	EA	1	\$ 4,284.25	\$ 4,284.25
Type A (12-14)	EA	2	\$ 6,156.50	\$ 12,313.00
Type A Junction (8-10)	EA	1	\$ 6,477.75	\$ 6,477.75
Type B Junction (10-12)	EA	1	\$ 10,061.20	\$ 10,061.20
				\$ -
				\$ -
				\$ -
<b>Lift Station</b>				
			\$ -	\$ -
				\$ -
				\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 200,571.22</b>





**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

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Contractor:	VJ Usina Contracting, Inc.
Developer:	Six Mile Creek Community Development District

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**St. Johns County Utility Department**  
**Asset Management**  
**Schedule of Values**

Project Name: Trailmark Ph 5a  
 Contractor: VJ Usina Contracting, Inc.  
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF			\$ -
	LF			\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
	Ea			\$ -
	Ea			\$ -
	Ea		\$ -	\$ -
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				\$ -
				\$ -
				\$ -
<b>Lift Station</b>				
			\$ -	\$ -
				\$ -
				\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 200,571.22</b>

Exhibit "C" to Resolution



**WARRANTY**  
**UTILITY IMPROVEMENTS**

Date: February 1, 2019

Project Title: Trailmark Phase 5a  
St. Johns County, Florida

FROM: VJ Usina Contracting, Inc.  
4669 Avenue A  
St. Augustine, FL 32095

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

**Contractor:**

Contractor's Signature

Crystal Durham

Print Contractor's Name

State of FL  
County of St. Johns

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of February, 2019, by Crystal Durham who is personally known to me or has produced \_\_\_\_\_ as identification.

TONI ELAINE ANDERSON  
Notary Public, State of Florida  
My Comm. Expires 05/29/2022  
Commission No. GG223080

  
Notary Public

Exhibit "D" to Resolution



St. Johns County Board of County Commissioners

Utility Department

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INTEROFFICE MEMORANDUM

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TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Whisper Creek Phase 5 Unit A  
DATE: December 30, 2019

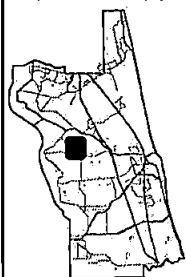
Please present the Bill of Sale, Schedule of Values, Release of Lien, Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Whisper Creek Phase 5 Unit A.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Subject Area



2019 Aerial Imagery  
0 287.5 575 1,150  
Feet  
Date: 1/2/2020

*Bill of Sale, Schedule  
of Values, Final Release  
of Lien, and Warranty*

**Whisper Creek Phase 5 Unit A  
aka Trailmark Phase 5A**

Land Management  
Systems  
Real Estate  
Division  
(904) 209-0782

Disclaimer:  
This map is for reference use only.  
Data provided are derived from multiple  
sources with varying levels of accuracy.  
The St. Johns County Real Estate  
Division disclaims all responsibility  
for the accuracy or completeness  
of the data shown hereon.

