

RESOLUTION NO. 2021- 242

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE WATER AND SEWER SYSTEMS TO SERVE SHERIFFS OFFICE TRAINING FACILITY (ROAD) LOCATED OFF AGRICULTURAL CENTER DRIVE.

RECITALS

WHEREAS, St. Johns County is the owner of the property located off Agricultural Center Drive, where water and sewer systems were constructed to serve the Sheriffs Office Training Facility; and

WHEREAS, V.J. Usina Contracting, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Sheriffs Office Training Facility, attached hereto as Exhibits "A" and "B", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "C", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 15th day of June, 2021.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: *Jeremiah R. Blocker*
Jeremiah R. Blocker, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller

Brandon J. Patty

Deputy Clerk

JUN 17 2021
RENDITION DATE _____

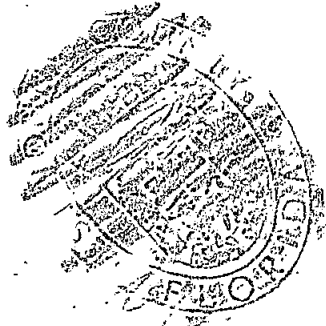


Exhibit "A" to Resolution



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum eleven thousand five hundred eighty-eight dollars and eighty-six cents (11,588.86) hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through December 4, 2020 to St. Johns County to the following described property:

See Exhibit A – Schedule of Values for Sheriff’s Training Facility (Road)

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 4th of December, 2020.

WITNESS:

OWNER:

Madesyn Howard
Witness Signature

Crystal Durham
Lienor’s Signature

Madesyn Howard
Print Witness Name

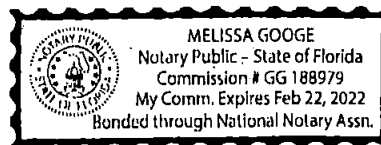
Crystal Durham
Print Lienor’s Name

STATE OF FLORIDA
COUNTY OF FL

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 4th day of December, 2020, by Crystal Durham as Project Manager for Usina Contracting.

Melissa Googe
Notary Public
My Commission Expires: 2/22/22

Personally Known or Produced Identification
Type of Identification Produced





St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Sheriff's Training Facility (Road)
 Contractor: V.J. Usina Contracting, Inc.
 Developer:

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
12" x 12" Tapping Sleeve	Ea	1	\$ 5,951.00	\$ 5,951.00
12" Gate Valve & Box	Ea	1	\$ 3,075.00	\$ 3,075.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
			Total Water System Cost	\$ 9,026.00

Exhibit "B" to Resolution



WARRANTY
UTILITY IMPROVEMENTS

Date: December 4, 2020
Project Title: Sheriff's Training Facility (Road)
St. Johns County, Florida

FROM: V.J. Usina Contracting, Inc.
4669 Avenue A
Saint Augustine, FL 32095

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

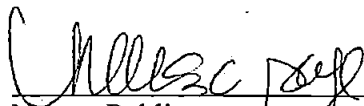
Contractor:


Contractor's Signature

Crystal Durham
Print Contractor's Name

STATE OF FLORIDA
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 4th day of December, 2020, by Crystal Durham as Project Manager for Usina Contracting


Notary Public
My Commission Expires: 2/22/22

Personally Known or Produced Identification
Type of Identification Produced

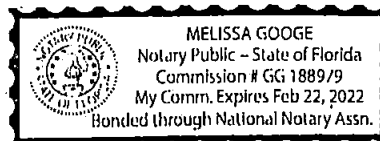


Exhibit "C" to Resolution



St. Johns County Board of County Commissioners

Utility Department

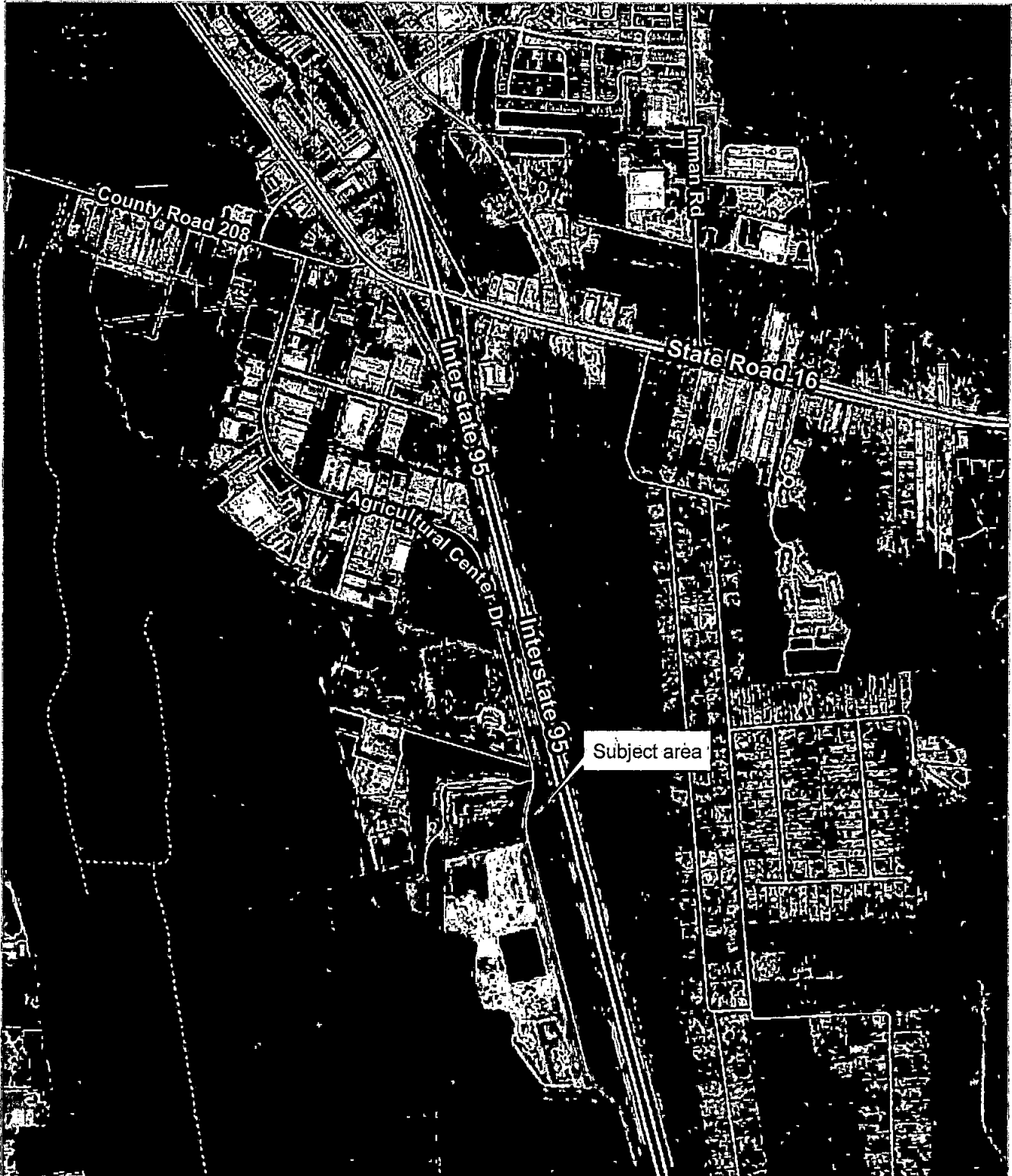
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Sheriffs Training Facility (ROAD)
DATE: May 5, 2021

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Sheriffs Training Facility (ROAD).

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2019 Aerial Imagery

0 330 680 1,320
Feet

Date: 5/12/2021

Final Release of Lien & Warranty

Sheriffs Office Training Facility (ROAD)

Land Management Systems Real Estate Division (904) 209-0782

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

