

RESOLUTION NO. 2021- 315

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING AND AUTHORIZING THE CHAIR OF THE BOARD, ON BEHALF OF THE COUNTY, TO EXECUTE AN EASEMENT TO FLORIDA POWER & LIGHT COMPANY TO PROVIDE ELECTRICAL SERVICE TO THE NEW MULTIPURPOSE BALLFIELD AS PART OF THE DAVIS PARK EXPANSION PROJECT.

RECITALS

WHEREAS, Florida Power & Light Company ("FPL") has requested an easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, from St. Johns County ("County") for the installation of a primary power cable to provide electrical service to the new multipurpose ballfield as part of the Davis Park Expansion Project ; and

WHEREAS, FPL requires that a customer desiring electric service must provide FPL access and rights-of-way which in the opinion of FPL are necessary for the rendering of service to the customer; and

WHEREAS, the County has the authority to grant such rights, easements, permits, and privileges and it is found that it is necessary for the protection of the County and the public for the County to grant FPL an easement for the purposes mentioned above.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated into the body of this Resolution and such Recitals are adopted as findings of fact.

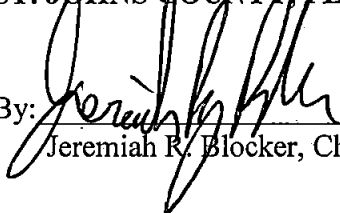
Section 2. The above described FPL Easement is hereby approved by the Board of County Commissioners and the Chair is authorized to execute the easement on behalf of the County.

Section 3. The Clerk is instructed to record the original FPL Easement in the public records of St. Johns County, Florida.

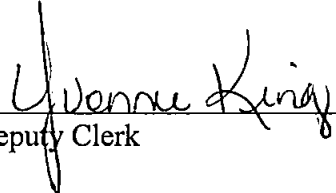
Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 3rd day of August, 2021.

**BOARD OF COUNTY COMMISSIONERS OR
ST. JOHNS COUNTY, FLORIDA**

By: 
Jeremiah R. Blocker, Chair

ATTEST: Brandon J. Patty
Clerk of the Circuit Court & Comptroller

By: 
Deputy Clerk

REMDITION DATE AUG 03 2021



Exhibit "A" to Resolution

Work Request No. 9984826

Sec. 55, Twp 04 S, Rge 29 E

Parcel I.D. 069630-0110
(Maintained by County Appraiser)

**EASEMENT
(BUSINESS)**

This Instrument Prepared By

Name: Lauren Bahng
Co. Name: Florida Power & Light
Address: 303 Hastings Rd.
St. Augustine, FL 32084

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 20__.

Signed, sealed and delivered in the presence of:

(Witness' Signature)

Print Name: _____

(Witness)

(Witness' Signature)

Print Name: _____

(Witness)

Board of County Commissioner of St. Johns County,
Florida

By: _____
Jeremiah R. Blocker, Chair

Print Name: _____

Print Address: _____

STATE OF _____ AND COUNTY OF _____

The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization,

this _____ day of _____, 20____, by _____

and _____ who is (are) personally known to me or has (have)

produced _____ as identification.

[Notary Seal]

Notary Public, Signature

Print Name: _____

Title or Rank

Serial Number, if any

Exhibit "A"

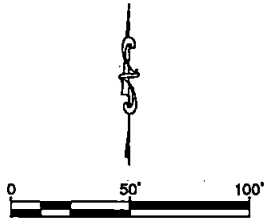
FPL EASEMENT

A PART OF SECTION 55, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE, COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 55; THENCE SOUTH 00°56'27" EAST, ALONG THE WESTERLY LINE OF SAID SECTION 55, A DISTANCE OF 2155.08 FEET TO THE NORTHERLY LINE OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS 1097 PAGE 1072 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 55°20'42" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 642.72 FEET TO THE NORTHEAST CORNER OF SAID LANDS AND THE SAME BEING THE NORTHWEST CORNER OF THE DAVIS PARK PARCEL; THENCE SOUTH 88°19'48" EAST A DISTANCE OF 1725.15 FEET TO THE POINT OF BEGINNING; THENCE RUN THE FOLLOWING COURSES:

COURSE: NORTH 22°27'22" EAST DISTANCE: 10.00 FEET
COURSE: SOUTH 67°32'38" EAST DISTANCE: 8.31 FEET
COURSE: SOUTH 56°01'32" EAST DISTANCE: 127.36 FEET
COURSE: SOUTH 44°17'17" EAST DISTANCE: 109.64 FEET
COURSE: SOUTH 45°42'43" WEST DISTANCE: 10.00 FEET
COURSE: NORTH 44°17'17" WEST DISTANCE: 108.62 FEET
COURSE: NORTH 56°01'32" WEST DISTANCE: 125.32 FEET
COURSE: NORTH 67°32'38" WEST DISTANCE: 7.30 FEET

TO THE POINT OF BEGINNING CONTAINING 2433 SQUARE FEET MORE OR LESS.

**MAP SHOWING A SKETCH OF DESCRIPTION OF A PART OF DAVIS PARK
LYING IN SECTION 55, TOWNSHIP 4 SOUTH, RANGE 29 EAST,
ST. JOHNS COUNTY, FLORIDA.
FOR: ST. JOHNS COUNTY ENGINEERING DIVISION**



SURVEYORS NOTES:

1. NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
2. NO UNDERGROUND UTILITIES, INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED, EXCEPT AS SHOWN.
3. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT OF WAY AND/OR OWNERSHIP WERE FURNISHED THIS SURVEYOR, EXCEPT AS SHOWN.
4. BEARING DATUM BASED ON STATE PLANE COORDINATES, FLORIDA EAST ZONE, IN UNITS OF US SURVEY FEET, REFERENCE TO THE NAD 83/2011.
5. THIS IS A SKETCH OF DESCRIPTION AND DOES NOT PURPORT TO BE AN ACTUAL BOUNDARY SURVEY.
6. DESCRIPTION FURNISHED SEPARATELY.
7. AERIAL PHOTOGRAPHY, IF SHOWN, WAS OBTAINED IN JANUARY 2019.

LEGEND

- POB POINT OF BEGINNING
- O.R. OFFICIAL RECORDS
- MB MAP BOOK
- PG.(S) PAGE(S)
- FPL FLORIDA POWER AND LIGHT

DAVIS PARK RD
M.B. 67 PGS. 67-91
(100' RIGHT OF WAY)
ASPHALT WAY

SECTION 29
SECTION 55

POINT OF REFERENCE
NORTHWEST CORNER OF SECTION 55,
TOWNSHIP 4 SOUTH, RANGE 29 EAST

SECTION 29
SECTION 32

S00°56'27"E 2155.08'
SECTION 55

N55°20'42"E 642.72'

O.R. 1097
PG. 1072

ST JOHNS COUNTY
DAVIS PARK

O.R. 1443
PG. 1680

N22°27'22"E
10.00'

S88°19'48"E 1725.15'

N67°32'38"W
7.30'

S67°32'38"E
8.31'

N56°01'32"W
125.32'

S56°01'32"E
127.36'

ST JOHNS COUNTY
DAVIS PARK

CONSERVATION
AREA PARCEL E
O.R. 2029
PG. 853

N44°17'17"W
108.62'

S44°17'17"E
109.64'

S45°42'43"W
10.00'

FPL EASEMENT

DAVIS PARK - FPL EASEMENT

SKETCH OF DESCRIPTION
SKETCH DATE: JUNE 29, 2021



ST. JOHNS COUNTY LAND MANAGEMENT SYSTEMS
SURVEYING AND MAPPING DIVISION

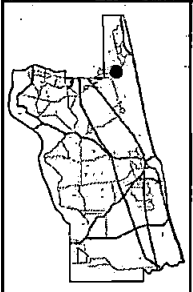
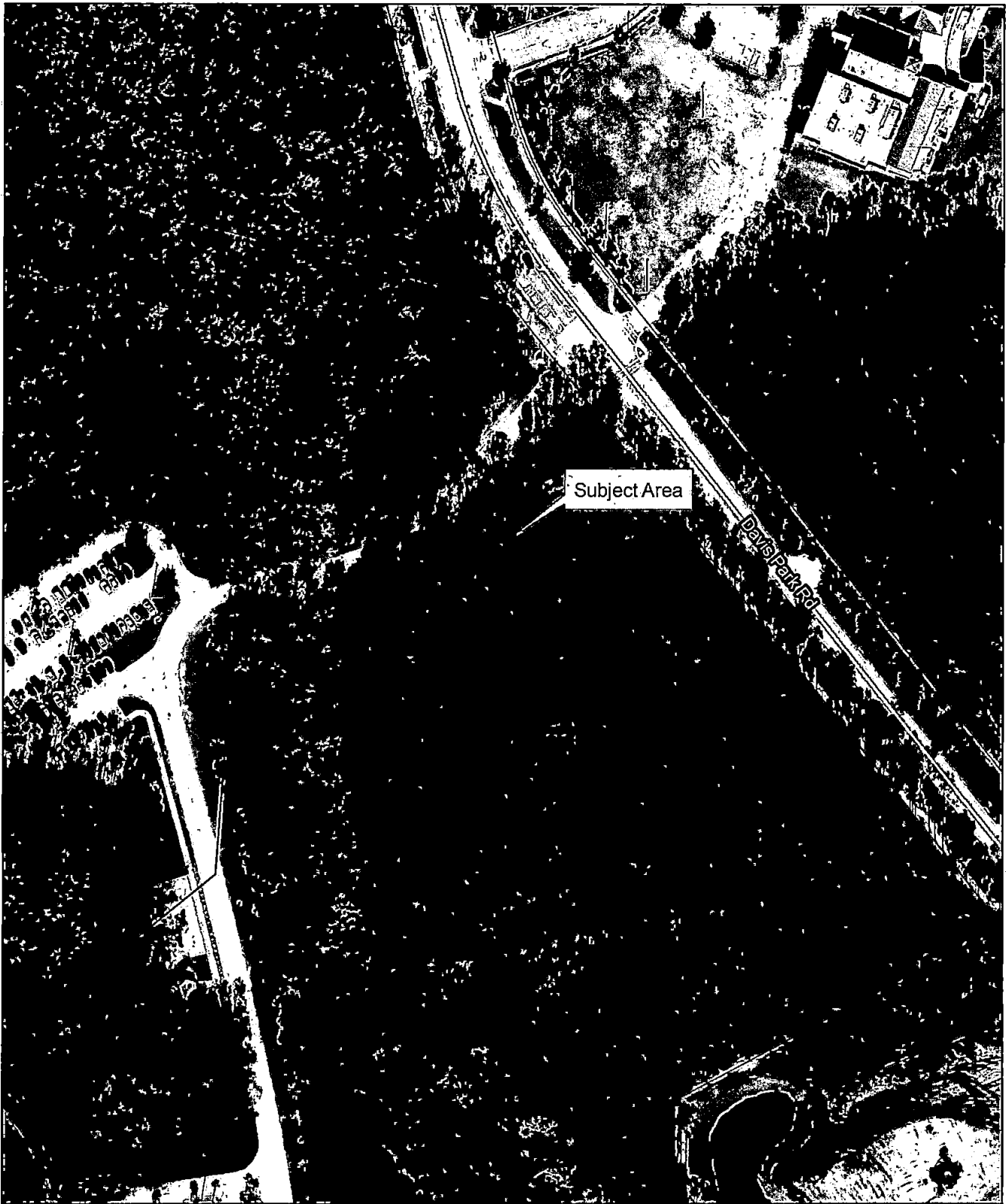
500 SAN SEBASTIAN VIEW
ST AUGUSTINE, FLORIDA 32084

PATRICIA GAIL OLIVER P.S.M. NO. 4584
Phone (904) 209-0770 Email: goliver@sjcfl.us

DRAWN BY: J.MANNING

FILE NUMBER: S-1175

SHEET NO. 1
OF 1



2019 Aerial Imagery
July 12, 2021

*Davis Park Expansion Project
Easement
Florida Power & Light Company*

Land Management
Systems
Real Estate
Division
(904) 209-0790

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

