

**RESOLUTION NO. 2021- 501**  
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS**  
**OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR**  
**BRIDGEWATER PHASE 1B-1C**

**WHEREAS, FORESTAR (USA) REAL ESTATE GROUP, INC, AS OWNER,** has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Bridgewater Phase 1B-1C.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA,** as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond in the amount of \$1,326,294.25 has been filed with the Clerk's office.

**Section 3.** A Required Improvements Bond in the amount of \$366,183.89 is required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder(s) to the plat executed by all mortgagees identified in the title opinion or certificate of the title in Section 4.

**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 7th day of December, 2021.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY: \_\_\_\_\_

*Henry Dean*  
Henry Dean, Chair

**ATTEST:** Brandon J. Patty, Clerk of the Circuit Court & Comptroller

*Robin L. Platt*  
\_\_\_\_\_

Deputy Clerk

RENDITION DATE DEC 9 2021



# BRIDGEWATER PHASE 1B-1C

A PORTION OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 1 OF 6 SHEETS  
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)

## CAPTION

A PORTION OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 16, THENCE N01°06'19"W, ALONG THE EAST LINE OF SAID SECTION 16, A DISTANCE OF 1623.66 FEET TO THE POINT OF BEGINNING, THENCE N01°06'19"W, CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 101.79 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 SAID SECTION 16, THENCE S89°50'08"W, ALONG SAID NORTH LINE, A DISTANCE OF 1420.92 FEET, THENCE S09°59'57"E, DEPARTING LAST SAID NORTH LINE, A DISTANCE OF 383.60 FEET, THENCE S09°03'07"E, A DISTANCE OF 123.59 FEET, THENCE S09°33'11"E, A DISTANCE OF 50.43 FEET, THENCE N79°01'15"E, A DISTANCE OF 93.79 FEET, THENCE S10°38'43"E, A DISTANCE OF 70.23 FEET, THENCE S24°22'48"E, A DISTANCE OF 40.95 FEET, THENCE N78°31'32"E, A DISTANCE OF 121.72 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 33.00 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 57.14 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S51°11'19"E, 50.77 FEET TO A POINT OF TANGENCY, THENCE S27°15'01"E, A DISTANCE OF 47.17 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 42.00 FEET, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 13.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S11°22'35"E, 13.33 FEET TO A POINT OF TANGENCY, THENCE S29°29'49"E, A DISTANCE OF 134.20 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE WESTERLY AND HAVING A RADIUS OF 18.00 FEET, THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 10.03 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S15°33'23"E, 10.02 FEET TO A POINT OF TANGENCY, THENCE S10°54'01"E, A DISTANCE OF 129.03 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 33.00 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 37.59 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S22°02'04"W, 35.59 FEET TO A POINT OF NON-TANGENCY, THENCE S88°05'24"E, A DISTANCE 26.38 FEET, THENCE S09°29'44"W, A DISTANCE 100.76 FEET, THENCE S04°16'51"E, A DISTANCE 30.60 FEET, THENCE S02°33'09"W, A DISTANCE 132.78 FEET, THENCE S84°09'21"E, A DISTANCE 153.22 FEET, THENCE S67°53'47"E, A DISTANCE 130.81 FEET, THENCE S57°41'21"E, A DISTANCE 123.46 FEET, THENCE N77°22'12"E, A DISTANCE 37.16 FEET TO A POINT ON A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 23.00 FEET, THENCE EASTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 26.47 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N73°40'07"E, 25.25 FEET TO A POINT OF TANGENCY, THENCE S79°49'14"E, A DISTANCE 53.76 FEET, THENCE S84°40'53"E, A DISTANCE 53.77 FEET, THENCE N74°49'29"E, A DISTANCE 41.57 FEET, THENCE N38°33'22"E, A DISTANCE 36.50 FEET, THENCE N09°16'07"E, A DISTANCE 39.44 FEET, THENCE N24°26'14"E, A DISTANCE 70.56 FEET, THENCE N26°01'19"W, A DISTANCE 62.41 FEET, THENCE N71°07'06"W, A DISTANCE 24.28 FEET, THENCE S81°17'23"W, A DISTANCE 3.49 FEET, THENCE S43°25'53"W, A DISTANCE OF 18.65 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 23.00 FEET, THENCE WESTERLY ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 47.03 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N24°47'10"W, 40.39 FEET TO A POINT OF TANGENCY, THENCE N27°01'48"W, A DISTANCE OF 18.72 FEET, THENCE N08°17'23"E, A DISTANCE OF 27.01 FEET, THENCE N28°47'33"W, A DISTANCE OF 30.51 FEET, THENCE N59°29'52"E, A DISTANCE OF 44.86 FEET, THENCE N46°09'18"E, A DISTANCE OF 34.38 FEET, THENCE S80°33'09"E, A DISTANCE OF 23.39 FEET, THENCE S43°26'01"E, A DISTANCE OF 10.94 FEET, THENCE N48°14'07"E, A DISTANCE OF 187.33 FEET, THENCE N72°22'35"E, A DISTANCE OF 41.45 FEET, THENCE N88°49'31"E, A DISTANCE OF 92.24 FEET TO SAID EAST LINE OF SECTION 16 AND THE POINT OF BEGINNING.

CONTAINING 34.33 ACRES, MORE OR LESS.

## CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT OF BRIDGEWATER PHASE 1B-1C HAS BEEN EXAMINED AND APPROVED BY THE COUNTY GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

DIRECTOR OF THE GROWTH MANAGEMENT DEPARTMENT

## CERTIFICATE OF REVIEW - COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THIS PLAT OF BRIDGEWATER PHASE 1B-1C HAS BEEN EXAMINED AND REVIEWED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

OFFICE OF THE ST. JOHNS COUNTY ATTORNEY

## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION, THAT THE SURVEY WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT COMPLIES WITH ALL SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED ACCORDING TO THE LAWS OF THE STATE OF FLORIDA.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

NATHAN P. PERRET, P.S.M.  
PROFESSIONAL LAND SURVEYOR AND MAPPER NO. 6900  
PERRET AND ASSOCIATES, INC.

## CONSENT AND JOINDER OF MORTGAGEE D.R. HORTON, INC. - JACKSONVILLE

A DELAWARE CORPORATION

THE UNDERSIGNED HEREBY CERTIFIES THAT D.R. HORTON, INC. - JACKSONVILLE, A DELAWARE CORPORATION IS THE HOLDER OF THE MORTGAGE, LIEN OR OTHER ENCUMBRANCE RECORDED IN OFFICIAL RECORDS BOOK 5857, PAGE 243, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ("MORTGAGE"), ENCLUMBERING THE LANDS DESCRIBED IN THE CAPTION HEREON. THE UNDERSIGNED HEREBY JOINS AND CONSENTS TO THE DEDICATIONS BY THE OWNER OF THE LANDS DESCRIBED IN THE ADOPTION AND DEDICATION SECTION HEREIN, AND AGREES THAT THE MORTGAGE SHALL BE SUBORDINATED TO SAID DEDICATIONS.

WITNESS: \_\_\_\_\_  
AUTHORIZED SIGNATURE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ WITNESS: \_\_\_\_\_  
TITLE: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

## STATE OF FLORIDA, COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF A PHYSICAL PRESENCE OR AN ONLINE NOTARIZATION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY JOHN B. ZAKOSKE AS VICE PRESIDENT, OF D.R. HORTON, INC. - JACKSONVILLE, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION WHO IS PERSONALLY KNOWN TO ME OR WHO PRODUCED \_\_\_\_\_ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

PRINT NAME: \_\_\_\_\_

COMMISSION NO.: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

## CERTIFICATE OF APPROVAL AND ACCEPTANCE BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021. THIS ACCEPTANCE SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY OF ANY PART OF SAID SUBDIVISION.

CHAIR, BOARD OF COUNTY COMMISSIONERS

## CERTIFICATE OF CLERK

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF PART 1, CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK \_\_\_\_\_ PAGE(S) \_\_\_\_\_ OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

BRANDON J. PATTY, CLERK  
CLERK OF THE CIRCUIT COURT & COMPTROLLER

## CERTIFICATE OF PLAT REVIEW

THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES, CHAPTER 177, PART 1, PLATTING, BY THE OFFICE OF THE COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

GAIL OLIVER, P.S.M., COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR AND MAPPER  
LICENSE NUMBER 4564

## ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT FORESTAR (USA) REAL ESTATE GROUP, INC. ("OWNER"), UNDER THE LAWS OF THE STATE OF FLORIDA, IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON WHICH SHALL HEREAFTER BE KNOWN AS BRIDGEWATER PHASE 1B-1C, AND HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF SAID LANDS.

THE ROAD RIGHTS-OF-WAY DESIGNATED ON THIS PLAT AS TALULLA TRAIL, SUMMER DAZE DRIVE, POMONA WAY, PASADENA DRIVE, VERO DRIVE, TRACT "A" (CONSERVATION), TRACTS "W" AND "Y" (PARK), TRACTS "U", "Z" AND "CC" (RECREATION), TRACTS "T", "X" AND "AA" (ESTORVATER MANAGEMENT FACILITY) AND TRACTS "Q" AND "B" (OPEN SPACE) SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS. PROVIDED HOWEVER, THE OWNER RESERVES THE RIGHT TO CONVEY TITLE TO SAID RIGHTS-OF-WAY OR TRACTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, A MUNICIPAL SERVICES TAXING UNIT, COMMUNITY DEVELOPMENT DISTRICT, OR SUCH ENTITY AS WILL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THE PLAT.

THE OWNER, HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATES TO JEA, ITS SUCCESSORS AND ASSIGNS, EASEMENTS OVER, UPON, AND UNDER ALL ROAD RIGHTS OF WAY DESIGNATED HEREON, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF JEA UTILITIES, TOGETHER WITH THE RIGHT OF JEA, ITS SUCCESSORS AND ASSIGNS, OF INGRESS AND EGRESS TO AND OVER SAID ROAD RIGHTS OF WAY DESIGNATED HEREON.

THOSE EASEMENTS DESIGNATED AS "JEA UTILITY EASEMENTS" ARE HEREBY IRREVOCABLY DEDICATED TO JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH THE INSTALLATION, MAINTENANCE, AND USE OF WATER REUSE, WATER, SEWER, AND/OR OTHER PUBLIC UTILITIES.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE AND SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS. IF ANY OF SAID EASEMENTS, THE OWNERS RETAIN THE OBLIGATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT FOR DRAINAGE OR LAKE PURPOSES, PROVIDED HOWEVER, THE UNDERSIGNED OWNER RESERVES THE RIGHT TO ASSIGN THE OBLIGATION FOR MAINTENANCE OF SAID EASEMENTS TO AN ENTITY, INCLUDING WITHOUT LIMITATION, A PROPERTY OWNERS' ASSOCIATION, OR OTHER THIRD PARTY THAT ASSUMES ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF UNDER THIS PLAT.

THOSE EASEMENTS DESIGNATED AS "THE LAKE EASEMENTS" ARE TO REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE HOMEOWNERS' ASSOCIATION AND THE MAINTENANCE OF THE EASEMENTS SHALL BE THE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION.

FLORIDA POWER AND LIGHT COMPANY AND ITS SUCCESSORS AND ASSIGNS ARE HEREBY IRREVOCABLY DEDICATED A TEN FOOT EASEMENT ALONG THE FRONT OF EACH LOT AND TRACT AS SHOWN ON THIS PLAT FOR ITS USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT FOR INGRESS AND EGRESS OVER ANY ACCESS EASEMENTS SHOWN ON THE PLAT. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES BY SECTION 177.091 (28), FLORIDA STATUTES.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENT BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS DESCRIBED, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS OR EASEMENTS REMAINING PRIVATELY OWNED BY THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, THE OWNERS HAVE CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY THEIR DULY ELECTED OFFICERS, ACTING BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS:

## FORESTAR (USA) REAL ESTATE GROUP, INC.

BY: \_\_\_\_\_  
SARAH WICKER - ITS VICE PRESIDENT

WITNESS: \_\_\_\_\_  
PRINT NAME

WITNESS: \_\_\_\_\_  
PRINT NAME

## NOTARY FOR FORESTAR (USA) REAL ESTATE GROUP, INC.

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF  PHYSICAL PRESENCE OR  ONLINE NOTARIZATION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BY \_\_\_\_\_ AS \_\_\_\_\_ FOR \_\_\_\_\_.

NOTARY PUBLIC, STATE OF FLORIDA PERSONALLY KNOWN \_\_\_\_\_ OR PRODUCED IDENTIFICATION \_\_\_\_\_

NAME: \_\_\_\_\_ TYPE OF IDENTIFICATION PRODUCED \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION NUMBER IS: \_\_\_\_\_

PREPARED BY:  
**PERRET AND ASSOCIATES, INC.**  
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207  
PHONE (904) 805-0030 ~ L.B. NO. 6715

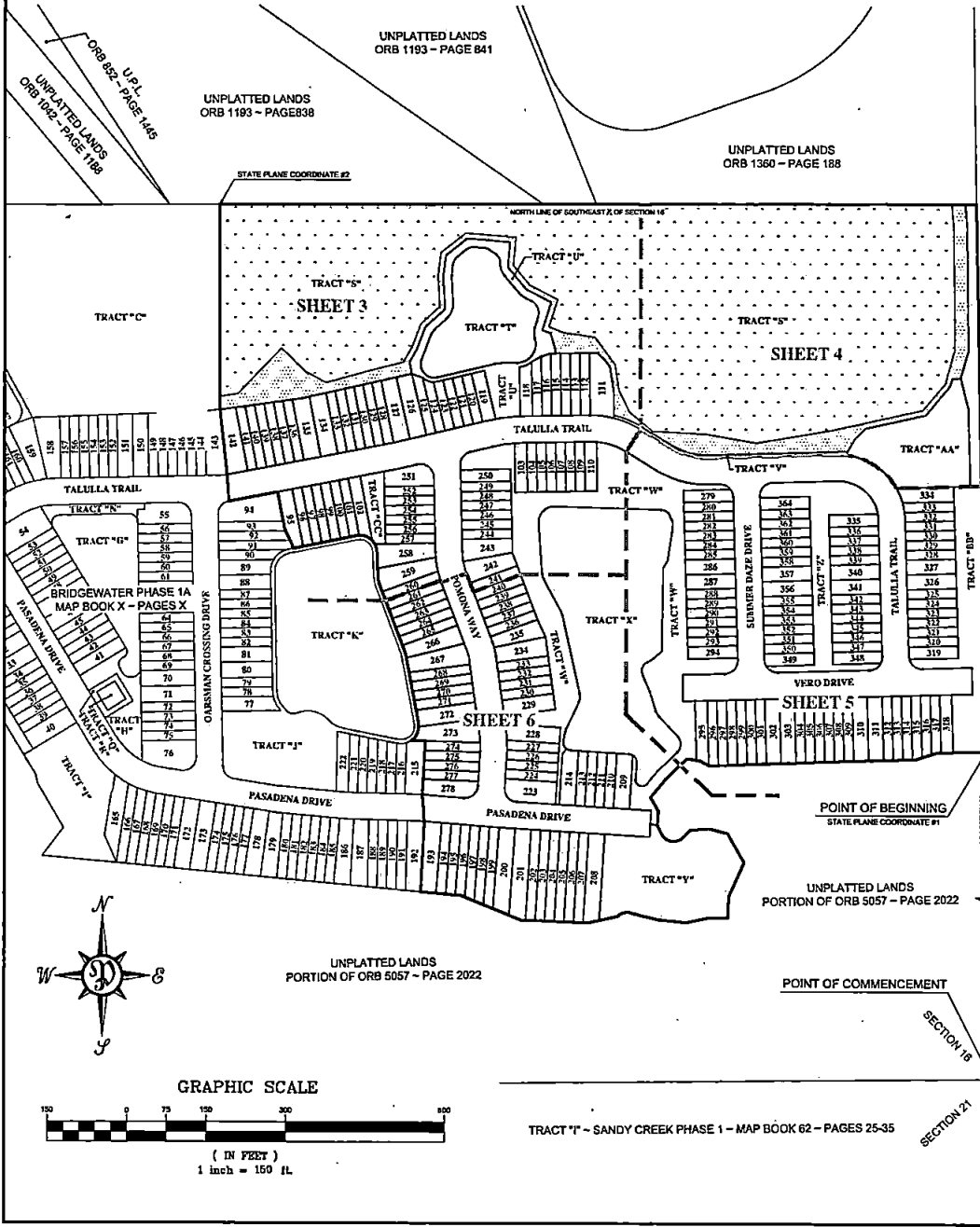
# BRIDGEWATER PHASE 1B-1C

A PORTION OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

PAGE

SHEET 2 OF 6 SHEETS

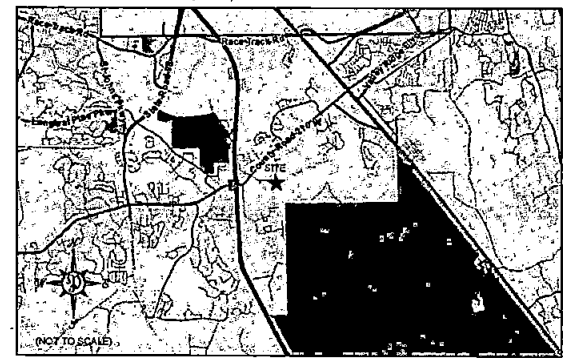


**NOTES:**

- 1) ALL BEARINGS SHOWN HERE ON ARE BASED ON NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 16 AS S89°50'03"W.
- 2) THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES. STATE PLANE COORDINATES SHOWN HEREON ARE BASED ON NORTH AMERICAN DATUM OF 1983 (NARS 2011), FLORIDA EAST ZONE 0601
- 3) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THE PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.
- 4) CERTAIN EASEMENTS ARE RESERVED FOR FLORIDA POWER AND LIGHT FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 5) ALL UPLAND BUFFER AREAS ARE TO REMAIN NATURAL AND UNDISTURBED.
- 6) THERE IS A 5' JEA UTILITY EASEMENT PARALLEL TO ALL RIGHTS OF WAY AT THE FRONT OF ALL LOTS AND TRACTS.

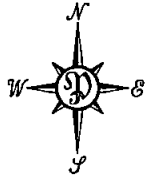
STATE PLANE COORDINATES TABLE			
POINT	NORTHING	EASTING	DESCRIPTION
1	2083204.6906	503269.4834	POINT OF BEGINNING
2	2084831.5734	501627.6714	NORTHWEST CORNER OF TRACT "S"

**VICINITY MAP**

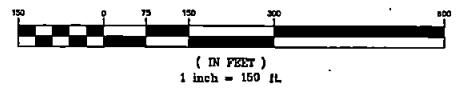


**LEGEND**

- DENOTES SET #1 REBAR STAMPED PRM L.B. 6715
- DENOTES FOUND #1 REBAR STAMPED PRM L.B. 6715
- DENOTES SET PERMANENT REFERENCE MONUMENT STAMPED L.B. 6715
- DENOTES FOUND PERMANENT REFERENCE MONUMENT STAMPED L.B. 6715
- DENOTES FOUND PERMANENT REFERENCE MONUMENT NO IDENTIFICATION
- DENOTES SET PERMANENT CONTROL POINT STAMPED L.B. 6715
- DENOTES FOUND PERMANENT CONTROL POINT STAMPED L.B. 6715
- DENOTES TABULATED CURVE DATA
- DENOTES TABULATED LINE DATA
- P.C. DENOTES POINT OF CURVATURE
- P.T. DENOTES POINT OF TANGENCY
- P.R.C. DENOTES POINT OF REVERSE CURVE
- P.C.C. DENOTES POINT OF COMPOUND CURVE
- (R) DENOTES RADIAL LINE
- (N) NORTHING
- (E) EASTING
- RAW RIGHT-OF-WAY
- CL CENTERLINE
- CB CHORD BEARING
- D DELTA
- R.P. RADIUS POINT
- (100.1) DENOTES DISTANCE TO EASEMENT
- FPL/E FLORIDA POWER AND LIGHT EASEMENT
- ORB OFFICIAL RECORDS BOOK
- UDA UNOBSTRUCTED DRAINAGE AND ACCESS EASEMENT
- ULP UNPLATTED LANDS
- DE DRAINAGE EASEMENT
- MAE MAINTENANCE AND ACCESS EASEMENT
- JEA/JE JEA UTILITY EASEMENT



**GRAPHIC SCALE**



UNPLATTED LANDS  
PART OF SECTION 15, TOWNSHIP 5 SOUTH, RANGE 28 EAST

EAST LINE OF SECTION 16  
1022.65

NORTH LINE OF SECTION 16  
1022.65

TRACT "T" - SANDY CREEK PHASE 1 - MAP BOOK 62 - PAGES 25-35

PREPARED BY:  
**PERRET AND ASSOCIATES, INC.**  
 1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207  
 PHONE (904) 805-0030 - L.B. NO. 6715

# BRIDGEWAY PLEAS PHASE 1B-1C

A PORTION OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

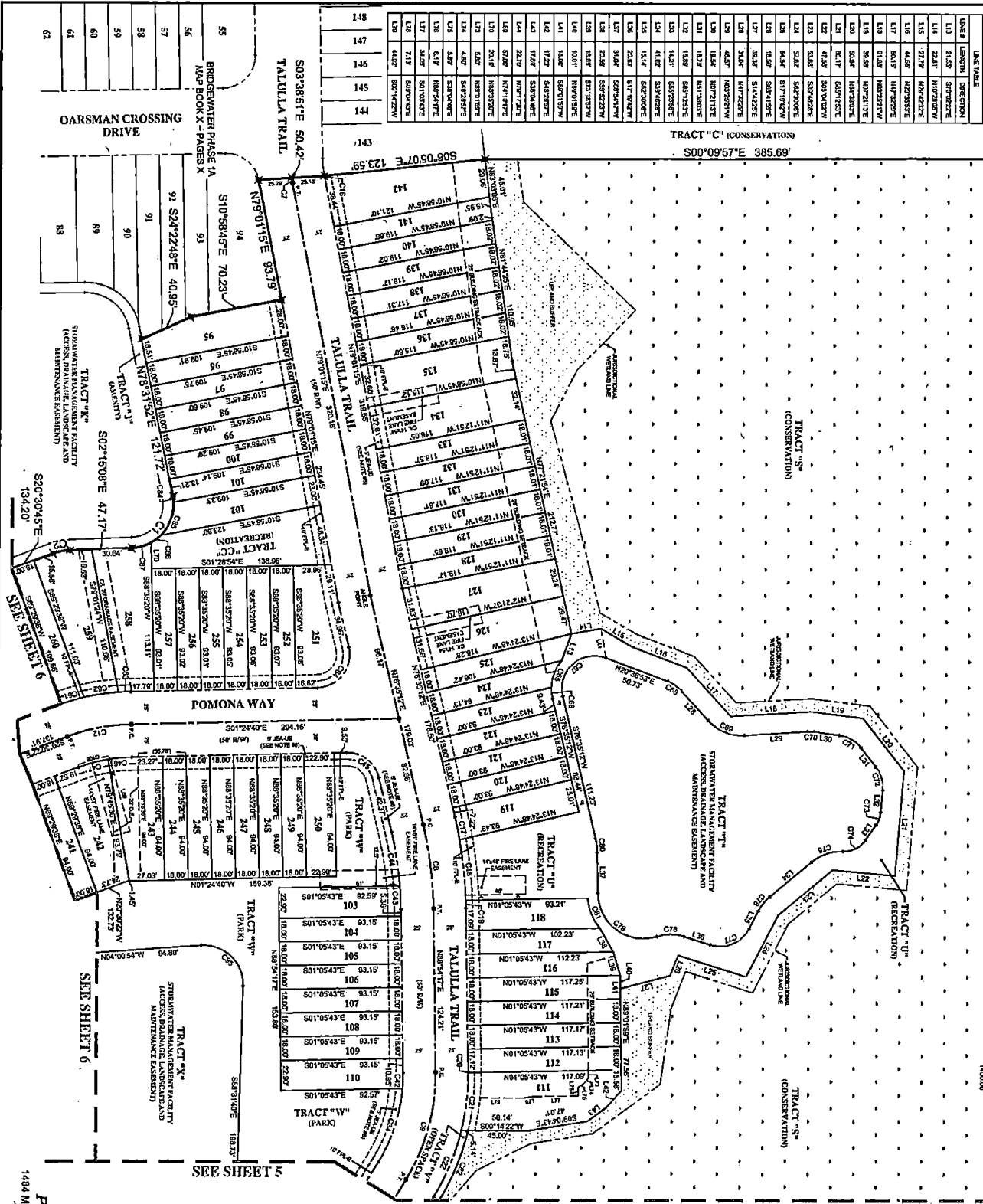
UNPLATTED LANDS  
ORB 1193 - PAGE 838

UNPLATTED LANDS  
ORB 1193 - PAGE 841

UNPLATTED LANDS  
ORB 1390 - PAGE 189

MAP BOOK PAGE

SHEET 3 OF 6 SHEETS  
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)



CURVE #	LENGTH	BEARINGS	DELTA	CHORD BEARING	CHORD
C1	57.46	34.00	99.1100	S11.5136E	60.27
C2	13.37	42.00	18.7137	S11.2258E	13.32
C3	4.37	113.00	27.0792	N87.0719E	4.37
C4	62.00	30.00	17.7105	N87.4417E	64.07
C5	63.60	150.00	32.7065	S10.5671E	64.07
C6	62.97	150.00	19.5527	S10.5731E	4.78
C7	1.10	81.00	0.8231	S10.2225W	1.10
C8	11.20	32.00	7.0915	S10.0710W	11.71
C9	46.17	32.00	8.7022	S87.1781W	44.13
C10	1.87	120.00	1.0202	S87.0710W	1.87
C11	4.88	112.00	0.7174	S87.0231W	0.86
C12	4.88	112.00	0.7295	N87.0231E	4.88
C13	64.87	112.00	17.8410	N87.1781W	64.87
C14	36.27	120.00	27.0792	N11.2258W	36.27
C15	11.20	120.00	0.7174	N87.1781W	11.20
C16	41.87	112.00	0.7174	S87.1781E	41.87
C17	1.87	120.00	1.0202	S87.0710E	1.87
C18	4.88	112.00	0.7174	S87.0231E	4.88
C19	4.88	112.00	0.7295	N87.0231E	4.88
C20	64.87	112.00	17.8410	N87.1781E	64.87
C21	36.27	120.00	27.0792	N11.2258E	36.27
C22	11.20	120.00	0.7174	N87.1781E	11.20
C23	41.87	112.00	0.7174	S87.1781W	41.87
C24	1.87	120.00	1.0202	S87.0710W	1.87
C25	4.88	112.00	0.7174	S87.0231W	4.88
C26	4.88	112.00	0.7295	N87.0231W	4.88
C27	64.87	112.00	17.8410	N87.1781W	64.87
C28	36.27	120.00	27.0792	N11.2258W	36.27
C29	11.20	120.00	0.7174	N87.1781W	11.20
C30	41.87	112.00	0.7174	S87.1781E	41.87
C31	1.87	120.00	1.0202	S87.0710E	1.87
C32	4.88	112.00	0.7174	S87.0231E	4.88
C33	4.88	112.00	0.7295	N87.0231E	4.88
C34	64.87	112.00	17.8410	N87.1781E	64.87
C35	36.27	120.00	27.0792	N11.2258E	36.27
C36	11.20	120.00	0.7174	N87.1781E	11.20
C37	41.87	112.00	0.7174	S87.1781W	41.87
C38	1.87	120.00	1.0202	S87.0710W	1.87
C39	4.88	112.00	0.7174	S87.0231W	4.88
C40	4.88	112.00	0.7295	N87.0231W	4.88
C41	64.87	112.00	17.8410	N87.1781W	64.87
C42	36.27	120.00	27.0792	N11.2258W	36.27
C43	11.20	120.00	0.7174	N87.1781W	11.20
C44	41.87	112.00	0.7174	S87.1781E	41.87
C45	1.87	120.00	1.0202	S87.0710E	1.87
C46	4.88	112.00	0.7174	S87.0231E	4.88
C47	4.88	112.00	0.7295	N87.0231E	4.88
C48	64.87	112.00	17.8410	N87.1781E	64.87
C49	36.27	120.00	27.0792	N11.2258E	36.27
C50	11.20	120.00	0.7174	N87.1781E	11.20
C51	41.87	112.00	0.7174	S87.1781W	41.87
C52	1.87	120.00	1.0202	S87.0710W	1.87
C53	4.88	112.00	0.7174	S87.0231W	4.88
C54	4.88	112.00	0.7295	N87.0231W	4.88
C55	64.87	112.00	17.8410	N87.1781W	64.87
C56	36.27	120.00	27.0792	N11.2258W	36.27
C57	11.20	120.00	0.7174	N87.1781W	11.20
C58	41.87	112.00	0.7174	S87.1781E	41.87
C59	1.87	120.00	1.0202	S87.0710E	1.87
C60	4.88	112.00	0.7174	S87.0231E	4.88
C61	4.88	112.00	0.7295	N87.0231E	4.88
C62	64.87	112.00	17.8410	N87.1781E	64.87
C63	36.27	120.00	27.0792	N11.2258E	36.27
C64	11.20	120.00	0.7174	N87.1781E	11.20
C65	41.87	112.00	0.7174	S87.1781W	41.87
C66	1.87	120.00	1.0202	S87.0710W	1.87
C67	4.88	112.00	0.7174	S87.0231W	4.88
C68	4.88	112.00	0.7295	N87.0231W	4.88
C69	64.87	112.00	17.8410	N87.1781W	64.87
C70	36.27	120.00	27.0792	N11.2258W	36.27
C71	11.20	120.00	0.7174	N87.1781W	11.20
C72	41.87	112.00	0.7174	S87.1781E	41.87
C73	1.87	120.00	1.0202	S87.0710E	1.87
C74	4.88	112.00	0.7174	S87.0231E	4.88
C75	4.88	112.00	0.7295	N87.0231E	4.88
C76	64.87	112.00	17.8410	N87.1781E	64.87
C77	36.27	120.00	27.0792	N11.2258E	36.27
C78	11.20	120.00	0.7174	N87.1781E	11.20
C79	41.87	112.00	0.7174	S87.1781W	41.87
C80	1.87	120.00	1.0202	S87.0710W	1.87
C81	4.88	112.00	0.7174	S87.0231W	4.88
C82	4.88	112.00	0.7295	N87.0231W	4.88
C83	64.87	112.00	17.8410	N87.1781W	64.87
C84	36.27	120.00	27.0792	N11.2258W	36.27
C85	11.20	120.00	0.7174	N87.1781W	11.20
C86	41.87	112.00	0.7174	S87.1781E	41.87
C87	1.87	120.00	1.0202	S87.0710E	1.87
C88	4.88	112.00	0.7174	S87.0231E	4.88
C89	4.88	112.00	0.7295	N87.0231E	4.88
C90	64.87	112.00	17.8410	N87.1781E	64.87
C91	36.27	120.00	27.0792	N11.2258E	36.27
C92	11.20	120.00	0.7174	N87.1781E	11.20
C93	41.87	112.00	0.7174	S87.1781W	41.87
C94	1.87	120.00	1.0202	S87.0710W	1.87
C95	4.88	112.00	0.7174	S87.0231W	4.88
C96	4.88	112.00	0.7295	N87.0231W	4.88
C97	64.87	112.00	17.8410	N87.1781W	64.87
C98	36.27	120.00	27.0792	N11.2258W	36.27
C99	11.20	120.00	0.7174	N87.1781W	11.20
C100	41.87	112.00	0.7174	S87.1781E	41.87
C101	1.87	120.00	1.0202	S87.0710E	1.87
C102	4.88	112.00	0.7174	S87.0231E	4.88
C103	4.88	112.00	0.7295	N87.0231E	4.88
C104	64.87	112.00	17.8410	N87.1781E	64.87
C105	36.27	120.00	27.0792	N11.2258E	36.27
C106	11.20	120.00	0.7174	N87.1781E	11.20
C107	41.87	112.00	0.7174	S87.1781W	41.87
C108	1.87	120.00	1.0202	S87.0710W	1.87
C109	4.88	112.00	0.7174	S87.0231W	4.88
C110	4.88	112.00	0.7295	N87.0231W	4.88
C111	64.87	112.00	17.8410	N87.1781W	64.87
C112	36.27	120.00	27.0792	N11.2258W	36.27
C113	11.20	120.00	0.7174	N87.1781W	11.20
C114	41.87	112.00	0.7174	S87.1781E	41.87
C115	1.87	120.00	1.0202	S87.0710E	1.87
C116	4.88	112.00	0.7174	S87.0231E	4.88
C117	4.88	112.00	0.7295	N87.0231E	4.88
C118	64.87	112.00	17.8410	N87.1781E	64.87
C119	36.27	120.00	27.0792	N11.2258E	36.27
C120	11.20	120.00	0.7174	N87.1781E	11.20
C121	41.87	112.00	0.7174	S87.1781W	41.87
C122	1.87	120.00	1.0202	S87.0710W	1.87
C123	4.88	112.00	0.7174	S87.0231W	4.88
C124	4.88	112.00	0.7295	N87.0231W	4.88
C125	64.87	112.00	17.8410	N87.1781W	64.87
C126	36.27	120.00	27.0792	N11.2258W	36.27
C127	11.20	120.00	0.7174	N87.1781W	11.20
C128	41.87	112.00	0.7174	S87.1781E	41.87
C129	1.87	120.00	1.0202	S87.0710E	1.87
C130	4.88	112.00	0.7174	S87.0231E	4.88
C131	4.88	112.00	0.7295	N87.0231E	4.88
C132	64.87	112.00	17.8410	N87.1781E	64.87
C133	36.27	120.00	27.0792	N11.2258E	36.27
C134	11.20	120.00	0.7174	N87.1781E	11.20
C135	41.87	112.00	0.7174	S87.1781W	41.87
C136	1.87	120.00	1.0202	S87.0710W	1.87
C137	4.88	112.00	0.7174	S87.0231W	4.88
C138	4.88	112.00	0.7295	N87.0231W	4.88
C139	64.87	112.00	17.8410	N87.1781W	64.87
C140	36.27	120.00	27.0792	N11.2258W	36.27
C141	11.20	120.00	0.7174	N87.1781W	11.20
C142	41.87	112.00	0.7174	S87.1781E	41.87
C143	1.87	120.00	1.0202	S87.0710E	1.87
C144	4.88	112.00	0.7174	S87.0231E	4.88
C145	4.88	112.00	0.7295	N87.0231E	4.88
C146	64.87	112.00	17.8410	N87.1781E	64.87
C147	36.27	120.00	27.0792	N11.2258E	36.27
C148	11.20	120.00	0.7174	N87.1781E	11.20

PREPARED BY:  
**PERRET AND ASSOCIATES, INC.**  
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207  
PHONE (904) 885-0030 - LB NO. 6715

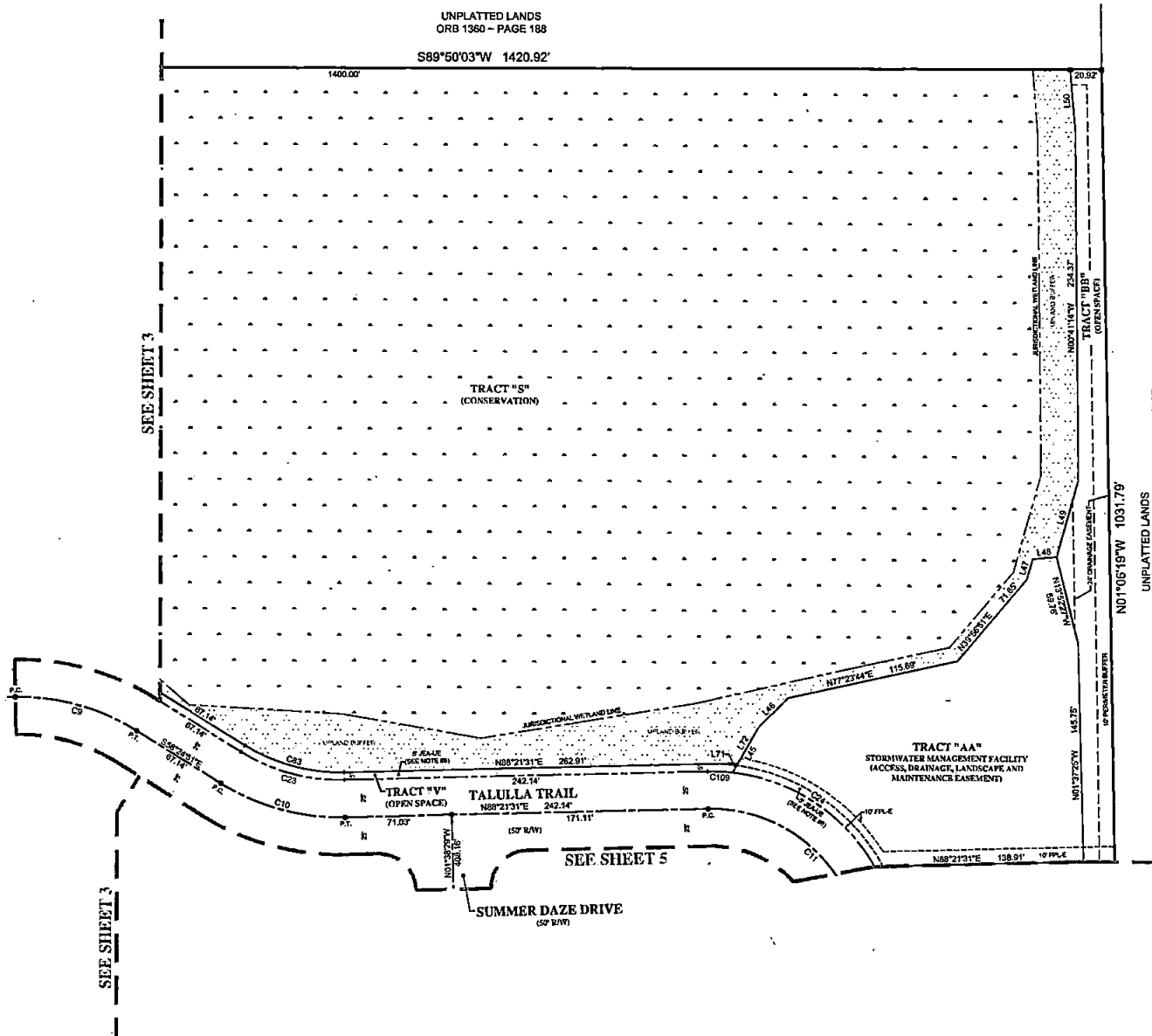
# BRIDGEWATER PHASE 1B-1C

A PORTION OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

MAP BOOK

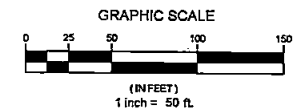
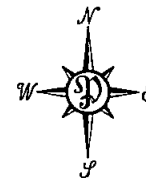
PAGE

SHEET 4 OF 6 SHEETS  
(SEE SHEET 2 FOR GENERAL NOTES AND LEGEND)



LINE TABLE		
LINE #	LENGTH	DIRECTION
L45	34.47'	N29°31'00"E
L46	28.05'	N44°42'47"E
L47	14.16'	N15°33'33"E
L48	16.11'	N84°12'04"E
L49	53.33'	N15°32'39"E
L60	41.25'	N04°45'34"W
L71	7.21'	N29°31'00"E
L72	27.26'	N29°31'00"E

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C9	65.66'	150.00'	32°40'33"	S74°45'17"E	84.42'
C10	86.99'	150.00'	33°13'38"	S75°01'40"E	85.79'
C11	157.09'	100.00'	90°00'00"	S49°35'59"E	141.42'
C23	72.49'	125.00'	33°12'33"	N75°01'40"W	71.48'
C24	117.09'	125.00'	54°04'57"	N56°45'42"W	113.66'
C25	89.69'	125.00'	33°13'38"	S76°01'40"E	88.82'
C109	17.10'	125.00'	7°50'18"	N87°45'20"W	17.09'

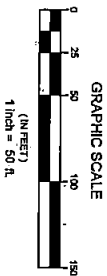
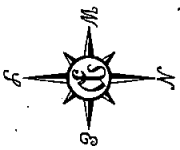
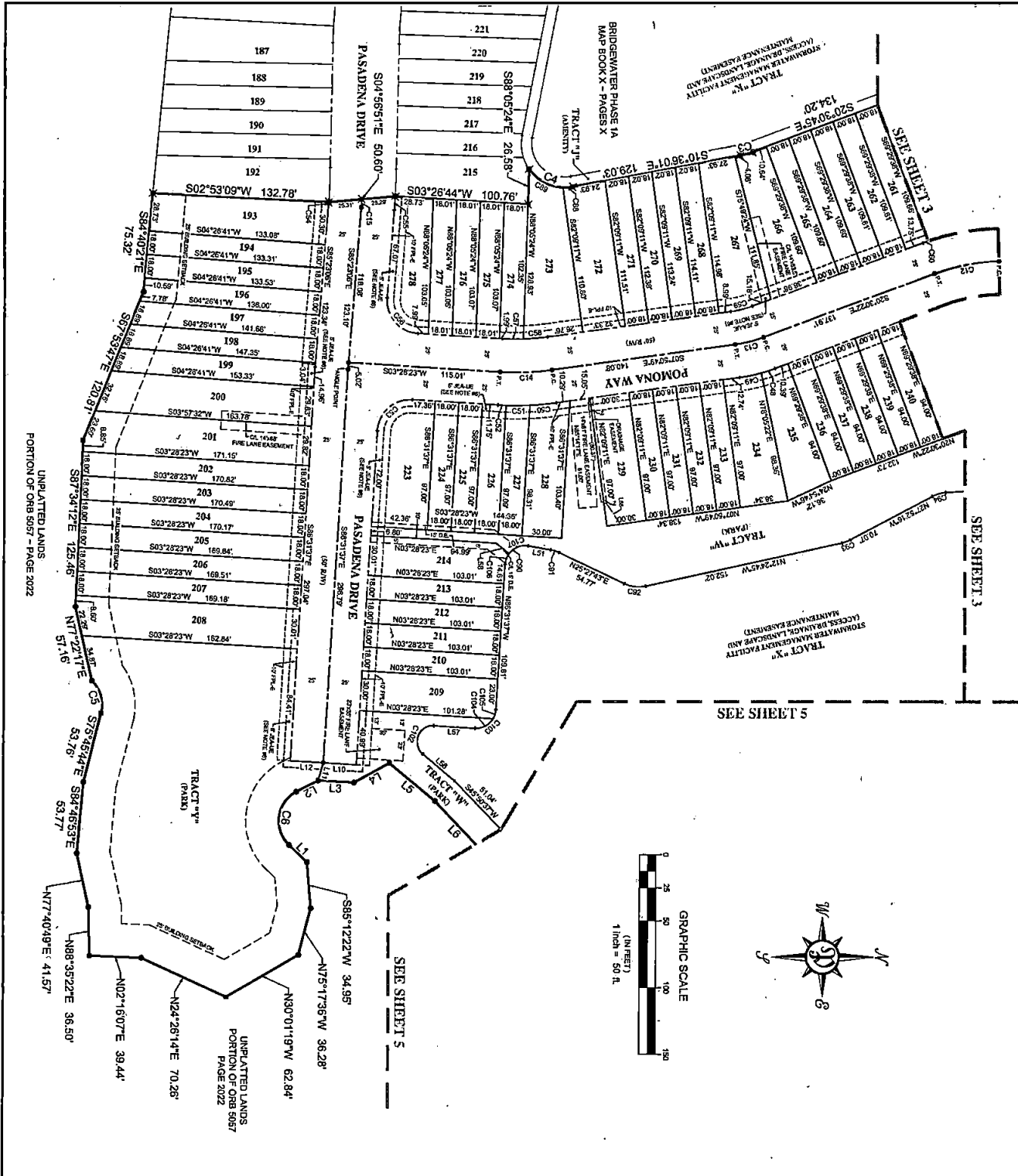


PREPARED BY:  
**PERRET AND ASSOCIATES, INC.**  
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207  
PHONE (904) 805-0030 - L.B. NO. 8715



# BRIDGEWAY A QUER PHLASE 1B-1C

A PORTION OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA



SEE SHEET 5

SEE SHEET 3

SEE SHEET 5

UNPLATTED LANDS  
PORTION OF ORB 5067  
PAGE 2022

UNPLATTED LANDS  
PORTION OF ORB 5057 - PAGE 2022

LINE #	LENGTH	DIRECTION
L1	14.87	S02°53'09"W
L2	14.87	N07°06'51"E
L3	22.07	N02°02'02"E
L4	33.81	N07°06'51"E
L5	44.88	N09°28'02"E
L6	54.38	N48°00'00"E
L7	11.87	S02°53'09"W
L8	11.87	N07°06'51"E
L9	11.87	N02°02'02"E
L10	11.87	N07°06'51"E
L11	11.87	N02°02'02"E
L12	11.87	N07°06'51"E
L13	11.87	N02°02'02"E
L14	11.87	N07°06'51"E
L15	11.87	N02°02'02"E
L16	11.87	N07°06'51"E
L17	11.87	N02°02'02"E
L18	11.87	N07°06'51"E
L19	11.87	N02°02'02"E
L20	11.87	N07°06'51"E
L21	11.87	N02°02'02"E
L22	11.87	N07°06'51"E
L23	11.87	N02°02'02"E
L24	11.87	N07°06'51"E
L25	11.87	N02°02'02"E
L26	11.87	N07°06'51"E
L27	11.87	N02°02'02"E
L28	11.87	N07°06'51"E
L29	11.87	N02°02'02"E
L30	11.87	N07°06'51"E
L31	11.87	N02°02'02"E
L32	11.87	N07°06'51"E
L33	11.87	N02°02'02"E
L34	11.87	N07°06'51"E
L35	11.87	N02°02'02"E
L36	11.87	N07°06'51"E
L37	11.87	N02°02'02"E
L38	11.87	N07°06'51"E
L39	11.87	N02°02'02"E
L40	11.87	N07°06'51"E
L41	11.87	N02°02'02"E
L42	11.87	N07°06'51"E
L43	11.87	N02°02'02"E
L44	11.87	N07°06'51"E
L45	11.87	N02°02'02"E
L46	11.87	N07°06'51"E
L47	11.87	N02°02'02"E
L48	11.87	N07°06'51"E
L49	11.87	N02°02'02"E
L50	11.87	N07°06'51"E
L51	11.87	N02°02'02"E
L52	11.87	N07°06'51"E
L53	11.87	N02°02'02"E
L54	11.87	N07°06'51"E
L55	11.87	N02°02'02"E
L56	11.87	N07°06'51"E
L57	11.87	N02°02'02"E
L58	11.87	N07°06'51"E
L59	11.87	N02°02'02"E
L60	11.87	N07°06'51"E
L61	11.87	N02°02'02"E
L62	11.87	N07°06'51"E
L63	11.87	N02°02'02"E
L64	11.87	N07°06'51"E
L65	11.87	N02°02'02"E
L66	11.87	N07°06'51"E
L67	11.87	N02°02'02"E
L68	11.87	N07°06'51"E
L69	11.87	N02°02'02"E
L70	11.87	N07°06'51"E
L71	11.87	N02°02'02"E
L72	11.87	N07°06'51"E
L73	11.87	N02°02'02"E
L74	11.87	N07°06'51"E
L75	11.87	N02°02'02"E
L76	11.87	N07°06'51"E
L77	11.87	N02°02'02"E
L78	11.87	N07°06'51"E
L79	11.87	N02°02'02"E
L80	11.87	N07°06'51"E
L81	11.87	N02°02'02"E
L82	11.87	N07°06'51"E
L83	11.87	N02°02'02"E
L84	11.87	N07°06'51"E
L85	11.87	N02°02'02"E
L86	11.87	N07°06'51"E
L87	11.87	N02°02'02"E
L88	11.87	N07°06'51"E
L89	11.87	N02°02'02"E
L90	11.87	N07°06'51"E
L91	11.87	N02°02'02"E
L92	11.87	N07°06'51"E
L93	11.87	N02°02'02"E
L94	11.87	N07°06'51"E
L95	11.87	N02°02'02"E
L96	11.87	N07°06'51"E
L97	11.87	N02°02'02"E
L98	11.87	N07°06'51"E
L99	11.87	N02°02'02"E
L100	11.87	N07°06'51"E

CHUNK #	LENGTH	BEARING	DETAILED BEARING	CORNER
C1	10.00	S00°00'00"W	S00°00'00"W	18.00
C2	10.00	S00°00'00"W	S00°00'00"W	18.00
C3	10.00	S00°00'00"W	S00°00'00"W	18.00
C4	10.00	S00°00'00"W	S00°00'00"W	18.00
C5	10.00	S00°00'00"W	S00°00'00"W	18.00
C6	10.00	S00°00'00"W	S00°00'00"W	18.00
C7	10.00	S00°00'00"W	S00°00'00"W	18.00
C8	10.00	S00°00'00"W	S00°00'00"W	18.00
C9	10.00	S00°00'00"W	S00°00'00"W	18.00
C10	10.00	S00°00'00"W	S00°00'00"W	18.00
C11	10.00	S00°00'00"W	S00°00'00"W	18.00
C12	10.00	S00°00'00"W	S00°00'00"W	18.00
C13	10.00	S00°00'00"W	S00°00'00"W	18.00
C14	10.00	S00°00'00"W	S00°00'00"W	18.00
C15	10.00	S00°00'00"W	S00°00'00"W	18.00
C16	10.00	S00°00'00"W	S00°00'00"W	18.00
C17	10.00	S00°00'00"W	S00°00'00"W	18.00
C18	10.00	S00°00'00"W	S00°00'00"W	18.00
C19	10.00	S00°00'00"W	S00°00'00"W	18.00
C20	10.00	S00°00'00"W	S00°00'00"W	18.00
C21	10.00	S00°00'00"W	S00°00'00"W	18.00
C22	10.00	S00°00'00"W	S00°00'00"W	18.00
C23	10.00	S00°00'00"W	S00°00'00"W	18.00
C24	10.00	S00°00'00"W	S00°00'00"W	18.00
C25	10.00	S00°00'00"W	S00°00'00"W	18.00
C26	10.00	S00°00'00"W	S00°00'00"W	18.00
C27	10.00	S00°00'00"W	S00°00'00"W	18.00
C28	10.00	S00°00'00"W	S00°00'00"W	18.00
C29	10.00	S00°00'00"W	S00°00'00"W	18.00
C30	10.00	S00°00'00"W	S00°00'00"W	18.00
C31	10.00	S00°00'00"W	S00°00'00"W	18.00
C32	10.00	S00°00'00"W	S00°00'00"W	18.00
C33	10.00	S00°00'00"W	S00°00'00"W	18.00
C34	10.00	S00°00'00"W	S00°00'00"W	18.00
C35	10.00	S00°00'00"W	S00°00'00"W	18.00
C36	10.00	S00°00'00"W	S00°00'00"W	18.00
C37	10.00	S00°00'00"W	S00°00'00"W	18.00
C38	10.00	S00°00'00"W	S00°00'00"W	18.00
C39	10.00	S00°00'00"W	S00°00'00"W	18.00
C40	10.00	S00°00'00"W	S00°00'00"W	18.00
C41	10.00	S00°00'00"W	S00°00'00"W	18.00
C42	10.00	S00°00'00"W	S00°00'00"W	18.00
C43	10.00	S00°00'00"W	S00°00'00"W	18.00
C44	10.00	S00°00'00"W	S00°00'00"W	18.00
C45	10.00	S00°00'00"W	S00°00'00"W	18.00
C46	10.00	S00°00'00"W	S00°00'00"W	18.00
C47	10.00	S00°00'00"W	S00°00'00"W	18.00
C48	10.00	S00°00'00"W	S00°00'00"W	18.00
C49	10.00	S00°00'00"W	S00°00'00"W	18.00
C50	10.00	S00°00'00"W	S00°00'00"W	18.00
C51	10.00	S00°00'00"W	S00°00'00"W	18.00
C52	10.00	S00°00'00"W	S00°00'00"W	18.00
C53	10.00	S00°00'00"W	S00°00'00"W	18.00
C54	10.00	S00°00'00"W	S00°00'00"W	18.00
C55	10.00	S00°00'00"W	S00°00'00"W	18.00
C56	10.00	S00°00'00"W	S00°00'00"W	18.00
C57	10.00	S00°00'00"W	S00°00'00"W	18.00
C58	10.00	S00°00'00"W	S00°00'00"W	18.00
C59	10.00	S00°00'00"W	S00°00'00"W	18.00
C60	10.00	S00°00'00"W	S00°00'00"W	18.00
C61	10.00	S00°00'00"W	S00°00'00"W	18.00
C62	10.00	S00°00'00"W	S00°00'00"W	18.00
C63	10.00	S00°00'00"W	S00°00'00"W	18.00
C64	10.00	S00°00'00"W	S00°00'00"W	18.00
C65	10.00	S00°00'00"W	S00°00'00"W	18.00
C66	10.00	S00°00'00"W	S00°00'00"W	18.00
C67	10.00	S00°00'00"W	S00°00'00"W	18.00
C68	10.00	S00°00'00"W	S00°00'00"W	18.00
C69	10.00	S00°00'00"W	S00°00'00"W	18.00
C70	10.00	S00°00'00"W	S00°00'00"W	18.00
C71	10.00	S00°00'00"W	S00°00'00"W	18.00
C72	10.00	S00°00'00"W	S00°00'00"W	18.00
C73	10.00	S00°00'00"W	S00°00'00"W	18.00
C74	10.00	S00°00'00"W	S00°00'00"W	18.00
C75	10.00	S00°00'00"W	S00°00'00"W	18.00
C76	10.00	S00°00'00"W	S00°00'00"W	18.00
C77	10.00	S00°00'00"W	S00°00'00"W	18.00
C78	10.00	S00°00'00"W	S00°00'00"W	18.00
C79	10.00	S00°00'00"W	S00°00'00"W	18.00
C80	10.00	S00°00'00"W	S00°00'00"W	18.00
C81	10.00	S00°00'00"W	S00°00'00"W	18.00
C82	10.00	S00°00'00"W	S00°00'00"W	18.00
C83	10.00	S00°00'00"W	S00°00'00"W	18.00
C84	10.00	S00°00'00"W	S00°00'00"W	18.00
C85	10.00	S00°00'00"W	S00°00'00"W	18.00
C86	10.00	S00°00'00"W	S00°00'00"W	18.00
C87	10.00	S00°00'00"W	S00°00'00"W	18.00
C88	10.00	S00°00'00"W	S00°00'00"W	18.00
C89	10.00	S00°00'00"W	S00°00'00"W	18.00
C90	10.00	S00°00'00"W	S00°00'00"W	18.00
C91	10.00	S00°00'00"W	S00°00'00"W	18.00
C92	10.00	S00°00'00"W	S00°00'00"W	18.00
C93	10.00	S00°00'00"W	S00°00'00"W	18.00
C94	10.00	S00°00'00"W	S00°00'00"W	18.00
C95	10.00	S00°00'00"W	S00°00'00"W	18.00
C96	10.00	S00°00'00"W	S00°00'00"W	18.00
C97	10.00	S00°00'00"W	S00°00'00"W	18.00
C98	10.00	S00°00'00"W	S00°00'00"W	18.00
C99	10.00	S00°00'00"W	S00°00'00"W	18.00
C100	10.00	S00°00'00"W	S00°00'00"W	18.00

PREPARED BY:  
**PERRET AND ASSOCIATES, INC.**  
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PHONE (904) 805-0030 - L.B. NO. 6715