

RESOLUTION NO. 2021- 524

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING AND AUTHORIZING THE CHAIR OF THE BOARD, ON BEHALF OF THE COUNTY, TO EXECUTE AN EASEMENT TO FLORIDA POWER & LIGHT COMPANY TO PROVIDE ELECTRICAL SERVICE TO THE HASTINGS WASTE WATER TREATMENT PLANT.

RECITALS

WHEREAS, Florida Power & Light Company (“FPL”) has requested an easement, attached hereto as Exhibit “A”, incorporated by reference and made a part hereof, from St. Johns County (“County”) for the installation of a primary power cable to provide electrical service to the Hastings Waste Water Treatment Plant; and

WHEREAS, FPL requires that a customer desiring electrical service must provide FPL access and rights-of-way which in the opinion of FPL are necessary for the rendering of service to the customer; and

WHEREAS, the County has the authority to grant such rights, easements, permits and privileges and it is found that it is necessary for the protection of the County and the public for the County to grant FPL an easement for the purposes mentioned above.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated into the body of this Resolution and such Recitals are adopted as findings of fact.

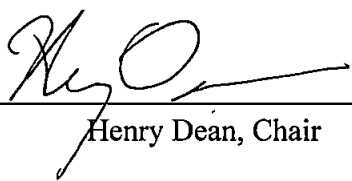
Section 2. The above described FPL Easement is hereby approved by the Board of County Commissioners and the Chair is authorized to execute the Easement on behalf of the County.

Section 3. The Clerk is instructed to record the original FPL Easement in the public records of St. Johns County, Florida.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

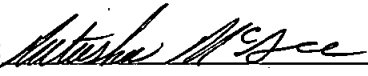
PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 21 day of December, 2021.

**BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA**

By: 
Henry Dean, Chair

ATTEST: Brandon J. Patty
Clerk of the Circuit Court & Comptroller

RENDITION DATE 12-22-2021

By: 
Deputy Clerk

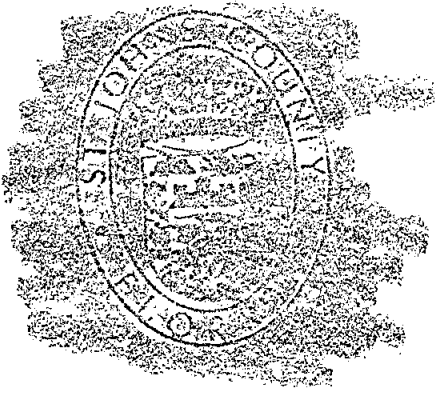


EXHIBIT 'A' TO RESOLUTION

Work Request No. _____

Sec. 8, Twp 9 S, Rge 28 E

Parcel I.D. 037200-0000, 039390-1000,
039400-0000, 037210-0000
(Maintained by County Appraiser)

**EASEMENT
(BUSINESS)**

This Instrument Prepared By

Name: N. LUBRANO
Co. Name: FLORIDA POWER AND LIGHT
Address: 2900 CATHERINE ST
PALATKA, FL 32177

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 2021.

Signed, sealed and delivered in the presence of:

(Witness' Signature)

Print Name: _____
(Witness)

(Witness' Signature)

Print Name: _____
(Witness)

Entity Name : ST. JOHNS COUNTY

By: _____

Print Name: _____

Print Address: 500 San Sebastian View

St. Augustine, Florida 32084

STATE OF FLORIDA AND COUNTY OF ST. JOHNS.

The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization,

this ____ day of _____, 2021, by _____

and _____ who is (are) personally known to me or has (have)

produced _____ as identification.

ATTEST: Brandon J. Patty,
Clerk of the Circuit Court & Comptroller

Deputy Clerk

Notary Public, Signature

Print Name: _____

Title or Rank

Serial Number, if any

EXHIBIT "A"

THE EASTERLY 25 FEET OF LOTS 15 AND 16, BLOCK 2 MALTBY-HALL REALTY AS RECORDED IN MAP BOOK 4, PAGE 41 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND THAT PART OF PINE STREET LYING IMMEDIATELY NORTH OF SAID 25 FOOT STRIP.

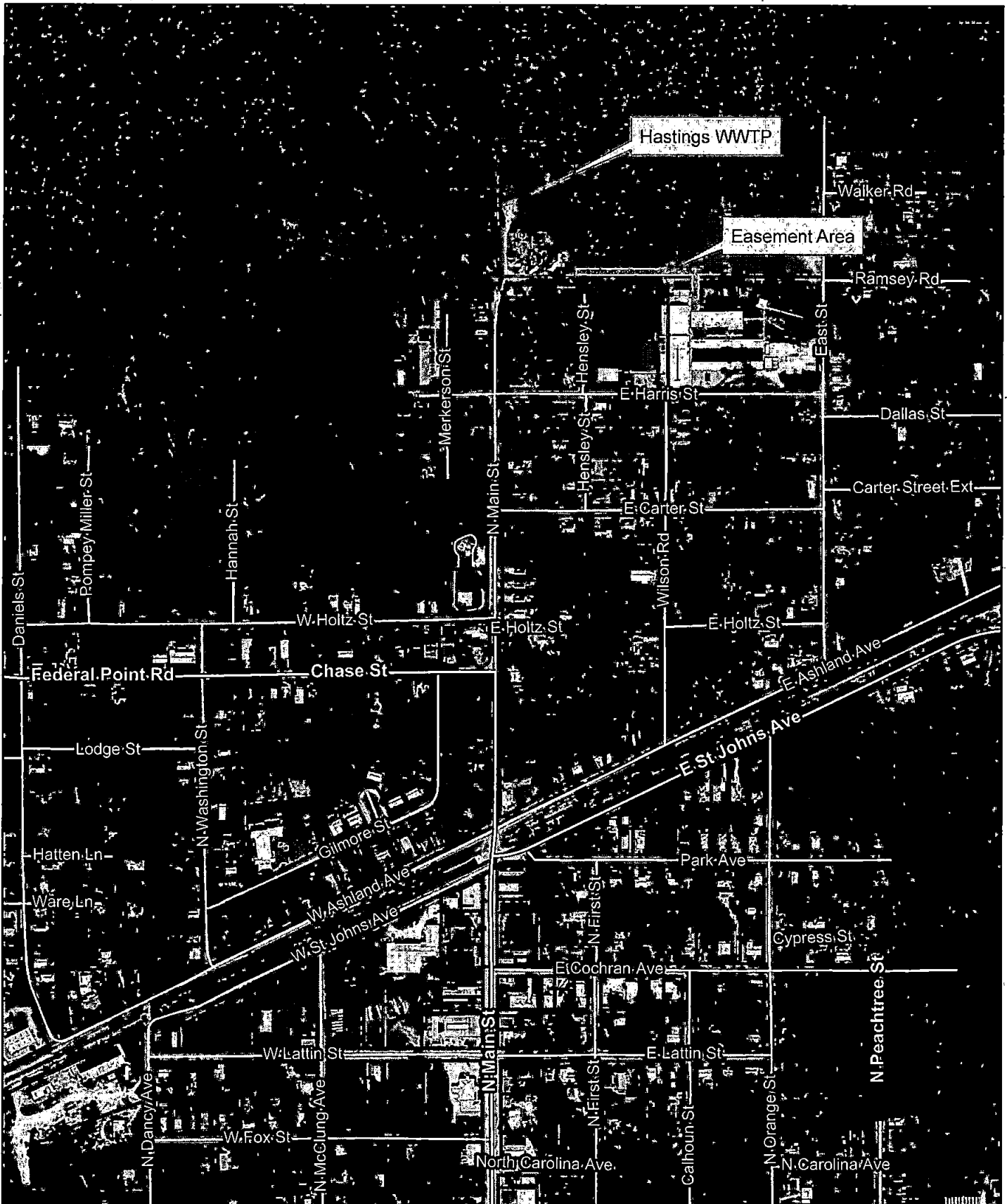
SOUTHERLY 100 FEET OF THE WESTERLY 500 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ OF SW $\frac{1}{4}$) OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

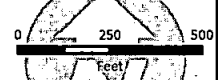
A RECTANGULAR SHAPED PARCEL OF LAND IN SECTION 8, TOWNSHIP 9 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 8, TOWNSHIP 9 SOUTH, RANGE 28 EAST; THENCE RUNNING NORTH ON THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 520 FEET; THENCE RUNNING EAST ON A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8, A DISTANCE OF 300 FEET; THENCE RUNNING SOUTH PARALLEL WITH THE FIRST LINE HEREIN DESCRIBED A DISTANCE OF 520 FEET TO THE SOUTH LINE OF SAID SECTION 8; THENCE RUNNING WEST ON THE SOUTH LINE OF SAID SECTION 8, 300 FEET TO THE POINT OF BEGINNING. CONTAINING 3.58 ACRES, MORE OR LESS.

EXCEPTING THEREFROM THE WESTERLY 30 FEET OF THE ABOVE DESCRIBED PARCEL AS CONTAINED IN AN EASEMENT FOR RIGHT-OF-WAY TO ST. JOHNS COUNTY.



2019 Aerial Imagery



December 1, 2021

FPL Easement

Hastings Waste Water Treatment Plant

Land Mngt. Systems
Real Estate Division
209-0764

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown herein.

