

RESOLUTION NO. 2021- 535

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE 5586 ATLANTIC VIEW LOCATED OFF A1A SOUTH.**

**RECITALS**

**WHEREAS**, Behst Builders, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve 5586 Atlantic View located off A1A South; and

**WHEREAS**, G & H Underground Construction, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at 5586 Atlantic View, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.


Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener's or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.


PASSED AND ADOPTED this 21 day of December, 2021.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
Henry Dean, Chair

ATTEST: Brandon J. Patty, Clerk of  
the Circuit Court & Comptroller

RENDITION DATE 12.22.2021

  
Deputy Clerk





**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for

5586 Atlantic View

Behst Builders / Jon Benoit, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

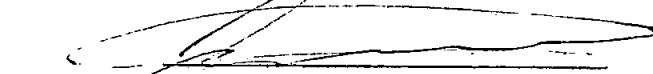
"SEE EXHIBIT A SCHEDULE OF VALUES FOR 5586 Atlantic View


The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

**IN WITNESS WHEREOF**, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 12 day of July, 2021.

**WITNESS:**

**OWNER:**

  
\_\_\_\_\_  
Witness Signature

  
\_\_\_\_\_  
Owner's Signature

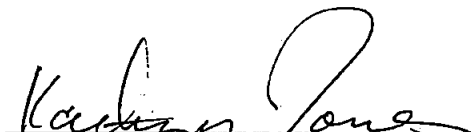
Joseph Hill  
\_\_\_\_\_  
Print Witness Name

Jon Benoit  
\_\_\_\_\_  
Print Owner's Name

State of Florida  
County of St. Johns

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this 12 day of July, 2021, by Jon Benoit as President of BEHST Builders Inc.

Personally known or  Produced identification  
Type of identification produced \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public Signature

[SEAL]



Exhibit "A" to Bill of Sale



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: 5586 Atlantic View  
 Contractor: G&H Underground Construction, Inc  
 Developer:

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
2" Poly Force Main	LF	360	\$ 18.03	\$ 6,490.80
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
2" Flushing Valve	Ea	1	\$ 209.00	\$ 209.00
2" Gate Valve	Ea	2	\$ 269.00	\$ 538.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			<b>Total Sewer System Cost</b>	<b>\$ 7,237.80</b>



**FINAL RELEASE OF LIEN**

**UTILITY IMPROVEMENTS**

The undersigned lienor, in consideration of the sum \$ 7,237.80 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 7/8/2021 to St Johns County to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR 5586 Atlantic View

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

**IN WITNESS WHEREOF**, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 12<sup>th</sup> day of July, 2021.

**WITNESS:**

Michelle Lourcey  
Witness Signature

Michelle Lourcey  
Print Witness Name

**OWNER:**

Wade Gibby  
Lienor's Signature

Wade Gibby  
Print Lienor's Name

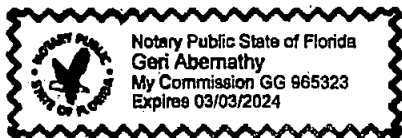
State of FL  
County of St Johns

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this 12<sup>th</sup> day of July, 2021, by Wade Gibby as President of G 4 H Underground Construction Inc.

Personally known or  Produced identification  
Type of identification produced \_\_\_\_\_

[SEAL]

Geri Abernathy  
Notary Public Signature





**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

Project Name: 5586 Atlantic View  
 Contractor: G&H Underground Construction, Inc  
 Developer:

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
2" Poly Force Main	LF	360	\$ 18.03	\$ 6,490.80
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
2" Flushing Valve	Ea	1	\$ 209.00	\$ 209.00
2" Gate Valve	Ea	2	\$ 269.00	\$ 538.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 7,237.80</b>



**WARRANTY  
UTILITY IMPROVEMENTS**

Date: 7/8/2021  
Project Title: 5586 Atlantic View  
St. Johns County, Florida

FROM: G&H Underground Construction  
2200 N Ponce De Leon Blvd Ste 11  
St Augustine, FL 32084

TO: St. Johns County Utility Department  
Post Office Box 3006  
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

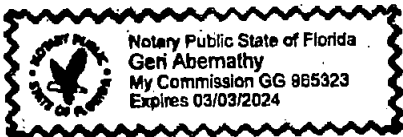
Contractor:

Wade Gibby  
Contractor's Signature

Wade Gibby  
Print Contractor's Name

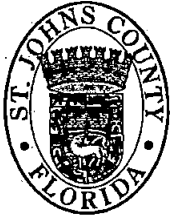
STATE OF FLORIDA  
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 12<sup>th</sup> day of July, 2021, by Wade Gibby as President for G & H Underground Construction Inc.



Geni Abernathy  
Notary Public  
My Commission Expires: 03/03/2024

Personally Known or Produced Identification  
Type of Identification Produced



**St. Johns County Board of County Commissioners**

Utility Department

---

INTEROFFICE MEMORANDUM

---

TO: Debbie Taylor, Real Estate Manager  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: 5586 Atlantic View FM Extension  
DATE: October 4, 2021

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 5586 Atlantic View FM Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



Aerial Photography 2021  
 0 100 200 400  
 Feet  
 Date: 11/19/2021

Bill of Sale and schedule of values, Final Release of Lien & Warranty

**5586 Atlantic View  
 Force Main Extension**

Land Management Systems Real Estate Division  
 (904) 209-0782

Disclaimer:  
 This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

