

RESOLUTION NO. 2021- 68

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A FINAL RELEASE OF LIEN, WARRANTY, TEMPORARY CONSTRUCTION EASEMENT, AND A BILL OF SALE CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEMS TO SERVE 121 S WILDERNESS TRAIL.

RECITALS

WHEREAS, Evan P. Vickers and Samantha J. Howley, have executed and presented to the County a Temporary Construction Easement associated with the water system to serve 121 S Wilderness Trail, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, Collins Builders Group, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values conveying all personal property associated with the water system to serve 121 S Wilderness Trail attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, Jax Utilities Management, Inc., a Florida corporation has executed and presented to the County a Final Release of Lien and a Warranty for work performed at 121 S Wilderness Trail, attached hereto as Exhibits "C" and "D", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "E," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Temporary Construction Easement, Bill of Sale and Schedule of Values, Final Release of Lien and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of the Circuit Court is instructed to record the original Temporary Construction Easement and Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 16th day of February, 2021.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: *Jeremiah R. Blocker*
Jeremiah R. Blocker, Chair

ATTEST: Brandon J. Patty, Clerk of the
Circuit Court & Comptroller

Pam Haltem
Deputy Clerk

RENDITION DATE 2/18/21



Exhibit "A" to Resolution

Prepared by:
St. Johns County
500 San Sebastian View
St. Augustine, FL 32084

TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT made this 6th day of July, 2020, by and between **EVAN P. VICKERS and SAMANTHA J. HOWLEY, both unmarried, as joint tenants with rights of survivorship**, whose address is 414 5th Avenue South, Jacksonville Beach, Florida 32250 as grantors and **ST. JOHNS COUNTY**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine, Florida 32084, grantee.

WITNESSETH, that for and in consideration of the sum of **\$10.00 (Dollars)** and other valuable considerations, receipt and sufficiency of which is hereby acknowledged, the grantors hereby give, grant, bargain and release to the grantee, a Temporary Construction Easement to enter upon and use the grantors' property located in St. Johns County, Florida, described below, for equipment and/or material staging during clearing and grubbing within the public right of way during construction and installation of a water line.

Temporary Construction Easement over the following described property:

The west 10 feet of Lot 2, Langford Estates, a subdivision according to the plat thereof recorded at Map Book 48, Pages 40 and 41, in the public records of St. Johns County, Florida.

It is understood and agreed by the parties hereto that the rights granted herein shall terminate twelve (12) months from commencing construction and that grantors shall maintain access to the premises throughout the construction process. The property will be put back to its original condition when the project is complete.

To the extent permissible by law, County shall indemnify and save grantors harmless from all loss or liability, on account of any damages or injury, claims and demands arising out of

negligent acts or omissions by the County, its agents or employees. Nothing in this Temporary Construction Easement shall be interpreted or construed to mean that the County waives or modifies its common law sovereign immunity as provided under Section 768.28, Florida Statutes.

IN WITNESS WHEREOF, grantor has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in
Our presence as Witnesses:

Witness Signature: [Signature]

Print Witness Name: MARK KNOWLES

By: [Signature]
Evan P. Vickers

Witness Signature: [Signature]

Print Witness Name: Danny Brown

By: [Signature]
Samantha J. Howley

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 6th day of JULY, 2020, by **Evan P. Vickers** and **Samantha J. Howley** who are personally known to me or have produced FL DL as identification.

[Signature]
Notary Public
My commission expires:

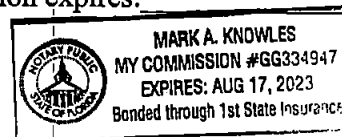


Exhibit "B" to Resolution



BILL OF SALE
UTILITY IMPROVEMENTS
for

121 South Wilderness Trail
Water Main Extension

Collins Builders Group, LLC 3840 Crown Point Rd Jacksonville FL, 32257, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 121 South Wilderness Trail Water Main Extension"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 8th of SEPT. 2020.

WITNESS:

OWNER:

[Signature]
Witness Signature

[Signature]
Owner's Signature

M. Judd Cummings
Print Witness Name

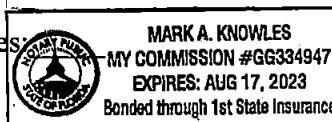
Ashley B. Collins
Print Owner's Name

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 8th day of SEPTEMBER, 2020, by

ASHLEY COLLINS as OWNER for
COLLINS BUILDERS GROUP, LLC

[Signature]
Notary Public
My Commission Expires:



Personally Known or Produced Identification
Type of Identification Produced



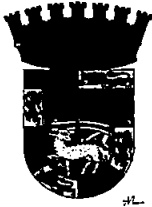
St. Johns County Utility Department

**Schedule of Values
"EXHIBIT A"**

Project Name: 121 SOUTH WILDERNESS TRAIL
 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: COLLINS BUILDERS GROUP, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type, & Pipe Class)				
10" DR 11	LF	0	\$ -	\$ -
8" DR 18	LF	0	\$ -	\$ -
6" DR 18	LF	81	\$ 50.00	\$ 4,050.00
4" DR 18	LF	0	\$ -	\$ -
2" DR 9	LF	0	\$ -	\$ -
Water Valves (Size and Type)				
8" TAPPING VALVE	Ea	0	\$ -	\$ -
	Ea	0	\$ -	\$ -
6" GATE VALVE	Ea	1	\$ 1,200.00	\$ 1,200.00
	Ea	0	\$ -	\$ -
	Ea	0	\$ -	\$ -
Hydrants/Assemblies (Size and Type)				
6" FIRE HYDRANT	Ea	0	\$ -	\$ -
FLUSH HYDRANT	Ea	1	\$ 1,800.00	\$ 1,800.00
				\$ -
Services (Size and Type)				
1" WATER SERVICE	Ea	1	\$ 950.00	\$ 950.00
DOUBLE 1" SERVICE	Ea	0	\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost			\$	8,000.00

Exhibit "C" to Resolution



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum \$ 8,000.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 9-3-20 to Collins Builders Group, LLC to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR 121 SOUTH WILDERNESS TRAIL WATERMAIN EXTENSION

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 8th of September, 2020

WITNESS:

Witness Signature

JACK ABSTEIN

Print Witness Name

OWNER:

Lienor's Signature

Thomas R. Johns

Print Lienor's Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 8 day of September, 2020, by

Thomas R. Johns as Vice President
for JAX Utilities Management, Inc.

Notary Public

My Commission Expires: 2023

Personally Known or Produced Identification
Type of Identification Produced

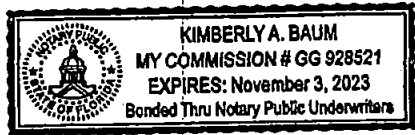


Exhibit "A" to Final Release of Lien



St. Johns County Utility Department

**Schedule of Values
"EXHIBIT A"**

Project Name: 121 SOUTH WILDERNESS TRAIL
 Contractor: JAX UTILITIES MANAGEMENT, INC.
 Developer: COLLINS BUILDERS GROUP, LLC

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type, & Pipe Class)				
10" DR 11	LF	0	\$ -	\$ -
8" DR 18	LF	0	\$ -	\$ -
6" DR 18	LF	81	\$ 50.00	\$ 4,050.00
4" DR 18	LF	0	\$ -	\$ -
2" DR 9	LF	0	\$ -	\$ -
Water Valves (Size and Type)				
8" TAPPING VALVE	Ea	0	\$ -	\$ -
	Ea	0	\$ -	\$ -
6" GATE VALVE	Ea	1	\$ 1,200.00	\$ 1,200.00
	Ea	0	\$ -	\$ -
	Ea	0	\$ -	\$ -
Hydrants/Assembly (Size and Type)				
6" FIRE HYDRANT	Ea	0	\$ -	\$ -
FLUSH HYDRANT	Ea	1	\$ 1,800.00	\$ 1,800.00
				\$ -
Services (Size and Type)				
1" WATER SERVICE	Ea	1	\$ 950.00	\$ 950.00
DOUBLE 1" SERVICE	Ea	0	\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost			\$	8,000.00

Exhibit "D" to Resolution



**WARRANTY
UTILITY IMPROVEMENTS**

Date: September 3, 2020
Project Title: 121 SOUTH WILDERNESS
TRAIL WATERMAIN EXTENSION
St. Johns County, Florida

FROM: JAX UTILITIES MANAGEMENT, INC
P.O. BOX 6898
JACKSONVILLE, FLORIDA 32236

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Contractor's Signature

Thomas R Johns

Print Contractor's Name

STATE OF FLORIDA
COUNTY OF Duval

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 4 day of September, 2020, by Thomas R. Johns as Vice President for JAX Utilities Management

Notary Public

My Commission Expires: _____

Personally Known or Produced Identification
Type of Identification Produced

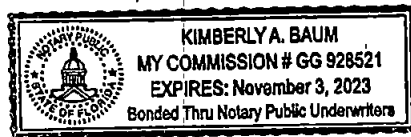


Exhibit "E" to Resolution



St. Johns County Board of County Commissioners

Utility Department

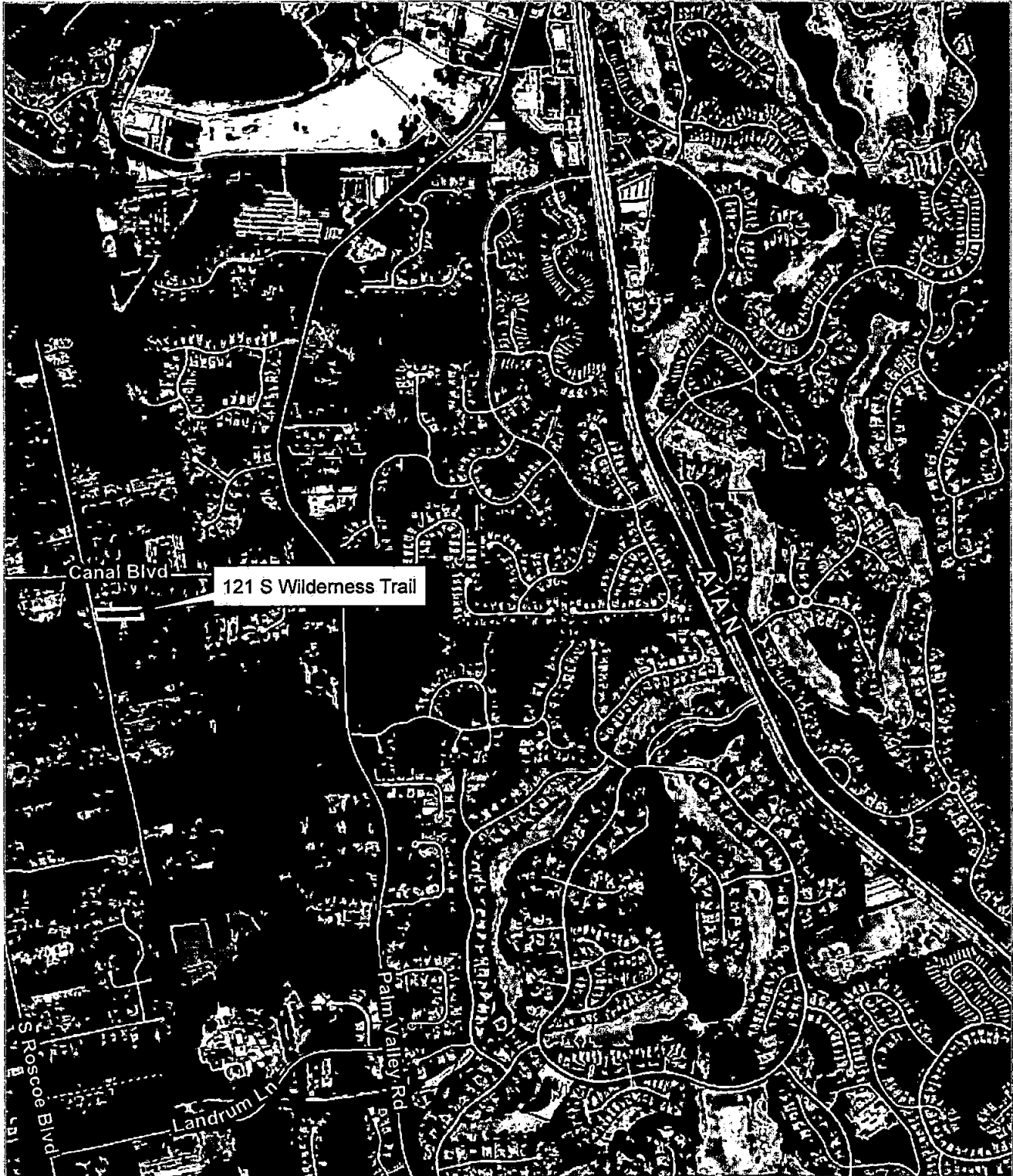
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: 121 S. Wilderness Trail
DATE: December 10, 2020

Please present the Temporary Construction Easement, Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of 121 S Wilderness Trail.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and recorded Temporary Construction Easement for our files.

Your support and cooperation as always are greatly appreciated.



2019 Aerial Imagery

0 300 600 1,200
Feet

Date: 1/14/2021

Temporary Construction
Easement, Bill of Sale,
Schedule of Value, Final
Release of Lien and Warranty

Land Management
Systems
Real Estate
Division
(904) 209-0782

Disclaimer:
This map is for reference use only.
Data provided are derived from multiple
sources with varying levels of accuracy.
The St. Johns County Real Estate
Division disclaims all responsibility
for the accuracy or completeness
of the data shown hereon.

