

RESOLUTION NO. 2022-387

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES, FINAL RELEASE OF LIEN AND WARRANTY ASSOCIATED WITH THE SEWER SYSTEM TO SERVE SEAHORSE MOBILE HOME PARK LOCATED OFF U.S. HIGHWAY 1 SOUTH.

RECITALS

WHEREAS, Jackie Palmer Revocable Living Trust Agreement created 8/2/2007, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the sewer system to serve Seahorse Mobile Home Park located off U.S. Highway 1 South; and

WHEREAS, G & H Underground Construction, Inc., a Florida corporation, has executed and presented to the County a Final Release of Lien and a Warranty for work performed at Seahorse Mobile Home Park, attached hereto as Exhibits "B" and "C", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

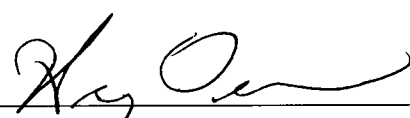
Section 2. The above described Bill of Sale and Schedule of Values, Final Release of Lien, and Warranty, attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.


Section 4. The Clerk of the Court is instructed to record the original Final Release of Lien and file the Warranty and Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 18 day of October, 2022.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: 
Henry Dean, Chair

ATTEST: Brandon J. Patty, Clerk of
the Circuit Court & Comptroller


Deputy Clerk

Rendition Date 10/19/22





BILL OF SALE
UTILITY IMPROVEMENTS
for

Features: Inboard Home Park

~~James and Jackie Palmer, her husband, of 1001 ...~~
(the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida. the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR
~~County of St. Johns - Fla~~

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 29 day of April, 2020.

WITNESS:

[Signature]
Witness Signature

Gene Hernandez
Print Witness Name

OWNER:

[Signature]
Owner's Signature

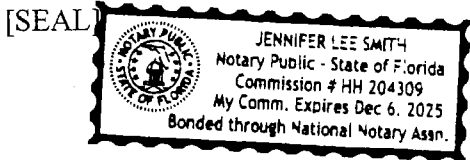
Jackie Palmer, James Palmer
Print Owner's Name (deceased)

State of FL
County of St Johns

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 29th day of April, 2020, by Jackie Palmer as owner of 1001 ... Home Park.

Personally known or Produced identification
Type of identification produced _____

[Signature]
Notary Public Signature





St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Seahorse Mobile Home Park
 Contractor: G&H Underground Construction, Inc
 Developer: _____

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" HDPE	LF	20	\$ 100.00	\$ 2,000.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
12 x 2" Tapping Valve & Sleeve	Ea	1	\$ 3,000.00	\$ 3,000.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" SDR2	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 5,000.00



FINAL RELEASE OF LIEN

UTILITY IMPROVEMENTS

The undersigned lienor, in consideration of the sum 5,000.00 hereby waives and releases its lien and right to claim a lien for Water and Sewer labor, services or materials furnished through 4/22/2022 to St Johns County, to the following described property:

“SEE EXHIBIT A SCHEDULE OF VALUES FOR:
Seahorse Mobile Home Park

The waiver and release does not cover any retention or labor, services, or materials furnished after the date specified.

IN WITNESS WHEREOF, the Lienor has caused this instrument to be duly executed and delivered by its duly authorized office on this 26 day of April, 2022.

WITNESS:

[Signature]

Witness Signature

[Print Name]

Print Witness Name

OWNER:

[Signature]

Lienor's Signature

[Print Name]

Print Lienor's Name

State of FL
County of St Johns

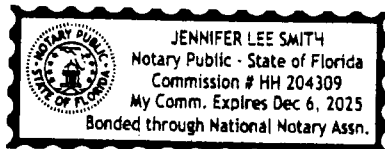
The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 26 day of April, 2022, by [Signature] as President of SSH Underground Corp.

Personally known or Produced identification
Type of identification produced _____

[SEAL]

[Signature]

Notary Public Signature





St. Johns County Utility Department
Asset Management
Schedule of Values

Project Name: Seahorse Mobile Home Park
 Contractor: G&H Underground Construction, Inc
 Developer: _____

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
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Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
6" SDR2	EA		\$ -	\$ -
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			\$ -	\$ -
			\$ -	\$ -
Lift Station			\$ -	\$ -
Mechanical Equipment	Lump Sum			\$ -
Process Piping	Lump Sum			\$ -
Process Structure	Lump Sum			\$ -
Process Electrical Equipment	Lump Sum			\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 5,000.00



WARRANTY
UTILITY IMPROVEMENTS

Date:
Project Title: Seahorse Mobile Home Park
St. Johns County, Florida

FROM: G&H Underground Construction, Inc
2315 Dobbs Rd
St Augustine, Fl. 32086

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

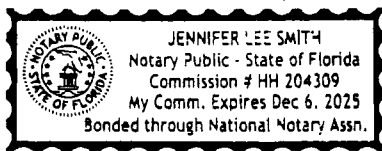
Contractor:

Wade Gibby
Contractor's Signature

Wade Gibby
Print Contractor's Name

STATE OF FLORIDA
COUNTY OF St. Johns

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 26 day of April, 2022, by Wade Gibby as pres. for G&H Underground Constr.



Jennifer Lee Smith
Notary Public
My Commission Expires: 12 06 2025

Personally Known or Produced Identification
Type of Identification Produced



St. Johns County Board of County Commissioners

Utility Department

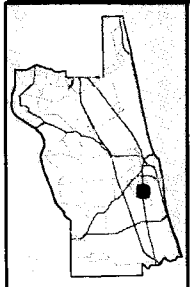
INTEROFFICE MEMORANDUM

TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Seahorse Mobile Home Park
DATE: July 12, 2022

Please present the Bill of Sale, Schedule of Values, Release of Lien, and Warranty to the Board of County Commissioners (BCC) for final approval and acceptance of Seahorse Mobile Home Park.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



2021 Aerial Imagery

0 100 200 400
Feet

Date: 9/19/2022

Seahorse Mobile Home Park

Bill of Sale, Final Release of Lien & Warranty

Land Management Systems Real Estate Division (904) 209-0782

Disclaimer:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy. The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

