

RESOLUTION NO. 2026-309

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2026 BUDGET TO RECEIVE UNANTICIPATED REVENUE FROM THE FRIENDS OF ALPINE GROVES AND AUTHORIZING A BUDGET AMENDMENT TO RECOGNIZE AND APPROPRIATE THE DONATED FUNDS.

RECITALS

WHEREAS, the Friends of Alpine Groves donated \$2,016.09 to St. Johns County to reimburse the County for costs associated with the construction of a protected display enclosure within an existing park building at Alpine Groves Park; and

WHEREAS, the Board of County Commissioners recognizes and appreciates the Friends of Alpine Groves for its continued support of Alpine Groves Park and its efforts to preserve and share the historical significance of the property; and

WHEREAS, St. Johns County, Florida when preparing its budget for Fiscal Year 2026, did not anticipate receiving a donation for this display; and

WHEREAS, the funds must be recognized as unanticipated revenue and appropriated to the Parks and Recreation budget.

NOW. THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of St. Johns County, Florida, that:

Section 1. The above recitals are incorporated by reference into the body of this Resolution, and such recitals are adopted as findings of fact.

Section 2. To the extent that there are typographical or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board.

Section 3. The Board of County Commissioners hereby authorizes the recognition of \$2,016.08 from General Fund Miscellaneous Revenue 0001-369905, and the appropriation of these funds to Recreation Facility Maintenance Operating Supplies 0080-55200.

Section 4. This resolution shall be effective upon adoption by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns
County, Florida, this 15 day of 9 2026.

**BOARD OF COUNTY COMMISSIONERS OF
ST. JOHNS COUNTY, FLORIDA**

Rendition Date SEP 15 2026

By: _____

Clay Murphy, Chair

ATTEST: Brandon J. Patty,
Clerk of the Circuit Court & Comptroller

By: _____

Deputy Clerk

